



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

**Notice of Drainage Board Meeting**

**MURDICK-VANSICKLAND INTERCOUNTY DRAIN**

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

**10:30 a.m., Wednesday, March 20, 2024**  
**Tuscola County Drain Commissioner Office**  
**125 West Lincoln Street, Suite 100**  
**Caro, Michigan**

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting will be subject to the provisions of the Michigan Open Meetings Act.

Joseph Suma  
Lapeer County  
Drain Commissioner  
255 Clay St., Room 305  
Lapeer, MI 48446  
810-667-0371

Douglas Sweet  
Sanilac County  
Drain Commissioner  
60 W. Sanilac Ave., Suite 201  
Sandusky, MI 48471  
810-648-4900

Robert Mantey  
Tuscola County  
Drain Commissioner  
125 W. Lincoln St., Suite 100  
Caro, MI 48723  
989-672-3820

Those needing accommodations for effective participation in the meeting should contact the drain commissioner of their county at the number listed above or may use the Michigan Relay Center by calling 711 for deaf, hard of hearing, or speech impaired persons.

Dated in Lansing, MI on March 14, 2024.

Dr. Tim Boring, Director  
Michigan Department of  
Agriculture and Rural Development

Joseph Brezvai  
Deputy for the Director  
517-388-3067

# Agenda

## Murdick-Vansickland Intercounty Drain Drainage Board (Lapeer, Sanilac, and Tuscola Counties)

**10:30 a.m., Wednesday, March 20, 2024**  
**Tuscola County Drain Commissioner Office**  
**125 West Lincoln Street, Suite 100**  
**Caro, Michigan**

1. Call to order and Introductions  
Board Members  
Joseph Brezvai, Chair, Michigan Dept. of Agriculture & Rural Development  
Joseph Suma, Lapeer County Drain Commissioner  
Douglas Sweet, Sanilac County Drain Commissioner  
Robert Mantey, Tuscola County Drain Commissioner
2. Motion to elect a Secretary
3. Review and set the agenda
4. Approved minutes of November 28, 2023
5. Communications and reports of board members, committees, and consultants
  - a. Receive inspection report, survey, and maintenance plan
  - b. Review inspection report, survey, and maintenance plan
  - c. Review project(s) costs and take appropriate action
  - d. Receive the Treasurer's report
6. Approval of invoices
7. Other business
8. Public comment
9. Set the date, time, and location of the next meeting
10. Adjourn