



# TUSCOLA COUNTY

## Board of Commissioners

### BOARD MEETING AGENDA

Thursday, October 16, 2025 - 8:00 AM

H. H. Purdy Building Board Room  
125 W. Lincoln St., Caro, MI 48723

***Public may participate in the meeting electronically:***

(US) +1 929-276-1248 PIN:112 203 398#

Join by Hangouts Meet: [meet.google.com/mih-jntr-jya](https://meet.google.com/mih-jntr-jya)

8:00 AM Call to Order - Chairperson Vaughan  
Prayer - Commissioner Lutz  
Pledge of Allegiance - Commissioner Barrios  
Roll Call - Clerk Fetting

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#### Adoption of Agenda

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#### Brief Public Comment Period for Agenda Items Only

#### Consent Agenda

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| 4. | Clerk's Office Closure - Jodi Fetting, County Clerk<br><a href="#">Clerk's Office Closure</a>                                                        | 29 |
| 5. | 2026 Budget Calendar-Amended October 13, 2025 - Erica Dibble, Controller/Administrator<br><a href="#">2026 Budget Calendar-Amended 10-13-25</a>      | 30 |
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| 1. | Request to Open the Courthouse on a Saturday for an Expungement Fair - Erica Dibble, Controller/Administrator<br><a href="#">Expungement Fair</a>                                          | 32      |
| 2. | Health Insurance Update - Brian Bellware, Managing Principal, Gibson                                                                                                                       |         |
| 3. | Discussion on the 2014 Ford Fusion Pool Car Damages - Mike Miller - Buildings/Grounds and Recycling Director<br><a href="#">2503665 - DANA Complete Total Loss Report - Tuscola County</a> | 33 - 65 |
| 4. | 2025 Catalyst Fund Agreement - Nancy Barrios, County Commissioner<br><a href="#">2025 Catalyst Fund Agreement</a>                                                                          | 66 - 67 |
| 5. | Commissioner Committee Appointment Discussion                                                                                                                                              |         |

### **Old Business**

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| 1. | District Court Request for Two (2) Document Scanners - Eean Lee, Chief Information Officer<br><a href="#">District Court Scanner Request Letter</a><br><a href="#">District Court Scanner Prices</a> | 68 - 76 |
| 2. | GIS New PC Purchase - Eean Lee, Chief Information Officer and Cody Horton, GIS Director                                                                                                              |         |
| 3. | 2025 Fiscal Year Proposed Budget Amendments and Journal Entries - Erica Dibble, Controller/Administrator<br><a href="#">Budget Amendment 2</a><br><a href="#">Journal Entry 1</a>                    | 77 - 80 |

### **Correspondence/Resolutions**

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| 1. | Lake County Resolution 2025-6<br><a href="#">Lake County Resolution 2025-6</a> | 81 - 82 |
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| 3.  | Clinton County Resolution 2025-19<br><a href="#"><u>Clinton County Resolution 2025-19</u></a>               | 85 - 86  |
| 4.  | Crawford County Resolution 9352025 - PIHP<br><a href="#"><u>Crawford County Resolution 9252025-PIHP</u></a> | 87 - 88  |
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## **Commissioner Liaison Committee Reports**

### **Bardwell**

Behavioral Health Systems Board

Caro DDA/TIFA

Economic Development Corp/Brownfield Redevelopment

MAC 7th District

MAC Workers Comp Board

MAC Finance Committee

NACo Rural Action Caucus (RAC)

Local Units of Government Activity Report

### **Vaughan**

Board of Health

County Planning Commission  
Economic Development Corp/Brownfield Redevelopment  
MAC Environmental Regulatory  
Mid-Michigan Mosquito Control Advisory Committee  
NACO-Energy, Environment & Land Use  
Parks and Recreation Commission  
Tuscola County Fair Board Liaison  
Local Units of Government Activity Report

**Lutz**

Board of Health  
Community Corrections Advisory Board  
Genesee Shiawassee Thumb Works  
Jail Planning Committee  
Local Emergency Planning Committee (LEPC)  
MAC Judiciary Committee  
MEMS All Hazard  
Multi-County Recycling Committee  
Local Units of Government Activity Report  
Human Development Commission Board of Directors Liaison

**Koch**

Dispatch Authority Board  
Genesee Shiawassee Thumb Works  
Recycling Advisory  
Jail Planning Committee  
MI Renewable Energy Coalition (MREC)  
Local Units of Government

**Barrios**

Board of Public Works



Behavioral Health Systems Board  
County Road Commission Liaison  
Great Start Collaborative  
Human Services Collaborative Council (HSCC)  
MAC Agricultural/Tourism Committee  
Department of Human Services/Medical Care Facility Liaison  
Region VII Economic Development Planning  
Saginaw Bay Coastal Initiative  
Tuscola 2020  
Local Units of Government Activity Report

**Other Business as Necessary**

**Extended Public Comment**

**Adjournment**

Note: If you need accommodations to attend this meeting, please notify the Tuscola County Controller/Administrator's Office (989-672-3700) two (2) days in advance of the meeting.



# MINUTES

## Board of Commissioners Meeting

**8:00 AM - Thursday, September 25, 2025**

H.H. Purdy Building Board Room, 125 W. Lincoln Street, Caro, MI 48723

Commissioner Vaughan called the regular meeting of the Board of Commissioners of the County of Tuscola, Michigan, held at the H.H. Purdy Building Board Room, 125 W. Lincoln Street, Caro, MI 48723, on Thursday, September 25, 2025, to order at 8:00 AM local time.

Prayer - Commissioner Koch

Pledge of Allegiance - Commissioner Lutz

Roll Call - Clerk Fetting

Commissioners Present In-Person: John Goodchild, Thomas Bardwell, Kim Vaughan, Bill Lutz, Matt Koch

Commissioners Absent: None

Others Present In-Person: Clerk Jodi Fetting, Tracy Violet, Steve Anderson, Mike Miller, Sheriff Ryan Robinson, Erica Dibble, Shelly Lutz, Connie Keinath, Tyler Ray, Jon Ramirez, Nancy Barrios, Brandon Weslock, Brian Bellware

Also Present Virtual: Tracy Violet, Mary Drier, Eean Lee, Brandon Bertram, Angie Daniels, Angie House, Debbie Babich, Treasurer Ashley Bennett, Katie Robinson, Ashley Gaudett, Amanda Ertman, Carrie Tabar, Karlee Romain, Tanya Pisha, Tom McLane, Judy Cockerill, Barry Lapp, Tim Green, Bonnie Fackler, Rob Wrona, Sherry Billot, Ryan Pierce, Trevor Chandler, Cody Horton, Cindy Hughes, Debbie Engelhardt, Drain Commissioner Dara Hood, Matthew Sexton, Marianne Daily, Toni James, Robert Baxter, Shannon Nelson, Dan Lisowski, Kyle Nordstrom, Shelly Lutz, John Boggs

At 8:02 a.m., there were a total of 16 participants attending the meeting virtually.

### Adoption of Agenda

1. Adoption of Agenda -

2025-M-234

Motion by Bill Lutz, seconded by Matt Koch to adopt the agenda as presented. Motion Carried.

**Action on Previous Meeting Minutes**

1. Action on Previous Meeting Minutes -

2025-M-235

Motion by Matt Koch, seconded by Bill Lutz to adopt the meeting minutes from the September 11, 2025 Regular meeting. Motion Carried.

**Brief Public Comment Period for Agenda Items Only**

-Clerk Fetting stated the Democratic nominee for the Board of Canvassers should be corrected from Alex Kirsch to Chuck Stockwell due to miscommunication. The motion in the Consent Agenda has been updated already.

**Consent Agenda**

2025-M-236

Motion by Bill Lutz, seconded by Matt Koch that the Consent Agenda Minutes and Consent Agenda Items from the September 22, 2025 Committee of the Whole meeting be adopted. Motion Carried.

**CONSENT AGENDA**

1. Annual Delegation of School Plan Review and Inspection Authority -  
Move to approve and place on file the Annual Delegation of School Plan Reviews and Inspection Authority forms presented by Jared Bush, Transportation Director/Facilities Manager for Tuscola Intermediate School District as presented.
2. Parks and Recreation Request to Apply for the Michigan Trailways and Greenways - Catalyst Grant -  
Move to approve the request from Nancy Barrios, Parks and Recreation Commission Vice-Chair, to apply for the Michigan Trailways and Greenways - Catalyst Grant for \$5,000.00 with no match required.
3. Board of Canvasser Appointments -  
Move to appoint Doug Lagos, Republican, and Chuck Stockwell, Democrat, to the Board of Canvassers to a 4-year term beginning on November 1, 2025.
4. Sheriff's Office Request for Seven (7) License Plate Readers (LPR's) from Flock Safety -  
Move to approve the seven (7) License Plate Readers (LPR's) from Flock Safety in the amount of \$24,500.00 to be paid annually from line-item 270-309-809-000 and authorize all necessary signatures.
5. Michigan State Police (MSP) Post Door Locks and Hardware Request -  
Move to approve the Michigan State Police (MSP) Post door locks and hardware request from Mike Miller, Buildings/Grounds and Recycling Director from Dave's Glass in the amount of \$4,575.00 from line-item 470-100-993-000.

6. NetSource One Renewal Quote -

Move to approve NetSource One Renewal Quote #NSOQ37163 in the amount of \$1,777.00 for a 1-year renewal. And authorize all necessary signatures.

7. Sheriff's Office Request to Hire John Darling -

Move to approve the hiring of John Darling to fill a vacant part-time Corrections Deputy position. A background check, drug test and physical have been completed. He is to start on or about October 1, 2025 at Step 1 rate of pay of \$21.96 per hour.

## **New Business**

1. Discussion Regarding Proposed Health Insurance Renewal -

Brandon Weslock - Vice President of Operations, Brown and Brown, presented regarding the upcoming increases to the county health plans. In addition to Blue Cross/Blue Shield, bids were sought from Atena, Priority Health and HAP, which all three companies declined to bid. The State hard-cap increased by 2.9%. Prior to adjusting the county's stop-loss level, the health insurance cost increase is at 39%. With adjusting the hard-cap, the County could look at having the increase be 22%. Overall, the cost to the county will be increasing.

2. Discussion Regarding Benefits Strategy -

Brian Bellware, Managing Principal, Gibson, presented regarding his company assisting with providing more affordable health care options for Tuscola County. Gibson is a risk management company that can broker insurance carrier options. An employee would have the opportunity to access health care coverage in the Affordable Care Act (ACA). The fee that the county would be assessed would be given to a foundation in order to assist with specific high costs in health care. In order to assist with savings for 2026, the first step would be looking at the pharmaceutical arm of the program and implementing the foundation assistance program.

Shelly Lutz stated that 4 different brokers were approached for options and Gibson is the only one that responded. If the Board decides to go with Gibson, then Brown and Brown would no longer be the County's broker.

2025-M-237

Motion by Thomas Bardwell, seconded by Bill Lutz to approve Gibson to be Tuscola County's Broker of Record effective October 1, 2025 with a term of twenty-four (24) months with all signatures authorized as necessary.

Yes: John Goodchild, Thomas Bardwell, Kim Vaughan, and Bill Lutz

No: Matt Koch

Motion Carried.

3. Animal Control Request to Hire Christine Caron -

Tyler Ray, Animal Control Director, stated that Brady Hudek is not going to move forward with employment with Tuscola County. He is requesting that Christine Caron be approved.

2025-M-238

Motion by Matt Koch, seconded by Bill Lutz to approve Tyler Ray, Animal Control Director, to hire Christine Caron to fill the vacant part-time Kennel Attendant position with Animal Control at Step 1 rate of pay of \$16.92 an hour with a start date on or around October 1, 2025, pending a favorable drug screening, physical and background check. Motion Carried.

4. Dispatch Request for Additional Employee Pay -

Jon Ramirez, Dispatch Director, explained that Central Dispatch is 5 Dispatchers short currently and employees are averaging 54 hours of overtime per pay period. He is requesting a step-up wage to be offered while these employees are working additional hours to cover the department until the newly hired staff have been trained.

Shelly Lutz stated the additional cost would be approximately \$5,600.00 to offer this through December 31, 2025.

2025-M-239

Motion by Matt Koch, seconded by Thomas Bardwell to approve the recommendation of Dispatch Director, Jon Ramirez, that current Dispatchers with at least one year of consecutive experience who have been working long hours during this staffing shortage receive an additional \$2.00 per hour to their base wage effective September 29, 2025 with an end date of December 31, 2025.

Yes: John Goodchild, Thomas Bardwell, Kim Vaughan, Bill Lutz, and Matt Koch

Motion Carried.

Controller/Administrator Erica Dibble stated the budget adjustments will be presented in October for approval.

See Motion 2025-M-242 for start date correction.

5. Emergency Services Request for Portable Radios -

Steve Anderson, Emergency Services Coordinator, presented the purchase request for Portable Radios for the Road Patrol Officers.

2025-M-240

Motion by Bill Lutz, seconded by Matt Koch to approve the Emergency Services request for Twenty-Eight (28) portable radios from Motorola APX N-50 Quote #3177227 in the amount of \$156,274.16 and an additional one-time mic fee of \$250.00 per radio in the amount of \$7,000.00 for a grand total of \$163,274.16 transferred from the road patrol fund balance to line-item 207-309-971-000 portable radio/in car camera fund and authorize all necessary signatures. Motion Carried.

6. Proposed 2025-13 Resolution Opposing House of Representatives' FY26 Budget Cuts to County Revenue Sharing -

Commissioner Bardwell asked if this matter needed to be adopted today or if it could be delayed. Representative Greg Alexander would like to present to the Board on October 13, 2025 at 8:15 a.m. virtually. Matter to be placed on the agenda for October 16, 2025 for consideration.

7. Requesting Approval for Overnight Lodging in Bay City -

Jodi Fetting, County Clerk, requested permission for overnight stay as the mileage is less than what is detailed in the travel policy.

2025-M-241

Motion by Thomas Bardwell, seconded by Bill Lutz to approve Jodi Fetting, County Clerk's request for overnight lodging to be reimbursed for the United County Officers Association Conference in Bay City, October 19-21, 2025. Motion Carried.

Recessed at 9:49 a.m.

Reconvened at 10:01 a.m.

Commissioner Koch excused at 10:01 a.m.

At 10:01 a.m., there were a total of 28 participants attending the meeting virtually.

8. Dispatch Request for Additional Employee Pay -

2025-M-242

Motion by Bill Lutz, seconded by Thomas Bardwell to correct Motion 2025-M-239 to have the start date corrected from September 29, 2025 to September 27, 2025 so it is at the beginning of the pay period per the request of Shelly Lutz, HR Director. Motion Carried.

### **Old Business**

1. Updated Financials for 2026 Budget Process -

Controller/Administrator Erica Dibble stated the calendar was updated and is asking for approval of the amended calendar.

2025-M-243

Motion by Bill Lutz, seconded by John Goodchild to approve the 2026 Budget Development Calendar-amended as presented. Motion Carried.

## **Correspondence/Resolutions**

1. Chippewa County Resolution 2025-19
2. Montcalm County Resolution 2025-11

## **Commissioner Liaison Committee Reports**

### ***Koch***

Absent

Dispatch Authority Board  
Genesee Shiawassee Thumb Works  
Recycling Advisory  
Jail Planning Committee  
MI Renewable Energy Coalition (MREC)  
Local Units of Government

### ***Goodchild***

No Report

Board of Public Works  
Behavioral Health Systems Board  
County Road Commission Liaison  
Great Start Collaborative  
Human Services Collaborative Council (HSCC)  
MAC Agricultural/Tourism Committee  
Department of Human Services/Medical Care Facility Liaison  
Region VII Economic Development Planning  
Saginaw Bay Coastal Initiative  
Local Units of Government Activity Report

### ***Bardwell***

No Report

Behavioral Health Systems Board  
Caro DDA/TIFA  
Economic Development Corp/Brownfield Redevelopment  
MAC 7th District  
MAC Workers Comp Board

MAC Finance Committee  
NACo Rural Action Caucus (RAC)

Local Units of Government Activity Report

***Vaughan***

No Report

Board of Health  
County Planning Commission  
Economic Development Corp/Brownfield Redevelopment  
MAC Environmental Regulatory  
Mid-Michigan Mosquito Control Advisory Committee  
NACO-Energy, Environment & Land Use  
Parks and Recreation Commission  
Tuscola County Fair Board Liaison  
Local Units of Government Activity Report

***Lutz***

No Report

Board of Health  
Community Corrections Advisory Board  
Genesee Shiawassee Thumb Works  
Jail Planning Committee  
Local Emergency Planning Committee (LEPC)  
MAC Judiciary Committee  
MEMS All Hazard  
Multi-County Recycling Committee  
Local Units of Government Activity Report  
Human Development Commission Board of Directors Liaison

**Other Business as Necessary**

-Commissioner Bardwell reported on the Amish Bridge as the DNR has reached out to Representative Alexander. There is discussion about having an easement completed for the project. An application will need to be completed to start this process.



-Commissioner Vaughan read a letter of resignation from Commissioner Goodchild stating his last day serving as a Commissioner will be September 25, 2025.

1. Commissioner Goodchild Resignation -

2025-M-244

Motion by Bill Lutz, seconded by Thomas Bardwell to accept the letter of resignation received from Commissioner John Goodchild effective September 25, 2025 with regret. Motion Carried.

**Extended Public Comment**

None

**Adjournment**

2025-M-245

Motion by Bill Lutz, seconded by John Goodchild to adjourn the meeting at 10:18 a.m. Motion Carried.

Jodi Fetting  
Tuscola County Clerk, MCCO



# MINUTES

## Board of Commissioners Meeting

**9:39 AM - Monday, October 13, 2025**

H.H. Purdy Building Board Room, 125 W. Lincoln Street, Caro, MI 48723

Commissioner Vaughan called the special meeting of the Board of Commissioners of the County of Tuscola, Michigan, held at the H.H. Purdy Building Board Room, 125 W. Lincoln Street, Caro, MI 48723, on Monday, October 13, 2025, to order at 9:39 AM local time.

Prayer - Commissioner Bardwell

Pledge of Allegiance - Commissioner Koch

Roll Call - Clerk Fetting

Commissioners Present In-Person: Thomas Bardwell, Kim Vaughan, Bill Lutz, Matt Koch

Commissioners Absent: District 1 - Vacant

Others Present In-Person: Clerk Jodi Fetting, Eean Lee, Erica Dibble, Steve Anderson, Mike Miller, Sheriff Ryan Robinson, Nancy Barrios, Don Mecomber

Also Present Virtual: Tracy Violet, Mary Drier, Treasurer Ashley Bennett, Amanda Ertman, Angie Daniels, Angie House, Amy Prill, Bonnie Fackler, Cindy McKinney-Volz, Cody Horton, Connie Keinath, Drain Commissioner Dara Hood, Echo Torrez, Glen Skrent, Kandi Teddy, Krystaria Skakle, Linda Strasz, Register Marianne Brandt, Rita Papp, Shelly Lutz, Sherry Billot, Steve Root

At 9:39 a.m., there were a total of 31 participants attending the meeting virtually.

### **Adoption of Agenda**

1. Adoption of Agenda -

2025-M-246

Motion by Matt Koch, seconded by Bill Lutz to adopt the agenda as amended. Motion Carried.

### **Action on Previous Meeting Minutes**

None

**Brief Public Comment Period for Agenda Items Only**

None

**Consent Agenda**

None

**New Business**

1. County Commissioner - District 1 Appointment -  
County Clerk Jodi Fetting stated that the District 1 County Commissioner seat will be handled via a nomination process.

Commissioner Vaughan opened the floor for nominations.

Commissioner Bardwell nominated Nancy Barrios.

With no other nominations, Commissioner Vaughan closed nominations.

Commissioner Vaughan called for a roll call vote.

Nancy Barrios - Bardwell - yes; Lutz - yes; Koch - yes; Vaughan - yes.

With Nancy Barrios receiving four yes votes, she was appointed to fill the seat for District 1 County Commissioner.

Clerk Fetting stated that Ms. Barrios will hold the seat until December 31, 2025. The seat will be on the 2026 ballot as a partial term and she will need to file to be a candidate on the ballot as well as any other interested person.

2. Oath of Office -  
Clerk Fetting administered the Oath of Office to Nancy Barrios.

**Old Business**

None

**Correspondence/Resolutions**

None

**Commissioner Liaison Committee Reports**

Updates on any committees will be provided at Thursday's meeting.

***Vacant***

Board of Public Works

Behavioral Health Systems Board

County Road Commission Liaison

Great Start Collaborative  
Human Services Collaborative Council (HSCC)  
MAC Agricultural/Tourism Committee  
Region VII Economic Development Planning  
Saginaw Bay Coastal Initiative  
Tuscola 2020  
Local Units of Government Activity Report

***Bardwell***

No Report

Behavioral Health Systems Board  
Caro DDA/TIFA  
Economic Development Corp/Brownfield Redevelopment  
MAC 7th District  
MAC Workers Comp Board  
MAC Finance Committee  
NACo Rural Action Caucus (RAC)  
  
Local Units of Government Activity Report

***Vaughan***

No Report

Board of Health  
County Planning Commission  
Economic Development Corp/Brownfield Redevelopment  
MAC Environmental Regulatory  
Mid-Michigan Mosquito Control Advisory Committee  
NACO-Energy, Environment & Land Use  
Parks and Recreation Commission  
Tuscola County Fair Board Liaison  
Local Units of Government Activity Report

***Lutz***

No Report

Board of Health

Community Corrections Advisory Board  
Department of Human Services/Medical Care Facility Liaison  
Genesee Shiawassee Thumb Works  
Jail Planning Committee  
Local Emergency Planning Committee (LEPC)  
MAC Judiciary Committee  
MEMS All Hazard  
Multi-County Recycling Committee  
Local Units of Government Activity Report  
Human Development Commission Board of Directors Liaison

**Koch**

No Report

Dispatch Authority Board  
Genesee Shiawassee Thumb Works  
Recycling Advisory  
Jail Planning Committee  
MI Renewable Energy Coalition (MREC)  
Local Units of Government

**Other Business as Necessary**

None

**Extended Public Comment**

-Nancy Barrios thanked the Board for the appointment and is excited to serve the residents of District 1.

**Adjournment**

2025-M-247

Motion by Matt Koch, seconded by Bill Lutz to adjourn the meeting at 9:49 a.m.  
Motion Carried.

Jodi Fetting  
Tuscola County Clerk, MCCO



# MINUTES

## Committee of the Whole Meeting

**8:00 AM - Monday, October 13, 2025**

H.H. Purdy Building Board Room, 125 W. Lincoln St., Caro, MI 48723

Commissioner Vaughan called the regular meeting of the Committee of the Whole of the County of Tuscola, Michigan, held at the H.H. Purdy Building Board Room, 125 W. Lincoln St., Caro, MI 48723, on Monday, October 13, 2025, to order at 8:00 AM local time.

Roll Call - Clerk Fetting

Commissioners Present In-Person: Thomas Bardwell, Kim Vaughan, Bill Lutz, Matt Koch

Commissioners Absent: District 1 - Vacant

Others Present In-Person: Clerk Jodi Fetting, Eean Lee, Erica Dibble, Steve Anderson, Mike Miller, Sheriff Ryan Robinson, Jon Ramirez, Karly Greguer, Cody Horton, Nancy Barrios, Don Mecomber

Also Present Virtual: Tracy Violet, Mary Drier, Carrie Tabar, Angie Daniels, Stephanie Dusute, Echo Torrez, Angie House, Debbie Babich, Bonnie Fackler, Chad Tumblin, Brandon Bertram, Steve Root, Linda Strasz, Treasurer Ashley Bennett, Drain Commissioner Dara Hood, Rita Papp, Barry Lapp, Alisha Proctor, Tim Green, Register Marianne Brandt, Connie Keinath, Cindy McKinney-Volz, Kandi Teddy, Sherry Billot, Cindy Hughes, Amanda Ertman, Representative Greg Alexander, Tanya Pisha, Krystaria Skakle, Katie Robinson, Judy Cockerill, Shelly Lutz, Janie Hemerline

At 8:11 a.m., there were a total of 30 participants attending the meeting virtually.

### **New Business**

1. County Commissioner - District 1 Appointment - Jodi Fetting, County Clerk
  1. Donald Mecomber
  2. Nancy Barrios

Each of the interested individuals introduced themselves to the Board and explained how they feel they can contribute back to the community in this role.

2. Update from Representative Greg Alexander -

State Representative Greg Alexander provided an update regarding the Amish Bridge project near the Cass City area. Commissioner Bardwell reported that the application for an easement has been submitted and is awaiting review.

Representative Alexander discussed the State budget for Fiscal Year 2026 that was recently passed.

3. District Court Request for Two (2) Document Scanners -

Eean Lee, Chief Information Officer, presented the request to purchase scanners for District Court. Controller/Administrator Erica Dibble to make a recommendation on Thursday as to which line-item will fund the project. Matter to be placed on Thursday's agenda.

4. GIS New PC Purchase -

Eean Lee, Chief Information Officer, presented the request to reallocate a portion of the GIS Fund Balance to fund the replacement of a new computer for the Department. Matter to be placed on Thursday's agenda.

5. Out-of-State Travel Request -

Sheriff Ryan Robinson presented the request for out-of-state travel in order to save costs on shipping and handling for explosive training equipment for the K-9 program. Matter to be placed on the Consent Agenda.

6. Netsource One, Cisco SMARTnet Renewal -

Jon Ramirez, Dispatch Director, presented the renewal request for Netsource One. Matter to be placed on the Consent Agenda.

7. Courthouse Closure -

Controller/Administrator Erica Dibble and County Clerk Jodi Fetting presented the request from Sheila Long regarding the courthouse closure for staff training. Clerk Fetting will also prepare a notice to be placed on the county website. Matter to be placed on the Consent Agenda.

8. Clerk's Office Closure -

County Clerk Jodi Fetting presented in the previous matter as the Clerk's Office will also be closed for training. Matter to be placed on the Consent Agenda.

## **Old Business**

## **Finance/Technology**

### ***Primary Finance/Technology***

1. 2025 Fiscal Year Proposed Budget Amendments and Journal Entries -

Controller/Administrator Erica Dibble stated the requested budget amendments and journal entries are included in the packet. The budget amendments and the journal entries are to be placed on Thursday's agenda as separate motions.

2. 2026 Budget Calendar-Amended 10-13-25 -  
Controller/Administrator Erica Dibble stated the updated calendar is included in the agenda packet. Matter to be placed on the Consent Agenda.

***On-Going and Other Finance***

None

***On-Going and Other Technology***

Eean Lee, Chief Information Officer, reported that the JAVS installation at the PSB Building is underway.

**Building and Grounds*****Primary Building and Grounds***

None

***On-Going and Other Building and Grounds***

None

**Personnel*****Primary Personnel***

None

***On-Going and Other Personnel***

1. Resignation of William Sanders from the Region VII Area Agency on Aging Board of Directors -  
Clerk Fetting reported that William Sanders will be resigning from the Board of Directors. His service to the community and this Board is greatly appreciated. Matter to be placed on the Consent Agenda.

**Other Business as Necessary**

-Commissioner Bardwell reported that potential topics for the upcoming MAC 7th District meeting will be sent out for participating members to review.

**Public Comment Period**

None



**Adjournment**

Motion by Bill Lutz, seconded by Matt Koch to adjourn the meeting at 9:30 a.m.  
Motion Carried.

Jodi Fetting  
Tuscola County Clerk, MCCO

DRAFT



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## Fwd: Board Request

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Fri, Oct 3, 2025 at 3:34 PM

----- Forwarded message -----

From: **Ryan Robinson** <[rrobinson@tuscolacounty.org](mailto:rrobinson@tuscolacounty.org)>

Date: Fri, Oct 3, 2025 at 10:33 AM

Subject: Board Request

To: Erica Dibble <[edibble@tuscolacounty.org](mailto:edibble@tuscolacounty.org)>

Erica

I would like to be added to the agenda on Oct 13th to request out of state travel to PA. We are ordering explosives for our new bomb dog and it is cheaper to drive than shipping and handling. One estimate had shipping at \$3699 the other estimate had shipping at \$4500.

--

Sheriff Ryan Robinson  
Tuscola County Sheriff's Office  
[420 Court St](#)  
[Caro MI 48723](#)  
(989)439-4851 Cell  
(989)673-8161 Ext 2224

--

***Erica Dibble***

**Tuscola County Controller/Administrator**

[125 W Lincoln St, Suite 500](#)

[Caro, MI 48723](#)

[edibble@tuscolacounty.org](mailto:edibble@tuscolacounty.org)

voice 989-672-3710

fax 989-672-4011

Visit us Online for County Services @ [www.tuscolacounty.org](http://www.tuscolacounty.org)



**netsource one**

## **Renewal Quote**

---

### **Cisco SMARTnet Renewal - Nov 2025**

Prepared for:

**Tuscola County Central Dispatch**

Jon Ramirez

(989) 550-4036

jramirez@tuscolacounty.org

Prepared by:

**NetSource One, Inc.**

Trever Shetler

989-498-4534

trever.shetler@nsoit.com

Quote Information:

**Quote #: NSOQ37217**

Date: 10/2/2025

Expires on: 11/3/2025 11:59 PM

Thursday, October 2, 2025

Tuscola County Central Dispatch  
Jon Ramirez  
1303 Cleaver Road  
Caro, MI 48723

Dear Jon,

We have prepared a quote renewing your Cisco SMARTnet Maintenance Agreement(s). The covered devices and their corresponding contract numbers and coverage periods are included in the attached quote.

The "SMARTnet" contract with Cisco provides the following:

- Major and minor operating system upgrades/bug fixes
- Access to Cisco Technical Assistance Center (TAC)
- Advanced warranty replacement should a device have any issues (hardware failure, etc) – i.e. you'll get a new one the next business day

We highly recommend renewing maintenance contracts on Cisco devices. If you were to have a failure of such a device and did not have a valid SMARTnet contract, you would have to purchase another device. Software updates, technical support, and more importantly, advanced replacement of this equipment should it become defective, will not be possible without renewing this agreement.

Please review the attached quote. Let me know if you have any questions.

Any NetSource One services will be billed on a Time and Material basis or according to your Managed Services Agreement.

Best Regards,

Trever Shetler  
Account Manager  
NetSource One, Inc.



Quote No: **NSOQ37217**

Delivery Date: 10/2/2025

Expiration Date: 11/3/2025

## Cisco SMARTnet Renewal - Nov 2025

### 1 Year Renewal

| Description                                                                                                                                                                                                                                  | Qty | Unit Price | Ext. Price |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|------------|
| Cisco SMARTnet - 24x7x4 1 Year Maintenance Renewal<br>Model: Cisco ISR 4351 (3GE,3NIM,2SM,4G FLASH,4G DRAM,IPB)<br>Serial Number: FLM254110L9<br>Contract Number: 205273394<br>Location: Main<br>New Coverage Dates: 11/11/2025 - 11/10/2026 | 1   | \$3,440.00 | \$3,440.00 |
| SubTotal                                                                                                                                                                                                                                     |     |            | \$3,440.00 |



**netsource one**

## RENEWAL QUOTE

Quote No: **NSOQ37217**

Delivery Date: 10/2/2025

Expiration Date: 11/3/2025

### Cisco SMARTnet Renewal - Nov 2025

Prepared for: **Tuscola County Central Dispatch**

1303 Cleaver Road

Caro, MI 48723

Jon Ramirez

(989) 550-4036

jramirez@tuscolacounty.org

Prepared by: **NetSource One, Inc.**

5454 Hampton Pl

Saginaw, MI 48604

Jessica Dallas

989-498-4534

trever.shetler@nsoit.com

### Summary

| Description           | Amount            |
|-----------------------|-------------------|
| <b>1 Year Renewal</b> | <b>\$3,440.00</b> |
| Subtotal:             | \$3,440.00        |
| Tax:                  | \$0.00            |
| Shipping:             | \$0.00            |
| <b>Grand Total:</b>   | <b>\$3,440.00</b> |

### Acceptance

I hereby agree to abide by the terms set forth in the Master Services Agreement Agreement and related Addendum(s) at the following link:

<http://www.nsoit.com/legal>.

NetSource One, Inc.

Tuscola County Central Dispatch

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: Trever Shetler

Name: Jon Ramirez

Date: 10/2/2025

Date: \_\_\_\_\_

### Quote Notes

- This is a Renewal Quote.
- All out of scope labor and travel will be billed at time & materials.

Taxes, shipping, handling and other fees may apply. Please do not pay from this quote, you will receive an invoice with the detailed charges. We reserve the right to cancel orders arising from pricing or other errors.

Risk of loss and transfer of ownership is assigned to the purchaser at time of shipment from Manufacturer or Distributor.

### **Acceptance and Incorporation by Reference**

This Order together with the Master Services Agreement and Service Attachments and other terms and conditions identified on Exhibit A, all of which are incorporated herein by reference (collectively, the “Agreement”) is between NetSource One, Inc. (sometimes referred to as “we,” “us,” “our,” or “Provider”), and the customer identified on the Order (sometimes referred to as “you,” “your,” or “Client”). This Agreement is effective as of the date the Client accepts the Order (the “Effective Date”).

By signing or accepting this Order, Client acknowledges, represents, and warrants that it has read and agrees to the terms and conditions identified on Exhibit A to this Order which are incorporated as if fully set forth herein.

The parties hereby agree that electronic signatures to this Order shall be relied upon and will bind them to the obligations stated herein. Each party hereby warrants and represents that it has the express authority to execute this Agreement(s).

Provider may make changes to the Agreement at any time. If there are changes, Provider will revise the date at the top of the document. Provider may or may not provide Client with additional notice regarding such changes. Client should review the terms and conditions regularly. Unless otherwise noted, the amended terms and conditions will be effective immediately, and your continued use of the Services thereafter constitutes your acceptance of the changes. If you do not agree to the amended terms and conditions, you must stop using the Services immediately. Please note, you may incur a termination fee or other third-party fees, if applicable. You may access the current version of the terms and conditions at any time by visiting <https://www.nsoit.com/legal/>.

### **Exhibit A**

[Master Services Agreement](#)

[Service Attachment for Managed Services](#)

[Schedule of Services](#)

[Data Processing Agreement](#)

[Service Level Objectives](#)

[Schedule of Third-Party Services](#)

**STATE OF MICHIGAN  
TUSCOLA COUNTY COURTS**



*Honorable Amy Grace Gierhart*  
Chief Judge

**Sheila Long**  
Court Administrator

CARO, MICHIGAN 48723-1594  
Phone: (989) 673-3330  
Fax: (989) 672-2169

**Cindy McKinney-Volz**  
Deputy Court Administrator

Date: October 6, 2025

To: Tuscola County Board of Commissioners  
Erica Dibble, County Administrator/Controller

From: Sheila Long, Court Administrator

Re: Closure for Training

Please be advised that with the approval of the State Court Administrative Office, the Tuscola County Courthouse will be closed on Friday, October 17th, 2025, from 11:00 to approximately 3:00 for training. The courthouse will reopen to the public at the conclusion of the training.

Thank you.



Jodi Fetting  
Tuscola County Clerk  
[www.tuscolacounty.org](http://www.tuscolacounty.org)

## Tuscola County Clerk's Office



440 N. State Street  
Caro, MI 48723  
989-672-3780

DATE: October 6, 2025  
TO: Tuscola County Board of Commissioners  
Tuscola County Controller/Administrator  
FROM: Jodi Fetting, County Clerk  
RE: Training

Please be advised that with the approval of the State Court Administrative Office, the Tuscola County Courthouse will be closed on Friday, October 17, 2025, from 11:00 a.m. to approximately 3:00 p.m. for specialized training. The courthouse will reopen to the public at the conclusion of the training.

The County Clerk's Office will follow the above-mentioned closure as staff will be participating in the training as well.

Notice will be posted at the Clerk's Office and on the Clerk's Facebook page advising of the office closure.

Thank you.

| 2026 Budget Development Calendar-Amended 10/13/25 |                                                                                                                                                                                                                                                                                    |                                   |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 22-Sep                                            | Presentation of Long-term Budget Forecasts for the County's Major Funds                                                                                                                                                                                                            | Controller-Administrator          |
| 23-Sep                                            | Revenue and expenditure budgets opened for all funds to Fund or Program Managers                                                                                                                                                                                                   | Controller-Administrator          |
| 9/23-10/7                                         | Departments & Controller prepare first draft 2026 Budget                                                                                                                                                                                                                           | Departments-Controller            |
| 27-Oct                                            | Presentation and Review preliminary approval by the Board of Commissioners of the 2025 Staffing Plan (Position Control Document)                                                                                                                                                   | Director of Human Resources       |
| 27-Oct                                            | Presentation and Review Preliminary approval by the Board of Commissioners of the Health Insurance Fund and the Workers Compensation Fund Budgets                                                                                                                                  | Director of Human Resources       |
| 27-Oct                                            | Presentation and Reivew Preliminary approval by the Board of Commissioners of all Debt Service Fund Budgets                                                                                                                                                                        | Controller-Administrator          |
| 27-Oct                                            | Presentation and Review Preliminary approval by the Board of Commissioners of the Equipment/Technology Fund Budget                                                                                                                                                                 | Chief Information Officer         |
| 27-Oct                                            | Presentation and Review of Preliminary approval by the Board of Commissioners of the remaining Capital Project Fund Budgets                                                                                                                                                        | Director of Buildings and Grounds |
| 27-Oct                                            | Presentation and Review Preliminary approval by the Board of Commissioners of all Special Revenue Fund with Millages Budgets - MSU Extension, Veterans, Bridges, Recycling, Senior Citizens, Senior Meal Program, Medical Care, Primary Roads, Mosquito Abatement, and Road Patrol | Fund or Program Managers          |
| 27-Oct                                            | Presentation and Review Preliminary approval by the Board of Commissioners of Select (Non-major) Special Revenue Fund Budgets - Indigent Defense, FOC, Dispatch, Animal Control, Building Inspection, and Opioid Settlement                                                        | Fund or Program Managers          |
| 27-Oct                                            | Presentation and Preliminary approval of the General Fund Budget & General Fund Budget/Departments Present Requests/Concerns                                                                                                                                                       | Controller-Administrator          |
| 27-Oct                                            | Board reivews first draft of balanced budget                                                                                                                                                                                                                                       | Board of Commissioners            |
| 10/28-11/10                                       | Departments prepare written comments regarding draft budget                                                                                                                                                                                                                        | Departments                       |
| 10-Nov                                            | Public hearing newspaper deadline notice prepared/submitted to newspaper and County Website (Advertiser must have by Monday @ noon to make Wednesday's paper)                                                                                                                      | Controller-Administrator          |
| 13-Nov                                            | Review for the Budgets of all funds before a Public Hearing                                                                                                                                                                                                                        | Controller-Administrator          |
| 13-Nov                                            | Board reviews department comments and considers budget changes                                                                                                                                                                                                                     | Board of Commissioners            |
| 13-Nov                                            | 2 <sup>nd</sup> Board review of department requested budget changes                                                                                                                                                                                                                | Board of Commissioners            |
| 08-Dec                                            | Final Review of Proposed Budgets of the General Fund and all Special Revenue Funds                                                                                                                                                                                                 | Board of Commissioners            |
| 11-Dec                                            | Public Hearing Conducted/Adoption of an Appropriation for the General Fund and all Special Revenue Fund Budgets                                                                                                                                                                    | Board of Commissioners            |

September 25, 2025

To:

Tuscola County Board of Commissioners  
Kim Vaughan, Chairperson  
125 W. Lincoln Street  
Suite 500  
Caro, Michigan 48723

From:

Rev. Dr. William P. Sanders

Dear Commissioner Vaughan,

I will be unable to serve as the Tuscola County Representative to the Region VII Area Agency on Aging Board of Directors effective October 31, 2025. As of this year, and into the future, I will be spending 5½ months in Florida (November through the middle of April). I was first appointed to the Region VII AAA Board by your Commission in 2016. I have enjoyed serving Tuscola County as your representative and, as an active member of their Board, assisting them as they continue to become a more effective and larger agency serving senior citizens and disabled persons in our 10-county area.

Prior to serving as Tuscola County's Board representative I served for several years on the Tuscola County Council on Aging. I continue to serve as a volunteer for the Council as a part of the leadership team that plans and offers the annual Senior Dance in September each year (this year it was September 18<sup>th</sup>).

Sincerely,



Copies: Jodi Fetting, County Clerk ✓

Region VII Area Agency on Aging Board of Directors



STATE OF MICHIGAN



54<sup>TH</sup> JUDICIAL CIRCUIT COURT

HON. AMY GRACE GIERHART  
CIRCUIT COURT JUDGE

440 NORTH STATE STREET  
CARO, MICHIGAN 48723

(989) 672-3720

Date: October 6, 2025

To: Tuscola County Board of Commissioners  
Erica Dibble, County Administrator/Controller

From: Hon. Amy Grace Gierhart, Chief Judge

Re: Expungement Fair

The 54<sup>th</sup> Circuit Court and the 71-B District Court are requesting permission to be open on Saturday, November 1<sup>st</sup>, 2025 for an expungement fair from 12:00 p.m. to 4:00 p.m. that is hosted by *Safe and Just Michigan* and the Michigan Attorney General's Office.

The Court has been in communication with the Tuscola County Sheriff regarding security for this timeframe and he can accommodate our request.

The Courts are not requesting any additional funding to hold this event.



## APPRAISAL REPORT - FILE # 3749517

| COMPANY               |                                      | VEHICLE OWNER                   |                                     |         |
|-----------------------|--------------------------------------|---------------------------------|-------------------------------------|---------|
| Company               | Michigan Municipal Risk Managemen... | Name                            | County of Tuscola County of Tuscola |         |
| Adjuster              | Carol Kolasz                         | Address                         | 125 W. Lincoln Street               |         |
| Claim Number          | 2503665                              | City                            | Caro                                |         |
| Policy Number         | M0000609                             | State                           | MI                                  |         |
| Deductible            | 0                                    | Zip                             | 48723                               |         |
| Insured Name          | County of Tuscola                    | Mobile Phone                    | (989) 550-8836                      |         |
| Date of Loss          | October 3, 2025                      | Home Phone                      |                                     |         |
| Date Contacted        | October 7, 2025                      | Work Number                     |                                     |         |
| Date Inspected        | October 7, 2025                      | Email                           |                                     |         |
| Loss Type             | Comprehensive                        |                                 |                                     |         |
| Claim For             | Insured                              |                                 |                                     |         |
| Assignment Type       | Total_loss                           |                                 |                                     |         |
| Supplement            |                                      |                                 |                                     |         |
| Appraiser             | Stephanie Rinaldi                    |                                 |                                     |         |
| VEHICLE INFO          |                                      | VEHICLE LOCATION                |                                     |         |
| Year                  | 2014                                 | Location                        | Repair Shop                         |         |
| Make                  | Ford                                 | Location Name                   | Pat Curtis Chevrolet                |         |
| Model                 | Fusion S FWD                         | Address                         | 425 Ellington Street                |         |
| VIN                   | 1FA6P0G73E5403043                    | City                            | Caro                                |         |
| License Plate         | 074X088                              | State                           | MI                                  |         |
| Color                 | Silver                               | Zip                             | 48723                               |         |
| Mileage               | 53705                                | Phone                           | (989) 673-2171                      |         |
| Driveable             | No                                   | Fax                             |                                     |         |
| TOWING & SALVAGE      |                                      | TOTAL LOSS                      |                                     |         |
| Towing Charges        | \$ 286.00                            | Total Loss                      | Yes                                 |         |
| Lien Fee              | \$ 0.00                              | Driveable                       | No                                  |         |
| Admin Fee             | \$ 286.00                            | Total Loss Valuation            | Other                               |         |
| Other Charges         | \$ 0.00                              | Request #                       |                                     |         |
| Storage Fee (per day) | \$ 0.00                              | Valuation Amount / TL %         | \$6443.00 / 224.29%                 |         |
| Storage Since         |                                      | NADA Value / TL %               | \$9825.00 / 147.09%                 |         |
| ESTIMATE              |                                      | SALVAGE BIDS                    |                                     |         |
| Appraisal Amount      | \$ 14451.25                          | Salvage Yard / Contact          | Phone                               | Amount  |
| UPD Amount            | \$ 0.00                              | regal auto / NICK ALDRICH       | (517) 548-0727                      | 1800.00 |
| Betterment Amount     | \$ 0.00                              | WELLER AUTO PARTS / drew vandam | (616) 257-1353                      | 1950.00 |
| Deductible            | \$ 0                                 | /                               |                                     | 0.00    |
| Net Total             | \$ 14,451.25                         |                                 |                                     |         |
| Agreed Price          | No                                   |                                 |                                     |         |
| Agreed By             | jody                                 | REPAIR SHOP INFO                |                                     |         |
| Days to Repair        |                                      | Location Name                   | pat curtis chevrolet                |         |
| Estimate Released     | No                                   | Address                         | 425 ELLINGTON STREET,               |         |
| Supplement #1         | 0.00                                 | City State Zip                  | caro MI 48723                       |         |
| Supplement #2         | 0.00                                 | Phone                           | (989) 673-2171                      |         |

|                      |      |              |                                 |
|----------------------|------|--------------|---------------------------------|
| <b>Supplement #3</b> | 0.00 | <b>TIN</b>   | 382287912                       |
| <b>Supplement #4</b> | 0.00 | <b>Email</b> | rkaufman@patcurtischevrolet.com |

| <b>Appraiser Comments</b>                                                                               |  |
|---------------------------------------------------------------------------------------------------------|--|
| unit over threshold, total loss, fan shroud, horns, air intake, dash panel left frt suspension all open |  |

Our report reflects an independent appraisal of estimated damages and/or associated total loss reports for the specified unit. Damage Appraisers of North America (DANA) does not adjust claims. All information within the attached reports should be reviewed for accuracy and is not intended to regulate your capacity to adjust the claim settlement. DANA has made no commitments with any associated repair facilities or the owner of the damaged unit. Please direct any questions to the main office.



# DAMAGE APPRAISERS OF NORTH AMERICA

Workfile ID:

6a42c918

\*\*\*\*\*ALL PARTIES MUST READ DISCLAIMER AT BOTTOM OF  
ESTIMATE\*\*\*\*\*

P.O. BOX 81817

\*\*Supplements to office@damageana.com\*\*

Rochester, MI 48308

Phone: (586) 752-1460

office@damageana.com

For:

**Michigan Municipal Risk Management**

## Estimate of Record

**Owner: County of Tuscola**

**Job Number: 3749517**

Written By: Stephanie Rinaldi

Adjuster: CAROL, KOLASZ

Insured: County of Tuscola

Policy #: M0000609

Claim #: 2503665

Type of Loss: Comprehensive

Date of Loss: 10/3/2025 1:00 PM

Days to Repair: 0

Point of Impact: 15 Total Loss

### Owner:

County of Tuscola

125 W. Lincoln Street

Caro, MI 48723

(989) 550-8836 Business

### Inspection Location:

Pat Curtis Chevrolet

425 Ellington Street

Caro, MI 48723

Other

(989) 673-2171 Evening

### Repair Facility:

pat curtis chevrolet

425 ELLINGTON STREET,

caro, MI 48723

## VEHICLE

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

VIN: 1FA6P0G73E5403043

Production Date:

Interior Color:

License: 074X088

Odometer: 53,705

Exterior Color: Silver

State: MI

Condition: Good

### TRANSMISSION

Automatic Transmission

### POWER

Power Steering

Power Brakes

Power Windows

Power Locks

Power Mirrors

### DECOR

Dual Mirrors

Tinted Glass

Console/Storage

Overhead Console

### CONVENIENCE

Air Conditioning

Intermittent Wipers

Tilt Wheel

Cruise Control

Rear Defogger

Keyless Entry

Alarm

Message Center

Steering Wheel Touch Controls

Telescopic Wheel

### RADIO

AM Radio

FM Radio

Stereo

Search/Seek

CD Player

Auxiliary Audio Connection

### SAFETY

Drivers Side Air Bag

Passenger Air Bag

Anti-Lock Brakes (4)

4 Wheel Disc Brakes

Front Side Impact Air Bags

Head/Curtain Air Bags

Hands Free Device

### SEATS

Cloth Seats

Bucket Seats

Reclining/Lounge Seats

### WHEELS

Wheel Covers

### PAINT

Clear Coat Paint

### OTHER

Traction Control

Stability Control

# Estimate of Record

Owner: County of Tuscola

Job Number: 3749517

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

| Line | Oper | Description                                               | Part Number    | Qty | Extended Price \$ | Labor      | Paint |
|------|------|-----------------------------------------------------------|----------------|-----|-------------------|------------|-------|
| 1    |      | <b>FRONT BUMPER &amp; GRILLE</b>                          |                |     |                   |            |       |
| 2    |      | O/H front bumper                                          |                |     |                   | 2.7        |       |
| 3    | **   | Repl Non OEM CAPA Bumper cover w/o auto park w/o tow hook | DS7Z17D957AAPT | 1   | 437.00            | Incl.      | 3.0   |
| 4    |      | Add for Clear Coat                                        |                |     |                   |            | 1.2   |
| 5    | **   | Repl Non OEM CAPA Absorber                                | ES7Z17754A     | 1   | 121.00            | Incl.      |       |
| 6    | **   | Repl Non OEM CAPA Impact bar w/o tow hook (UHS)           | DG9Z17757A     | 1   | 318.00            | 1.1        |       |
| 7    | **   | Repl Non OEM Lower grille black texture                   | DS7Z17K945AB   | 1   | 132.00            | Incl.      |       |
| 8    | **   | Repl Non OEM CAPA Grille surround                         | DS7Z8419AA     | 1   | 169.00            | Incl.      |       |
| 9    | *    | Repl LKQ Upper grille +25%                                | DS7Z8200BA     | 1   | 130.00            | Incl.      |       |
| 10   |      | <b>FRONT LAMPS</b>                                        |                |     |                   |            |       |
| 11   | *    | Repl LKQ RT Headlamp assy +25%                            | DS7Z13008A     | 1   | 135.00            | 0.3        |       |
| 12   | **   | Repl RECOND LT Headlamp assy                              | DS7Z13008B     | 1   | 196.00            | Incl.      |       |
| 13   |      | Aim headlamps                                             |                |     |                   | 0.5        |       |
| 14   |      | <b>RADIATOR SUPPORT</b>                                   |                |     |                   |            |       |
| 15   | **   | Repl Non OEM Sight shield                                 | DS7Z16A238A    | 1   | 33.00             | 0.2        |       |
| 16   | **   | Repl Non OEM Shutter assembly w/o adaptive cruise         | DS7Z8475A      | 1   | 461.00 m          | Incl.      |       |
| 17   | *    | Repl LKQ Mount panel Flat Rock plant +25%                 | DS7Z16138C     | 1   | <u>375.00</u>     | <u>2.1</u> |       |
| 18   |      | <b>COOLING</b>                                            |                |     |                   |            |       |
| 19   | **   | Repl Non OEM Radiator                                     | DG9Z8005K      | 1   | 220.88 m          | 2.5        |       |
| 20   |      | <b>AIR CONDITIONER &amp; HEATER</b>                       |                |     |                   |            |       |
| 21   | **   | Repl Non OEM Condenser                                    | HG9Z19712D     | 1   | 177.40 m          | 1.3        |       |
| 22   |      | AC Service evacuate & recharge R134a                      |                |     | m                 | 1.4 M      |       |
| 23   |      | AC Service refrigerant recovery                           |                |     | m                 | 0.4 M      |       |
| 24   |      | Deduct for Overlap                                        |                |     |                   | -0.2       |       |
| 25   |      | <b>HOOD</b>                                               |                |     |                   |            |       |
| 26   | **   | Repl Non OEM Hood (ALU)                                   | DS7Z16612B     | 1   | 937.00            | 1.7        | 2.8   |
| 27   |      | Add for Clear Coat                                        |                |     |                   |            | 1.1   |
| 28   |      | Add for Underside(Complete)                               |                |     |                   |            | 1.4   |
| 29   |      | Add for Clear Coat                                        |                |     |                   |            | 0.3   |
| 30   |      | Repl LT Latch                                             | DS7Z16701B     | 1   | 107.30            | Incl.      |       |
| 31   | **   | Repl Non OEM RT Hinge                                     | DS7Z16796A     | 1   | 39.00             | 0.9        | 0.4   |
| 32   |      | Add for Clear Coat                                        |                |     |                   |            | 0.1   |
| 33   | **   | Repl Non OEM LT Hinge                                     | DS7Z16797A     | 1   | 39.00             | 0.9        | 0.4   |
| 34   |      | Add for Clear Coat                                        |                |     |                   |            | 0.1   |
| 35   |      | <b>FENDER</b>                                             |                |     |                   |            |       |
| 36   | **   | Repl Non OEM LT Fender liner w/o turbo w/2.5 liter DOHC   | DS7Z16103A     | 1   | 43.00             | 0.3        |       |
| 37   |      | Repl LT Fender ledge cvr                                  | DS7Z5802039A   | 1   | 34.92             | 0.1        |       |



# Estimate of Record

Owner: County of Tuscola

Job Number: 3749517

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

|    |                                    |      |                                                      |                |   |               |            |      |
|----|------------------------------------|------|------------------------------------------------------|----------------|---|---------------|------------|------|
| 38 | *                                  | Repl | LKQ LT fender assy; w/o ENERGI +25%                  | DS7Z16006A     | 1 | 250.00        | 1.4        | 2.0  |
| 39 |                                    |      | Overlap Major Adj. Panel                             |                |   |               |            | -0.4 |
| 40 |                                    |      | Add for Clear Coat                                   |                |   |               |            | 0.3  |
| 41 |                                    |      | Deduct for Overlap                                   |                |   |               | -0.3       |      |
| 42 |                                    |      | Deduct for Overlap                                   |                |   |               | -0.5       |      |
| 43 | *                                  | Rpr  | RT Fender                                            |                |   |               | <u>1.5</u> | 2.0  |
| 44 |                                    |      | Overlap Major Adj. Panel                             |                |   |               |            | -0.4 |
| 45 |                                    |      | Add for Clear Coat                                   |                |   |               |            | 0.3  |
| 46 |                                    | R&I  | RT Fender liner w/o turbo w/2.5 liter DOHC           |                |   |               | 0.3        |      |
| 47 |                                    | Repl | LT Upper rail (HSS)                                  | HG9Z16155A     | 1 | 55.30 s       | 4.0        | 0.6  |
| 48 |                                    | Repl | LT Upper molding bright/black                        | ES7Z16003DA    | 1 | 39.53         | 0.2        |      |
| 49 |                                    | Repl | RT Rail assy w/o 2.0 liter DOHC, w/o 2.7 liter (HSS) | DG9Z5410462A   | 1 | 468.72 s      | 8.0        | 2.0  |
| 50 |                                    |      | Overlap Minor Panel                                  |                |   |               |            | -0.2 |
| 51 | *                                  | Rpr  | LT Apron assy w/o 2.0 liter DOHC (HSS)               |                |   | s             | <u>4.5</u> | 3.0  |
| 52 |                                    |      | Overlap Major Non-Adj. Panel                         |                |   |               |            | -0.2 |
| 53 | <b>INSTRUMENT PANEL</b>            |      |                                                      |                |   |               |            |      |
| 54 |                                    | R&I  | R&I instrument panel                                 |                |   |               | 7.2        |      |
|    |                                    |      | Note: necc to clean up broken glass in air vents     |                |   |               |            |      |
| 55 | <b>SEATS &amp; TRACKS</b>          |      |                                                      |                |   |               |            |      |
| 56 |                                    | R&I  | RT R&I front seat                                    |                |   |               | 0.5        |      |
| 57 |                                    | R&I  | LT R&I front seat                                    |                |   |               | 0.5        |      |
| 58 |                                    | R&I  | R&I rear seat seat cushion                           |                |   |               | 0.2        |      |
| 59 | <b>PILLARS, ROCKER &amp; FLOOR</b> |      |                                                      |                |   |               |            |      |
| 60 |                                    | Sect | LT Aperture panel hinge pillar                       | HS7Z54211A11A  | 1 | 1,241.73 s    | 8.9        | 1.4  |
| 61 |                                    |      | Overlap Major Adj. Panel                             |                |   |               |            | -0.4 |
| 62 |                                    |      | Add for Clear Coat                                   |                |   |               |            | 0.2  |
| 63 |                                    | R&I  | LT Rocker molding                                    |                |   |               | 0.7        |      |
| 64 | <b>FRONT DOOR</b>                  |      |                                                      |                |   |               |            |      |
| 65 | *                                  | Repl | LKQ LT Door glass FORD +25%                          | DS7Z5421411A   | 1 | 93.75         | 0.6        |      |
| 66 |                                    | Repl | LT Run channel bright/black                          | DS7Z5421597B   | 1 | 160.20        | 0.4        |      |
| 67 |                                    | R&I  | LT Handle, outside w/o passive entry                 |                |   |               | 0.3        |      |
| 68 |                                    | R&I  | LT R&I trim panel                                    |                |   |               | 0.5        |      |
| 69 |                                    | Repl | LT Mirror cover                                      | DS7Z17D743AAPT | 1 | 65.77         | 0.2        | 0.5  |
| 70 |                                    |      | Overlap Minor Panel                                  |                |   |               |            | -0.2 |
| 71 |                                    |      | Add for Clear Coat                                   |                |   |               |            | 0.1  |
| 72 | *                                  | Repl | LKQ LT Mirror assy +25%                              | FS7Z17683B     | 1 | 156.25        | 0.5        |      |
| 73 | #                                  |      | Clean up broken glass                                |                | 1 |               | 4.0        |      |
| 74 | *                                  | Repl | LKQ LT R&R door assy +25%                            | DS7Z5420125A   | 1 | <u>562.50</u> | 1.8        | 3.3  |
| 75 |                                    |      | Overlap Major Adj. Panel                             |                |   |               |            | -0.4 |
| 76 | *                                  |      | Add for Clear Coat                                   |                |   |               |            | 0.6  |
| 77 | #                                  | Subl | Towing                                               |                | 1 | 286.00 X      |            |      |

# Estimate of Record

Owner: County of Tuscola

Job Number: 3749517

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

|                  |                            |      |                             |   |                 |   |             |             |
|------------------|----------------------------|------|-----------------------------|---|-----------------|---|-------------|-------------|
| 78               | **                         | Repl | Non OEM Coolant             | 1 | 24.00           | T |             |             |
| 79               | <b>VEHICLE DIAGNOSTICS</b> |      |                             |   |                 |   |             |             |
| 80               | *                          | Rpr  | Pre-repair scan             |   |                 | m | 0.5         | M           |
| 81               | #                          | Repl | Corrosion protection primer | 1 | 8.00            | T | 0.2         |             |
| 82               | *                          | Rpr  | Post-repair scan            |   |                 | m | 0.5         | M           |
| 83               | #                          | Subl | Hazardous waste removal     | 1 | 3.00            | X |             |             |
| 84               | #                          | Rpr  | Disarm airbags              |   |                 |   | 0.5         | M           |
| 85               | #                          | Repl | Seam sealer/caulking        | 1 | 25.00           | T | 0.5         |             |
| 86               | #                          | Repl | Cover Car                   | 1 | 5.00            | T | 0.2         |             |
| 87               | #                          | Refn | Color tint / color match    |   |                 |   |             | 1.0         |
| 88               | #                          | Rpr  | Color sand and buff         |   |                 |   | 1.5         |             |
| 89               | #                          | Rpr  | Rough pull                  |   |                 |   | 2.5         | F           |
| 90               | **                         | Repl | Non OEM Clips/retainers     | 1 | 12.00           | T |             |             |
| <b>SUBTOTALS</b> |                            |      |                             |   | <b>7,562.25</b> |   | <b>68.0</b> | <b>25.9</b> |

## NOTES

Prior Damage Notes:  
none

## ESTIMATE TOTALS

| Category                     | Basis    |   | Rate          | Cost \$          |
|------------------------------|----------|---|---------------|------------------|
| Parts                        |          |   |               | 7,199.25         |
| Body Labor                   | 62.2 hrs | @ | \$ 60.00 /hr  | 3,732.00         |
| Paint Labor                  | 25.9 hrs | @ | \$ 60.00 /hr  | 1,554.00         |
| Mechanical Labor             | 3.3 hrs  | @ | \$ 115.00 /hr | 379.50           |
| Frame Labor                  | 2.5 hrs  | @ | \$ 75.00 /hr  | 187.50           |
| Paint Supplies               | 25.9 hrs | @ | \$ 40.00 /hr  | 1,036.00         |
| Miscellaneous                |          |   |               | 363.00           |
| Subtotal                     |          |   |               | 14,451.25        |
| <b>Total Cost of Repairs</b> |          |   |               | <b>14,451.25</b> |
| Deductible                   |          |   |               | 0.00             |
| <b>Total Adjustments</b>     |          |   |               | <b>0.00</b>      |
| <b>Net Cost of Repairs</b>   |          |   |               | <b>14,451.25</b> |

**Owner: County of Tuscola**

**Job Number: 3749517**

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

IMPORTANT INFORMATION FROM DAMAGE APPRAISERS OF NORTH AMERICA 586 -752-1460

\*\*\* THIS IS NOT AN AUTHORIZATION FOR REPAIRS.\*\*\*

Authorization for repairs can only come from the owner.

Our estimate represents the estimated dollar amount of repairs only and is not an instruction on how to repair this unit. The repairer is the primary advocate for this owner/ vehicle and should repair the unit to proper repair standards and request any other needed supplements to address all safety related concerns or damages.

The insurance company may review our estimate and request changes to it.

This estimate may or may not have a deductible applied to it.

You must confirm the approved dollar amount, coverage, any estimate changes, and the deductible with the insurance company.

You must confirm with the insurance company if they are deeming this unit repairable or a total loss.

You must rule out any major supplement before ordering parts for repairs to rule out a possible total loss.

You must confirm the proper parts and part numbers on this estimate and not rely solely on those listed.

Estimated dollar prices for some items were obtained from competitive suppliers. Damage Appraisers of North America does not require that those suppliers or any suppliers be utilized.

If a supplement is required; you must first contact our home office at 1-586-752-1460 and set up a supplement file for tracking and prompt handling. Or you may go to our website to upload the supplement at <https://bit.ly/3mrbzAb>.

All supplements will require photographs, invoices and an opportunity to inspect the additional damages before completed.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES THAT APPLY TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER, DISTRIBUTOR, OR INSURER OF THESE PARTS.

Owner: County of Tuscola

Job Number: 3749517

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR2JP13, CCC Data Date 09/16/2025, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (\*) or Double Asterisk (\*\*) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign (~) items indicate MOTOR Not-Included Labor operations. The symbol (<>) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (#) items indicate manual entries.

Some 2024 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.

The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

SYMBOLS FOLLOWING PART PRICE:

m=MOTOR Mechanical component. s=MOTOR Structural component. T=Miscellaneous Taxed charge category. X=Miscellaneous Non-Taxed charge category.

SYMBOLS FOLLOWING LABOR:

D=Diagnostic labor category. E=Electrical labor category. F=Frame labor category. G=Glass labor category. M=Mechanical labor category. S=Structural labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:

Adj.=Adjacent. Algn.=Align. ALU=Aluminum. A/M=Aftermarket part. Bld=Blend. BOR=Boron steel. CAPA=Certified Automotive Parts Association. CFC=Carbon Fiber. D&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. O/H=Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R&I=Remove and Install. R&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. STS=Stainless Steel. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Solutions Inc.

The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:

BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

**Estimate of Record****Owner: County of Tuscola****Job Number: 3749517**

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

**PARTS SUPPLIER LIST**

| <b>Line</b> | <b>Supplier</b>                                                                                                   | <b>Description</b>                                                                     | <b>Price</b> |
|-------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------|
| 3           | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1000680PP<br>Non OEM CAPA Bumper cover w/o auto park w/o tow hook                   | \$ 437.00    |
| 5           | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1070185C<br>Non OEM CAPA Absorber                                                   | \$ 121.00    |
| 6           | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1006263C<br>Non OEM CAPA Impact bar w/o tow hook (UHS)                              | \$ 318.00    |
| 7           | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1036148<br>Non OEM Lower grille black texture                                       | \$ 132.00    |
| 8           | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1202103PP<br>Non OEM CAPA Grille surround                                           | \$ 169.00    |
| 9           | HIGHWAY AUTO PARTS<br>SALES NUMBER<br>29231 GROESBECK HWY<br>ROSEVILLE MI 48066<br>(586) 778-7700                 | #Y22213<br>LKQ Upper grille +25%<br>Grille GRILLE-CHROME,S#Y22213                      | \$ 104.00    |
| 11          | HIGHWAY AUTO PARTS<br>SALES NUMBER<br>29231 GROESBECK HWY<br>ROSEVILLE MI 48066<br>(586) 778-7700                 | #Y21898<br>LKQ RT Headlamp assy +25%<br>H/Lamp Assy, Rt RT H/LAMP ASSY-RH,4DR,S#Y21898 | \$ 108.00    |
| 12          | All Star Auto Parts - MI<br>15326 OAKWOOD DRIVE                                                                   | #114-01466L<br>RECOND LT Headlamp assy                                                 | \$ 196.00    |

## Estimate of Record

**Owner: County of Tuscola**

**Job Number: 3749517**

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

ROMULUS MI 48174

(407) 271-8949

(321) 285-8351

|    |                                                                                                                   |                                                                  |           |
|----|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|
| 15 | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1224112<br>Non OEM Sight shield                               | \$ 33.00  |
| 16 | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1206109<br>Non OEM Shutter assembly w/o adaptive cruise       | \$ 461.00 |
| 19 | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #RAD13322<br>Non OEM Radiator                                    | \$ 220.88 |
| 21 | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #CND4214<br>Non OEM Condenser                                    | \$ 177.40 |
| 26 | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1230301<br>Non OEM Hood (ALU)                                 | \$ 937.00 |
| 31 | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1236157<br>Non OEM RT Hinge                                   | \$ 39.00  |
| 33 | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE<br>LANSING MI 48912<br>(800) 968-7509<br>(517) 482-0046 | #FO1236156<br>Non OEM LT Hinge                                   | \$ 39.00  |
| 36 | Keystone-Complete-A-Lansing<br>1149 S PENNSYLVANIA AVENUE                                                         | #FO1248159<br>Non OEM LT Fender liner w/o turbo w/2.5 liter DOHC | \$ 43.00  |

## Estimate of Record

**Owner: County of Tuscola**

**Job Number: 3749517**

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

LANSING MI 48912

(800) 968-7509

(517) 482-0046

|    |                                                                                                   |                                                                                                                              |           |
|----|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|
| 38 | HOLBROOK AUTO PARTS<br>SALES NUMBER<br>71 W MCNICHOLS<br>HIGHLAND PARK MI 48203<br>(313) 868-2024 | #000198<br>LKQ LT fender assy; w/o ENERGI +25%<br>Fender, Lt FRONT FENDER LT-000 LH WHITE (YZ),S#00019811                    | \$ 200.00 |
| 65 | HOLBROOK AUTO PARTS<br>SALES NUMBER<br>71 W MCNICHOLS<br>HIGHLAND PARK MI 48203<br>(313) 868-2024 | #000175<br>LKQ LT Door glass FORD +25%<br>Door Glass, Lt Ft LT FRT DOOR GLASS-LH, INSTALLATION<br>AVAILABLE .....,S#00017599 | \$ 75.00  |
| 72 | HOLBROOK AUTO PARTS<br>SALES NUMBER<br>71 W MCNICHOLS<br>HIGHLAND PARK MI 48203<br>(313) 868-2024 | #000201<br>LKQ LT Mirror assy +25%<br>Side Mirror, Lt LT SIDE MIRROR-000 LH RED (RR),S#00020119                              | \$ 125.00 |
| 74 | HIGHWAY AUTO PARTS<br>SALES NUMBER<br>29231 GROESBECK HWY<br>ROSEVILLE MI 48066<br>(586) 778-7700 | #T273<br>LKQ LT R&R door assy +25%<br>Door, Lt Ft LT FRONT<br>DOOR-3*1,4T1,LH,UG-WHT,4DR,PW,PL,PM,2/16,S#T273                | \$ 75.00  |

## Estimate of Record

**Owner: County of Tuscola**

**Job Number: 3749517**

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

### ALTERNATE PARTS USAGE

2014 FORD Fusion S FWD 4D SED 4-2.5L Gasoline Sequential MPI Silver

VIN: 1FA6P0G73E5403043

Production Date:

Interior Color:

License: 074X088

Odometer: 53,705

Exterior Color: Silver

State: MI

Condition: Good

| Alternate Part Type | Selection Method   | # Of Times Notified Of Available Parts | # Of Parts Selected |
|---------------------|--------------------|----------------------------------------|---------------------|
| Aftermarket         | Automatically List | 14                                     | 15                  |
| Optional OEM        | Automatically List | 0                                      | 0                   |
| Reconditioned       | Automatically List | 2                                      | 1                   |
| Recycled            | N/A                | 8                                      | 7                   |



Damage Appraisers of North America

PO Box 81817  
 Rochester, MI 48308  
 586-752-1460  
 office@damageana.com

## Vehicle Information

Vehicle: 2014 Ford Fusion Sedan 4D S 2.5L I4  
 Region: Central  
 Period: October 8, 2025  
 VIN: 1FA6P0G73E5403043  
 Mileage: 53,705  
 Weight: 3,427



## J.D. POWER Used Cars/Trucks Values

|                       | Base    | Mileage Adj. | Option Adj. | Adjusted Value |
|-----------------------|---------|--------------|-------------|----------------|
| <b>Monthly Used</b>   |         |              |             |                |
| Average Trade-In      | \$3,175 | \$1,925      | N/A         | <b>\$5,100</b> |
| Clean Loan            | \$3,475 | \$1,925      | N/A         | <b>\$5,400</b> |
| Clean Retail          | \$7,900 | \$1,925      | N/A         | <b>\$9,825</b> |
| <b>Weekly Auction</b> |         |              |             |                |
| <b>Weekly Used</b>    |         |              |             |                |
| Average Trade-In      | N/A     | N/A          | N/A         | <b>N/A</b>     |
| Clean Trade-In        | N/A     | N/A          | N/A         | <b>N/A</b>     |
| Clean Retail          | N/A     | N/A          | N/A         | <b>N/A</b>     |

# Damage Appraisers of North America

## Total Loss and Market Survey Report for Automobile & Light Trucks

Our File #: 3749517

Claim #: 2503665

DANA Appraiser: STEPHANIE RINALDI

Insured: County of Tuscola

Claimant:

### Vehicle Information

VIN #: 1 F A 6 P 0 G 7 3 E 5 4 0 3 0 4 3 Odometer: 53705 Exterior Color: SILVER

Year: 2014 Make: FORD Model: FUSION Body Style: Edition: S Doors: S Drive: ☒

Engine Type: Gas ☒ Turbo ☐ Supercharged Engine Size: 2.4L # of Cylinders: 4 Transmission: Automatic ☒ ☐

Passenger Capacity: Cab: ☒ Bed Type Sidestep: ☒ Capacity/Tonnage ☒ Van Type: ☒

### Vehicle Equipment

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| <b>Power Accessories</b><br><input checked="" type="checkbox"/> Power Steering (PS)<br><input checked="" type="checkbox"/> Power Windows (PW)<br><input checked="" type="checkbox"/> Power Locks (PL)<br><input checked="" type="checkbox"/> Power Mirror (PM)<br><input checked="" type="checkbox"/> Heated Mirrors (DHM)<br><input checked="" type="checkbox"/> Cruise Control (CC)<br><input checked="" type="checkbox"/> Tilt Steering Wheel (TW)<br><input checked="" type="checkbox"/> Telescope Str Whl (TEL)<br><input checked="" type="checkbox"/> Rear Defroster (DEF)<br><input checked="" type="checkbox"/> Air Conditioning (AC)<br><input checked="" type="checkbox"/> Dual Air Cond (DAC)<br><input checked="" type="checkbox"/> Climate Control (AAC)<br><input checked="" type="checkbox"/> Dual Zone A/C (DZA)<br><input checked="" type="checkbox"/> Anti-Lock Brakes (ABS)<br><input checked="" type="checkbox"/> Anti-Lock Rear (ARB)<br><input checked="" type="checkbox"/> Airbag (ABR)<br><input checked="" type="checkbox"/> Dual Airbags (DAB)<br><input checked="" type="checkbox"/> Side Airbags (SAB)<br><input checked="" type="checkbox"/> Head Airbags (HAB)<br><input checked="" type="checkbox"/> Rear Side Airbags (RSA)<br><input checked="" type="checkbox"/> Rear Wiper (RWV)<br><input checked="" type="checkbox"/> Remote Trunk Rel (RTR)<br><input checked="" type="checkbox"/> Locking Differential (LCF)<br><input checked="" type="checkbox"/> Limited Slip Diff (LDS) | <b>Radios/Alarms</b><br><input type="checkbox"/> AM Radio (AM)<br><input type="checkbox"/> AM/FM Stereo (FMS)<br><input checked="" type="checkbox"/> AM/FM Tape (FMC)<br><input type="checkbox"/> AM/FM Cass/CD (CDT)<br><input checked="" type="checkbox"/> CD Player (CD)<br><input type="checkbox"/> CD Changer (CDC)<br><input type="checkbox"/> In Dash Chgr + FMC (CCT)<br><input checked="" type="checkbox"/> MP3 Player (MP3)<br><input type="checkbox"/> Satellite Stereo (SXM)<br><input type="checkbox"/> Removed<br><input checked="" type="checkbox"/> Alarm System (ALR)<br><input type="checkbox"/> Phone (CTP/VAC)<br><input type="checkbox"/> Remote Starter (RMS)<br><input checked="" type="checkbox"/> Keyless Entry (KES)<br><input type="checkbox"/> OnStar (ONS/SOS)<br><input checked="" type="checkbox"/> Navigation System (NAV)<br><input type="checkbox"/> Tachometer (TCH)<br><input checked="" type="checkbox"/> Center Console (CTC)<br><input checked="" type="checkbox"/> Overhead Console (OHC)<br><input type="checkbox"/> Lighted Entry Sys (LES)<br><input type="checkbox"/> Rear Entertainment (REN)<br><input type="checkbox"/> Front Entertainment (ENT)<br><input type="checkbox"/> Reverse Sensing (RSS)<br><input type="checkbox"/> Parking Assist (PAS) | <b>Seats</b><br><input type="checkbox"/> Power Seat (ES)<br><input type="checkbox"/> Dual Power Seats (ES2)<br><input type="checkbox"/> Heated Seats (HFS)<br><input type="checkbox"/> Heated F&R Seats (HTS)<br><input checked="" type="checkbox"/> Split Bench (SBS)<br><input checked="" type="checkbox"/> Bucket (SBS)<br><input checked="" type="checkbox"/> Cloth/Velour (VEL)<br><input type="checkbox"/> Leather (LTH)<br><input type="checkbox"/> Vinyl (VNS)<br><input type="checkbox"/> Captains Chairs 2 (CC2)<br><input type="checkbox"/> 4 (CC4) <input type="checkbox"/> 6 (CC6)<br><input type="checkbox"/> 2nd Row Captains (SRC)<br><input type="checkbox"/> 2nd Row Buckets (SRB)<br><b>Paint/Trim/Glass</b><br><input type="checkbox"/> Two Tone (TN2)<br><input type="checkbox"/> Special Paint (CPT)<br><input type="checkbox"/> Metallic Paint (MET)<br><input type="checkbox"/> Graphics (GRA)<br><input checked="" type="checkbox"/> Tinted Glass (TNT)<br><input type="checkbox"/> Tinted A/M<br><input type="checkbox"/> Privacy Glass (PRG)<br><input type="checkbox"/> Sunscreen Glass (SSG)<br><input type="checkbox"/> Rear Spoiler (SPL)<br><input type="checkbox"/> Third Seat (THS/THT) | <b>Roof</b><br><input type="checkbox"/> Landau Roof (LAN)<br><input type="checkbox"/> Hardtop (HTR)<br><input type="checkbox"/> Luggage Rack (RAK)<br><input type="checkbox"/> Roll/Light Bar (BAR)<br><input type="checkbox"/> Power Convertible (PTP)<br><input type="checkbox"/> Soft Top (STP)<br><b>Sunroof</b><br><input type="checkbox"/> Power Slide Sunroof (PSU)<br><input type="checkbox"/> Manual Sld Sunroof (MSR)<br><input type="checkbox"/> Pwr Glass Moonroof (PMO)<br><input type="checkbox"/> Pop-up Roof (PMR)<br><input type="checkbox"/> T-Top Glass (GPR)<br><input type="checkbox"/> T-Top Solid (TTP)<br><input type="checkbox"/> Dual Sunroof (DSR)<br><b>Trucks/Vans/CVRS</b><br><input type="checkbox"/> Refrigerator (RFR)<br><input type="checkbox"/> Television (BTV, CTV)<br><input type="checkbox"/> Raised Roof (RSR)<br><input type="checkbox"/> Bay Windows 2-3-4<br><input type="checkbox"/> Dual Pwr Sld Doors (DPD)<br><input type="checkbox"/> Pwr Sld RH Door (PSD)<br><input type="checkbox"/> Pwr Sld LH Door (PSL)<br><input type="checkbox"/> Sld Driver Side Door (SSD)<br><input type="checkbox"/> Ladder (LDR) | <b>Bumpers</b><br><input type="checkbox"/> Rear Step Bumper (RSB)<br><input type="checkbox"/> Tubular Bumper (TUB)<br><input type="checkbox"/> Chrome Bumpers (CHB)<br><input type="checkbox"/> Chrome Stp Bumper (CHS)<br><b>Wheels/Tires</b><br><input type="checkbox"/> Wire Wheels (WW)<br><input type="checkbox"/> Wire Wheel Covers (WWC)<br><input checked="" type="checkbox"/> Alloy (ALW) <input type="checkbox"/> A/M<br><input type="checkbox"/> Chrome (CHR) <input type="checkbox"/> A/M<br><input type="checkbox"/> Chrome Alloy (CHA)<br><input type="checkbox"/> Styled Steel (STY)<br><input type="checkbox"/> Auto Lock Hubs (ALH)<br><input type="checkbox"/> Manual Lock (MLH)<br><input type="checkbox"/> Wide Tires (WDT)<br><input type="checkbox"/> Dual Rear Wheels (DRW)<br><input type="checkbox"/> 5th Wheel (W5M)<br><input type="checkbox"/> Trailer/Camper (TOW)<br><input type="checkbox"/> Trailer Hitch (TRH)<br><input type="checkbox"/> Running Boards (RNB)<br><input type="checkbox"/> Spare Tire Carrier (SOT)<br><input type="checkbox"/> Side Steps (SST)<br><input type="checkbox"/> Tubular Side Steps (TSS)<br><input type="checkbox"/> Tonneau Cover (TNC)<br><input type="checkbox"/> Hard Tonneau Cover (HTC) | <b>Other</b><br><input type="checkbox"/> Grill Guard (GG)<br><input type="checkbox"/> Fog Lights (FOG)<br><input type="checkbox"/> Winch (WCH)<br><input type="checkbox"/> Canopy (CAN)<br><input type="checkbox"/> Camper Shell (CSH)<br><input type="checkbox"/> Bedliner (BDL)<br><input type="checkbox"/> Spray-on Bedliner (SBL)<br><input type="checkbox"/> Tool Box (TBX)<br><input type="checkbox"/> Extra Tank (AUX)<br><input type="checkbox"/> Hydraulic Liftgate (HGT)<br><input type="checkbox"/> Lift Kit (LO3, LO6, L10)<br><input type="checkbox"/> Ground Effect Pkg (GRD)<br><input type="checkbox"/> Lowered (LOW) in.<br><input type="checkbox"/> Sld Rear Window (SRW)<br><input type="checkbox"/> Pwr Sld Rear Win (PSR)<br><input type="checkbox"/> Bra (BRA)<br><input type="checkbox"/> Air Dam (FAD)<br><input type="checkbox"/> Rear Heater (RHT)<br><input type="checkbox"/> Bug Shield (BSH)<br><input type="checkbox"/> Custom Exhaust (CUE)<br><input type="checkbox"/> Mini Blinds (MNB)<br><input type="checkbox"/> Lojack System (LOJ)<br><input type="checkbox"/> Rack Cross Bars (RCB)<br><input type="checkbox"/> Rear Win Deflector (RWD) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Equipment Notes:

### Vehicle Condition

Check either sub-category (Seats/Paint/Engine/etc.) or category (INT/EXT/MECH/TIRE/etc.) or write in description and \$ amount.

|                       |                                                                                        |                                                                                     |                                                                    |                                                      |
|-----------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|
| <b>Interior</b>       | <input type="checkbox"/> Above Average                                                 | <input checked="" type="checkbox"/> Average                                         | <input type="checkbox"/> Below Average                             | <b>Prior damages may be depreciated or take 100%</b> |
| Seats:                | <input type="checkbox"/> Restored                                                      | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Wear        | <input type="checkbox"/> Moderate Wear                             | <input type="checkbox"/> Needs Replacing Desc./\$    |
| Carpets:              | <input type="checkbox"/> Restored                                                      | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Wear        | <input type="checkbox"/> Moderate Wear                             | <input type="checkbox"/> Needs Replacing Desc./\$    |
| Dash/Trim:            | <input type="checkbox"/> Restored                                                      | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Wear        | <input type="checkbox"/> Moderate Damage                           | <input type="checkbox"/> Needs Replacing Desc./\$    |
| Glass:                | <input type="checkbox"/> Recently Replaced                                             | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Wear        | <input type="checkbox"/> Needs Repair                              | <input type="checkbox"/> Needs Replacing Desc./\$    |
| Headliner             | <input type="checkbox"/> Restored                                                      | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Wear        | <input type="checkbox"/> Moderate Wear                             | <input type="checkbox"/> Needs Replacing Desc./\$    |
| <b>Exterior</b>       | <input type="checkbox"/> Above Average                                                 | <input checked="" type="checkbox"/> Average                                         | <input type="checkbox"/> Below Average                             |                                                      |
| Body:                 | <input type="checkbox"/> Restored                                                      | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Damage      | <input type="checkbox"/> Moderate Damage                           | <input type="checkbox"/> Serious Damage Desc./\$     |
| Paint:                | <input type="checkbox"/> New                                                           | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Wear        | <input type="checkbox"/> Moderate Damage                           | <input type="checkbox"/> Needs Replacing Desc./\$    |
| Repainted:            | <input type="checkbox"/> Yes                                                           | <input checked="" type="checkbox"/> No Date:                                        | Cost:                                                              |                                                      |
| Trim:                 | <input type="checkbox"/> New                                                           | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Damage      | <input type="checkbox"/> Moderate Damage                           | <input type="checkbox"/> Needs Replacing Desc./\$    |
| Roof/Top:             | <input type="checkbox"/> Restored                                                      | <input checked="" type="checkbox"/> Good <input type="checkbox"/> Minor Damage      | <input type="checkbox"/> Moderate Damage                           | <input type="checkbox"/> Needs Replacing Desc./\$    |
| <b>Mechanical</b>     | <input type="checkbox"/> Above Average                                                 | <input checked="" type="checkbox"/> Average                                         | <input type="checkbox"/> Below Average                             |                                                      |
| Engine:               | <input type="checkbox"/> New/Rebuilt                                                   | <input checked="" type="checkbox"/> Well Maint. <input type="checkbox"/> Minor Wear | <input type="checkbox"/> Needs minor work                          | <input type="checkbox"/> Needs major work Desc./\$   |
| Rebuilt Engine:       | <input type="checkbox"/> Yes                                                           | <input checked="" type="checkbox"/> No Miles on Rebuilt:                            | Cost:                                                              |                                                      |
| Dash/Trim:            | <input type="checkbox"/> New/Rebuilt                                                   | <input checked="" type="checkbox"/> Well Maint. <input type="checkbox"/> Minor Wear | <input type="checkbox"/> Needs minor work                          | <input type="checkbox"/> Needs major work Desc./\$   |
| Rebuilt Trans:        | <input type="checkbox"/> Yes                                                           | <input checked="" type="checkbox"/> No Miles on Rebuilt:                            | Cost:                                                              |                                                      |
| Maintenance Receipts: | Date:                                                                                  | Desc./\$                                                                            |                                                                    |                                                      |
| <b>Tires</b>          | <input type="checkbox"/> Above Average                                                 | <input checked="" type="checkbox"/> Average                                         | <input type="checkbox"/> Below Average                             |                                                      |
| Front:                | <input type="checkbox"/> New or 80-100% of tread. Rubber nubs visible amid tire tread. | <input checked="" type="checkbox"/> Good or 30-79% of tread.                        | <input type="checkbox"/> Worn or 0-29% of tread. Wear bar visible. |                                                      |
| Rear:                 | <input type="checkbox"/> New or 80-100% of tread. Rubber nubs visible amid tire tread. | <input checked="" type="checkbox"/> Good or 30-79% of tread.                        | <input type="checkbox"/> Worn or 0-29% of tread. Wear bar visible. |                                                      |
| Desc./\$              |                                                                                        |                                                                                     |                                                                    |                                                      |

## Total Loss Value Summary

## NADA or Book Value

The book value report is: attached.

After additions and subtractions, the book value is: 9825.00

# Market Survey

The following market survey was completed.

|          |                   |                |                |                            |                   |
|----------|-------------------|----------------|----------------|----------------------------|-------------------|
| Survey 1 | Internet Resource | Available? Yes | Value: 9500.00 | Contact: BEDFORD AUTO GROU | Phone: 6038581077 |
|----------|-------------------|----------------|----------------|----------------------------|-------------------|

|          |                   |                |                |                     |                   |
|----------|-------------------|----------------|----------------|---------------------|-------------------|
| Survey 2 | Internet Resource | Available? Yes | Value: 1225.00 | Contact: CAR PLANET | Phone: 7088475369 |
|----------|-------------------|----------------|----------------|---------------------|-------------------|

|          |                   |                |                 |                      |                   |
|----------|-------------------|----------------|-----------------|----------------------|-------------------|
| Survey 3 | Internet Resource | Available? Yes | Value: 12500.00 | Contact: BLANDS AUTO | Phone: 8128090663 |
|----------|-------------------|----------------|-----------------|----------------------|-------------------|

**The average market survey value is**

The units found above were similar with the following exceptions, if any:

MARKET VALUE COMP SURVEY \$11408.00

## Old Damages or Other Considerations

|                         |   |                           |  |
|-------------------------|---|---------------------------|--|
| Old, unrelated damages: | ▼ | Negative Effect on Value: |  |
|-------------------------|---|---------------------------|--|

Other enhancements: ▼ Positive Effect on Value:

Enhancements: \_\_\_\_\_

\*\*\*These considerations were taken into account in our opinion of actual cash value range below.\*\*\*

## Our Opinion of Actual Cash Value Range

Based on our inspection and the above considerations, we suggest that the unit has an actual cash value range of between:

11250.00                      and 13500.00

\*\*\*This does not take into account title and taxes.\*\*\*

## Comments

|  |
|--|
|  |
|--|



## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:

rt\_frt



File Name / Description:

left\_frt\_tread





## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com



File Name / Description:  
left\_rear\_treda



File Name / Description:  
rt\_rear



## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com



File Name / Description:  
rear\_end\_and\_plate



File Name / Description:  
rt\_rear\_1



## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:  
rt\_rear\_tread





## Assignment Info

File # : 3749517

Claim # : 2503665

Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817

Rochester, MI 48308

Phone (586) 752-1460

Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:

rear\_seats





## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com



File Name / Description:  
odometer



## Assignment Info

File # : 3749517

Claim # : 2503665

Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817

Rochester, MI 48308

Phone (586) 752-1460

Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:

frt\_seats



## Assignment Info

File # : 3749517

Claim # : 2503665

Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817

Rochester, MI 48308

Phone (586) 752-1460

Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:

broken\_door\_glass\_and\_mirror





## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:  
left\_sidetrim\_panel



## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:  
left\_frt\_door\_and\_fender



## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com



File Name / Description:  
left\_frt\_end\_damages



File Name / Description:  
broken\_glass





## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com



File Name / Description:  
rt\_frt\_tread



File Name / Description:  
vin



## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com



File Name / Description:

fender\_linder



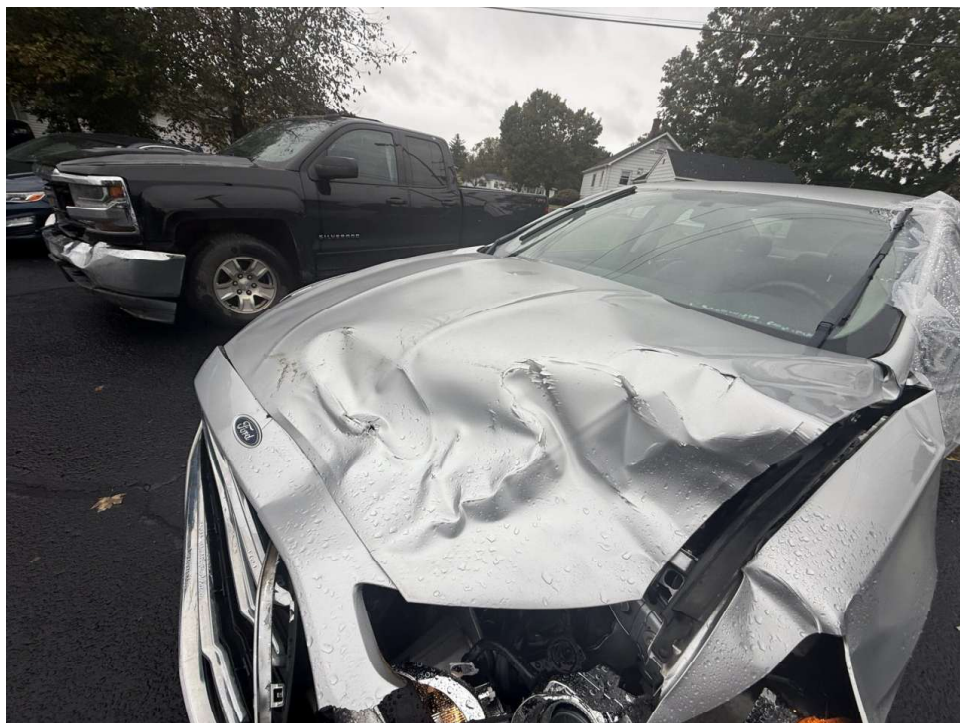


## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com



File Name / Description:  
hood



File Name / Description:  
frt\_end

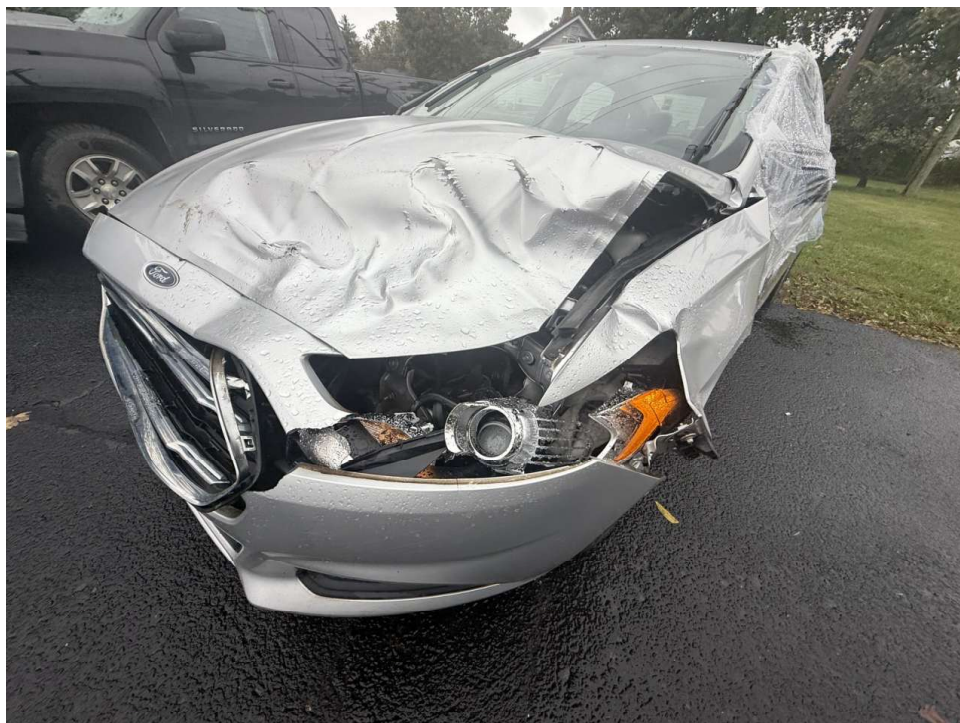


## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:

left\_frt



File Name / Description:

core\_support





## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com



File Name / Description:  
cooling\_items



File Name / Description:  
frt\_end\_bumper



## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email [office@damageana.com](mailto:office@damageana.com)



File Name / Description:  
rt\_fender\_and\_hood



## Assignment Info

File # : 3749517  
Claim # : 2503665  
Date : 10/09/2025

## Damage Appraisers of North America

PO BOX 81817  
Rochester, MI 48308  
Phone (586) 752-1460  
Email office@damageana.com

**Bullet Auto & Truck Service Center, LLC**  
401 N State Street, Caro MI 48723  
Phone: (989) 672-2277 | Fax: (989) 672-0276

**Invoice**  
**Invoice #25-14116**  
Printed 10/3/2025

|                            |                     |                      |                                                          |
|----------------------------|---------------------|----------------------|----------------------------------------------------------|
| <b>Call #</b>              | 14116               | <b>Bill To</b>       | Pat Curtis Chevrolet                                     |
| <b>Tow Reason</b>          | Car Deer Hit        |                      | 700 N State St, Caro MI 48723                            |
| <b>Date/Time Requested</b> | 10/3/2025 @ 7:16 AM | <b>Authorized by</b> | 911 Dispatch                                             |
| <b>Date/Time Completed</b> | 10/3/2025 @ 8:06 AM |                      | Phone: (989) 672-3736                                    |
|                            |                     | <b>Tow From</b>      | E Caro Rd & George Rd, Ellington Township, MI 48723, USA |
|                            |                     | <b>Tow To</b>        | 700 N State St, Caro, MI 48723, USA                      |

**Notes**  
County car  
Took to pat curtis body shop in caro

| Year | Make | Model  | Color | VIN               | Plate        | Odometer |
|------|------|--------|-------|-------------------|--------------|----------|
| 2014 | Ford | Fusion | -     | 1FA6P0G73E5403043 | 074 X 088 MI | -        |

| Charge Description       | Quantity | Price              | Line Total      |
|--------------------------|----------|--------------------|-----------------|
| Unloaded/Enroute Mileage | 6        | \$1.00             | \$6.00          |
| Loaded/Hooked Mileage    | 6        | \$5.00             | \$30.00         |
| 911 Accident - Hookup    | 1        | \$150.00           | \$150.00        |
| 911 Clean Up             | 1        | \$100.00           | \$100.00        |
|                          |          | <b>Grand Total</b> | <b>\$286.00</b> |
|                          |          | <b>Amount Due:</b> | <b>\$286.00</b> |

Bullet Auto & Truck Service Center, LLC appreciates your business; if you have any questions regarding this invoice, please contact us at (989) 672-2277

Signature: \_\_\_\_\_

View photos for this tow online at <https://app.towbook.com/PublicAccess/Invoice2.aspx?id=244949911&sc=30f96a70ff>

RO 48146  
P.O. 63821

Created with Towbook Management Software | [www.towbook.com](http://www.towbook.com)

File Name / Description:

two\_bill





503 Mall Court, Box 282  
Lansing MI 48912

michigantrails.org

October 25, 2026

Tuscola County Parks & Recreation  
c/o Nancy Barrios  
125 W. Lincoln Street – Suite 500,  
Caro, MI 48723

Dear Nancy,

I am delighted to inform you that the ““The Parcels” Site Feasibility Study and Cost Analysis” project has been selected as a recipient of \$5,000 from the MTGA Catalyst Fund. On behalf of our organization and the grant committee, I extend our warmest congratulations to you.

Our goal was simple – to offer financial support at the front end of trail development. We know trials don’t just happen, they require patience, perseverance, a lot of planning and dedicated individuals shepherding the project along the way. After reviewing an impressive list of applications, we agreed that the ““The Parcels” Site Feasibility Study and Cost Analysis” aligns perfectly with the objectives and focus areas of our grant program.

We are excited about the opportunity to work with you, and we are confident that your project will contribute positively to our shared goals. To formalize this grant award, we kindly request your attention to the attached grant agreement.

Please review the agreement carefully, sign where indicated, and return the executed document to us at your earliest convenience. Once we receive the signed agreement, we will initiate the release of grant funds via mail to your preferred mailing address.

Again, congratulations on being selected as a MTGA Catalyst Fund grant recipient. We look forward to a successful partnership and the positive impact your project will have in the Tuscola community. If you have any questions, please do not hesitate to contact me directly at 586-651-5180.

Sincerely,

Andrea LaFontaine  
Executive Director, Michigan Trails & Greenways Alliance

MTGA Catalyst Fund Grant Acceptance Agreement

Tuscola County Parks & Recreation

WHEREAS, Grantor has agreed to provide funding in the amount of \$5,000 to support the implementation of the "The Parcels" Site Feasibility Study and Cost Analysis project ("Project"), and Recipient has accepted this grant to carry out the Project.

NOW, THEREFORE, Grantor and Recipient hereby agree as follows:

Grant Amount: Grantor will provide a total grant amount of \$5,000 to Recipient. This grant disbursement will be initiated upon the execution of this Agreement.

Project Implementation: Recipient will use the grant funds exclusively for the purpose of implementing the Project, as described in the grant proposal submitted to Grantor.

Reporting and Updates: Recipient will provide a report to the Grantor by May 15, 2026, that includes financial and/or programmatic updates, and a final report including how funds were spent including receipts and/or invoices by October 25, 2026.

Compliance: Recipient agrees to comply with all applicable laws, regulations, and grant requirements throughout the term of this Agreement.

Grant Term: This Agreement will commence on October 25, 2026, and will continue until the completion of the Project October 25, 2026, whichever comes first.

Termination: Either party may terminate this Agreement with written notice if the other party breaches any material term or condition herein.

Entire Agreement: This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements, whether oral or written.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

Tuscola County Parks & Recreation

Signature: Andrea LaFontaine

Name: Andrea M. LaFontaine

Title: Executive Director

Date: 10/25/2024

Signature: \_\_\_\_\_

Name:

Title:

Date: \_\_\_\_\_



STATE OF MICHIGAN



HON. JASON E. BITZER  
DISTRICT COURT JUDGE

71-B DISTRICT COURT  
440 NORTH STATE STREET  
CARO, MICHIGAN 48723

(989) 672-3800

September 24, 2025

Tuscola County Board of Commissioners  
125 W. Lincoln Street, Suite 500  
Caro, MI, 48723

RE: Scanners for District Court

Dear Board of Commissioners:

As you all may know, earlier this year the Tuscola County District Court was mandated by the State of Michigan to become a "MiFile" Court for its civil matters. "MiFile" is a statewide e-filing system that provides for the electronic submission and serving of documents in Michigan courts 24 hours a day, 7 days a week without requiring a trip to the courthouse.

Converting to this e-filing system has been a substantial undertaking for my dedicated staff and myself. Even though we have been officially accepting e-filings now since June 5, 2025, the work necessary to convert fully to this e-filing system is still ongoing on our end. This conversion process involves my staff converting all of our paper files to a digital format. In 2024 alone, we had 1,855 civil cases filed in District Court, some that are hundreds of pages thick. By way of comparison, in 2024, the Tuscola County Circuit Court had 893 civil cases filed, and there were 374 cases filed in the Tuscola County Probate Court. As of right now, we still have thousands of files that have to be converted.

The process of converting to digital requires the use of document scanners. As you can imagine, this is a laborious, time-consuming task, especially without the right technology to support this endeavor. The scanners we currently have are incapable of accomplishing this without a significant interruption to our clerks' normal duties. Though we would have been justified in requesting from this Board additional employment positions to be created to assist with this process, we have refrained from doing so as habitually responsible stewards of County

funds. However, the need for technology appropriate to the demands of this new system cannot be ignored.

In explaining our needs to Mr. Lee, he has suggested several hi-capacity scanners to select from. Of those options, he has recommended the Canon Color Scanner DR-G2140. I, of course, defer to his expertise regarding this topic.

I am asking the Board to approve two (2) of these scanners. This will be necessary to not only ensure that we can convert all of our old files to a digital format, but also to keep up with the demands of our new filings. Additionally, it is more than likely that in the next few years this e-filing system will be used for criminal cases as well.

Thank you for your time and consideration for this reasonable request.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason E. Bitzer", written over the printed name.

Hon. Jason E. Bitzer  
Tuscola County District Court Judge



Eean Lee &lt;eean.lee@tuscolacounty.org&gt;

**[EXTERNAL] RE: district court scanners**

1 message

Lisa Brandow &lt;lbrandow@i3verticals.com&gt;

Fri, Sep 19, 2025 at 4:25 PM

To: Eean Lee &lt;eean.lee@tuscolacounty.org&gt;

Cc: Tim Zarzycki &lt;tzarzycki@i3verticals.com&gt;, Lisa Brandow &lt;lbrandow@i3verticals.com&gt;

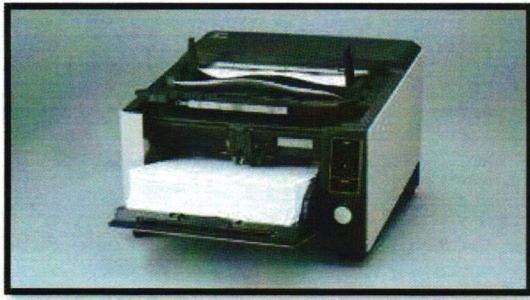
Eean,

I apologize for the delay in getting back to you. Here are some scanner options for you to consider. If these are not suitable for your needs, please let us know and we can provide additional options.

Once you have narrowed down which scanner might work best for you, please let us know and we can provide a SOW with the scanners and OnBase licenses to move forward with the purchase. I have also included the current pricing for the OnBase licenses below.

|                                                                                                                                                                                                                                                                         | Product              | Annual Unit Cost | # Units | Annual Cost       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|---------|-------------------|
| <b>OnBase Software (Annual Subscription)</b>                                                                                                                                                                                                                            |                      |                  |         |                   |
| Local Government Production Document Imaging (TWAIN)<br><br><i>Scans (digitizes) paper documents using TWAIN compatible devices. Advanced features include bar code recognition, distributed capture and indexing, blank page separation and auto-enabled indexing.</i> | GV-B-MU2-TIIPW1_SUBS | \$960.00         | 2       | \$1,920.00        |
|                                                                                                                                                                                                                                                                         |                      |                  |         |                   |
| OnBase First Year Software Subscription Subtotal                                                                                                                                                                                                                        |                      |                  |         | \$1,920.00        |
|                                                                                                                                                                                                                                                                         |                      |                  |         |                   |
| <b>Annual Support</b>                                                                                                                                                                                                                                                   |                      |                  |         |                   |
| i3 Customer Care                                                                                                                                                                                                                                                        | IS-CUSTCARE          | \$76.80          | 2       | \$153.60          |
|                                                                                                                                                                                                                                                                         |                      |                  |         |                   |
| Annual Support Subtotal                                                                                                                                                                                                                                                 |                      |                  |         | \$153.60          |
|                                                                                                                                                                                                                                                                         |                      |                  |         |                   |
| <b>Software and Support Subtotal</b>                                                                                                                                                                                                                                    |                      |                  |         | <b>\$2,073.60</b> |

**Ricoh Color Scanner fi-8900 Series**



### fi-8950 Premium Bundle

CG01000-310244

Includes: 15 Month (1-Year Basic + 3-Months) Warranty: On-Site (5x9x24) ScanCare service

Scanner + Warranty: \$18,545.00

**Discounted Price: \$16,640.00**

### fi-8930 Premium Bundle

CG01000-310245

Includes: 1-Year Warranty: On-Site (5x8x24) ScanCare service

Scanner + Warranty: \$13,583.00

**Discounted Price: \$12,214.00**

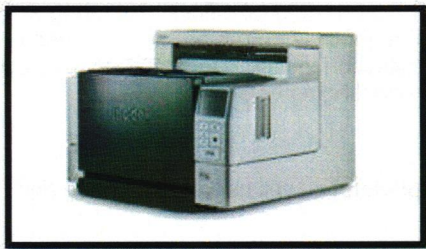
#### Overview

The fi-8950/8930 Premium bundle brings over 20 new features to accelerate your workflows and increase employee productivity with a next generation engine.

#### Features:

- Scanning Speed\*:
  - fi-8950: ~150 pages per minute
  - fi-8930: ~130 pages per minute
- 750 Page Hopper for large batches
- Expected Daily Volume:
  - fi-8950: ~130,000 sheets
  - fi-8930: ~110,000 sheets
- USB and LAN Connectivity
- TWAIN/ TWAIN64/ISIS and PSIP drivers
- Straight Scan Path for envelopes
- Clear Image Capture for superb quality
- 4.3" Touch Screen
- Automatic Skew Correction
- Long Life Consumables
- Stapled Document Detection

## Kodak Color Scanner i4000 Series



### Kodak Color Scanner i4250

1681006

Includes 3 Month Warranty: On-Site 5x9x24 M-F NBD

Scanner: \$11,100.00

**Discounted Price: \$10,537.00**

Optional Kodak Extended Warranty Uplift (1519164): \$1,587.00

- Care Kit, i4250, 1Yr, On-Site
- Response Time: 5x9x4 M-F SBD, 1PM per Year
- Uplifts to SBD & Extends Warranty to 1 Year

**Total Price with Extended Warranty Uplift: \$12,124.00**

### Kodak Color Scanner i4650

1176031

Includes 3 Month Warranty: On-Site 5x9x24 M-F NBD

Scanner: \$16,650.00

**Discounted Price: \$15,804.00**

Optional Kodak Extended Warranty Uplift (1993484): \$2,547.00

- Care Kit, i4650, 1Yr, On-Site
- Response Time: 5x9x4 M-F SBD, 1PM per Year
- Uplifts to SBD & Extends Warranty to 1 Year

**Total Price with Extended Warranty Uplift: \$18,351.00**

### Kodak Color Scanner i4850

1738764

Includes 3 Month Warranty: On-Site 5x9x24 M-F NBD

Scanner: \$22,200.00

**Discounted Price: \$20,962.00**

Optional Kodak Extended Warranty Uplift (1620194): \$2,886.00

- Care Kit, i4850, 1Yr, On-Site
- Response Time: 5x9x4 M-F SBD, 1PM per Year
- Uplifts to SBD & Extends Warranty to 1 Year

**Total Price with Extended Warranty Uplift: \$23,848.00**



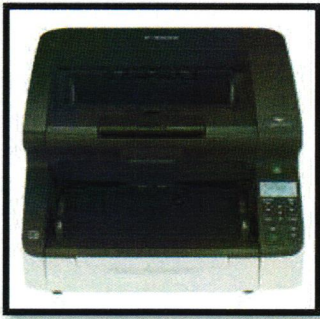
The Kodak i4000 Series Scanner is a perfect fit for medium & large size scanning departments and regional offices. Featuring a 500-sheet input elevator for continuous document feeding at 160 pages per minute, with a straight through paper path for feeding materials such as cardboard, file folders, and extra-long documents. Four-layer document protection included to ensure every page is captured flawlessly with Perfect Page Technology to deliver crisp, clear images even with challenging originals.

The i4000 Series Scanners come equipped with a document printer; however, to utilize the printer, you will need to purchase and install the Enhanced Printer Accessory.

#### Features:

- Throughput Speeds:
  - i4250: ~130 ppm/260 ipm
  - i4650: ~145 ppm/290 ipm
  - i4850: ~160 ppm/320 ipm
- 500 page Automatic Document Feeder (ADF)
- Recommended Daily Volume:
  - i4250: up to ~110,000 pages
  - i4650: up to ~130,000 pages
  - i4850: up to ~150,000 pages
- Interface: USB 3.0
- TWAIN, ISIS & WIA Drivers
- Perfect Page with iThresholding Image Processing
- Multi-Feed Detection
- Front pre-scan printing

## Canon Color Scanner DR-G2140



3149C002

Includes 3-Month: On-Site (5x9x24) Warranty

Scanner Price: \$10,007.00

**Discounted Price: \$7,899.00**

Optional 9-Month eCarePak On-Site Program 1 PM Extended Warranty 5353B068: \$1,327.00

**Total Price with Warranty Extension: \$9,226.00**

The Canon imageFORMULA DR-G2140 production scanner provides businesses with a high-performance, reliable, and flexible scanning solution as part of a robust document management system.

#### Features:

- ~140 pages per minute
- 500 Page Automatic Document Feeder (ADF)
- Suggested Daily Volume: ~70,000
- USB 3.1 & Wired Ethernet
- TWAIN & ISIS Drivers
- Auto Color and Double Feed Detection
- Batch Separation
- Onboard Image Processing Chip



- Intuitive Control Panel

Thanks and have a great weekend!

Lisa



**Lisa Brandow**

**SENIOR SALES SUPPORT**

Email: [lbrandow@i3verticals.com](mailto:lbrandow@i3verticals.com)

Office: (248) 948-8100

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**From:** Tim Zarzycki <[tzarzycki@i3verticals.com](mailto:tzarzycki@i3verticals.com)>

**Sent:** Thursday, September 18, 2025 10:32 AM

**To:** Eean Lee <[eean.lee@tuscolacounty.org](mailto:eean.lee@tuscolacounty.org)>

**Cc:** Lisa Brandow <[lbrandow@i3verticals.com](mailto:lbrandow@i3verticals.com)>

**Subject:** Re: district court scanners

Lisa is working on this and is hoping to have something to you later today.

Thanks

Tim



Tim Zarzycki

**SENIOR ACCOUNT EXECUTIVE**

Email: [tzarzycki@i3verticals.com](mailto:tzarzycki@i3verticals.com)

Cell: [586-942-8423](tel:586-942-8423)

40 Burton Hills Blvd., Ste. 415, Nashville, TN 37215

Join us on September 18<sup>th</sup> at 1pm Eastern for our **CommunityLIVE Recap Webinar** | [Register Now](#)

**From:** Eean Lee <[eean.lee@tuscolacounty.org](mailto:eean.lee@tuscolacounty.org)>  
**Date:** Thursday, September 18, 2025 at 7:49 AM  
**To:** Tim Zarzycki <[tzarzycki@i3verticals.com](mailto:tzarzycki@i3verticals.com)>  
**Subject:** Re: district court scanners

Hey Tim,

Any update on this?

Eean Lee  
CIO  
Tuscola County

On Thu, Sep 11, 2025 at 8:29 AM Eean Lee <[eean.lee@tuscolacounty.org](mailto:eean.lee@tuscolacounty.org)> wrote:

Tim,

Can you get me a quote for 2 high-speed and high-capacity scanners, along with the licenses for District Court to use them in OnBase?

This is a new request from the Courts that I will need to present to the Board of Commissioners for consideration of funding.

Thanks in advance.

Eean Lee  
CIO  
Tuscola County

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**7 attachments**



image005.jpg  
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image006.jpg  
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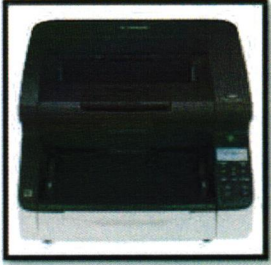


image008.jpg  
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**Ricoh Color Scanner fi8930.pdf**  
741K



**Ricoh Color Scanner fi8950.pdf**  
1227K



**Canon Color Scanner DR-G2140.pdf**  
1298K



**Kodak Color Scanner i4000 Series.pdf**  
658K

# BUDGET AMENDMENT

BATCH: 2

## Special Revenue Funds BUDGET TO ACTUAL

INCREASE DECREASE

### Road Patrol

#### Revenue

|                 |                         |           |          |
|-----------------|-------------------------|-----------|----------|
| 207-000-573.000 | PPT REIMBURSEMENT       |           | 2,184.53 |
| 207-309-573.000 | PPT REIMBURSEMENT       | 2,184.53  |          |
| 207-309-646.000 | Auction Sales           | 20,000.00 |          |
| 207-309-674.000 | K-9 DONATIONS           | 1,642.00  |          |
| 207-309-676.000 | Reimbursements          | 3,134.38  |          |
| 207-309-642.000 | WEAPON SALES-ROAD       | 404.00    |          |
| 207-309-660.000 | MMRMA MEMBERSHIP CREDIT | 25,283.16 |          |

#### Expenditures

|                 |                          |          |  |
|-----------------|--------------------------|----------|--|
| 207-309-910.000 | Insurance & Bonds        | 2,747.59 |  |
| 207-309-964.000 | Refunds & Rebates        | 1,806.47 |  |
| 207-321-704.010 | Liquor Law/Shift Premium | 3.39     |  |

### County Parks & Recreation

#### Revenue

|                 |              |          |  |
|-----------------|--------------|----------|--|
| 208-000-652.000 | Parking Fees | 3,000.00 |  |
|-----------------|--------------|----------|--|

#### Expenditures

|                 |                            |          |  |
|-----------------|----------------------------|----------|--|
| 208-000-718.100 | POB IN LIEU OF RETIREMENT  | 124.00   |  |
| 208-000-718.000 | RETIREMENT                 | 8.00     |  |
| 208-000-801.100 | CONT. SVCS VANDERBILT PARK | 2,702.00 |  |

### Arbela Twp Police Contract

#### Revenue

|                 |                         |          |  |
|-----------------|-------------------------|----------|--|
| 213-100-660.000 | MMRMA MEMBERSHIP CREDIT | 1,232.00 |  |
|-----------------|-------------------------|----------|--|

#### Expense

|                 |                              |          |          |
|-----------------|------------------------------|----------|----------|
| 213-100-933.000 | VEHICLE REPAIR & MAINTENANCE | 60.00    |          |
| 213-100-706.000 | SALRIES OVERTIME             | 1,310.00 |          |
| 213-100-710.000 | WORKERS COMPENSATION         | 623.00   |          |
| 213-100-718.300 | NATIONWIDE EMPLOYER EXPENSE  | 500.00   |          |
| 213-100-711.000 | HEALTH & DENTAL INSURANCE    |          | 1,261.00 |

### FOC

#### Expenditures

|                 |                            |          |          |
|-----------------|----------------------------|----------|----------|
| 215-100-704.020 | Health Insurance Incentive | 1,500.00 |          |
| 215-100-711.000 | Health & DENTAL INSURANCE  |          | 1,500.00 |

### DISPATCH/911

#### Revenue

|                 |                         |          |  |
|-----------------|-------------------------|----------|--|
| 218-334-588.000 | DONATIONS               | 248.00   |  |
| 218-334-660.000 | MMRMA MEMBERSHIP CREDIT | 1,751.00 |  |
| 218-334-676.000 | MISCELLANEOUS REVENUE   | 330.00   |  |

#### Expenditures

|                 |                                |           |           |
|-----------------|--------------------------------|-----------|-----------|
| 218-334-704.010 | SHIFT PREMIUM                  | 2,000.00  |           |
| 218-334-704.020 | HEALTH INSURANCE INCENTIVE     | 385.00    |           |
| 218-334-704.050 | SICK/VAC PAYOUT                |           | 1,500.00  |
| 218-334-710.000 | WORKERS COMPENSATION           | 2,706.00  |           |
| 218-334-706.000 | SALARIES OVERTIME              | 30,000.00 |           |
| 218-334-711.000 | HEALTH & DENTAL INSURANCE      |           | 5,000.00  |
| 218-334-715.000 | F.I.C.A.                       | 12,000.00 |           |
| 218-334-727.000 | SUPPLIES, PRINTING & POSTAGE   |           | 1,000.00  |
| 218-334-803.000 | LEGAL                          |           | 2,000.00  |
| 218-334-861.000 | TRAVEL                         |           | 300.00    |
| 218-334-910.000 | INSURANCE & BONDS              | 37.00     |           |
| 218-334-934.000 | OFFICE EQUIPMENT REPAIR & MAIN |           | 250.00    |
| 218-334-955.000 | MISCELLANEOUS EXPENDITURES     | 95.00     |           |
| 218-334-957.010 | PSAP TRAINING                  |           | 2,000.00  |
| 218-334-970.000 | EQUIPMENT/CAPITAL OUTLAY       |           | 32,844.00 |

### ANIMAL SHELTER

#### Expenditures

|                 |                           |           |           |
|-----------------|---------------------------|-----------|-----------|
| 239-100-704.000 | SALARIES PERMANENT        |           | 15,000.00 |
| 239-100-705.000 | SALARIES PT TEMP          | 15,000.00 |           |
| 239-100-711.000 | HEALTH & DENTAL INSURANCE |           | 8,700.00  |
| 239-100-706.000 | SALARIES OVERTIME         | 1,000.00  |           |
| 239-100-717.000 | LIFE INSURANCE            | 20.00     |           |

### VOTED MOSQUITO FUND

#### Revenue

|                 |                   |  |          |
|-----------------|-------------------|--|----------|
| 240-000-573.000 | PPT REIMBURSEMENT |  | 6,500.00 |
|-----------------|-------------------|--|----------|

|                     |                                    |           |                                   |
|---------------------|------------------------------------|-----------|-----------------------------------|
| 240-100-573.000     | PPT REIMBURSEMENT                  | 6,500.00  |                                   |
| 240-100-573.000     | PPT REIMBURSEMENT                  | 7,500.00  |                                   |
| 240-100-660.000     | MMRMA MEMBERSHIP CREDIT            | 6,499.74  |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 240-100-706.000     | SALARIES OVERTIME                  | 7,200.00  |                                   |
| 240-100-710.000     | WORKERS COMPENSATION               | 6,200.00  |                                   |
| 240-100-715.000     | F.I.C.A                            | 25,000.00 |                                   |
|                     |                                    |           | <b>budget use of fund balance</b> |
|                     | <b>EQUIPMENT /TECHNOLOGY FUND</b>  |           |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 244-259-700.003     | PRINTERS                           |           | 2,203.00                          |
| 244-259-971.030     | VOIP PHONE REFRESH                 | 2,203.00  |                                   |
|                     | <b>PRICIPAL RESIDENCE EXEMTION</b> |           |                                   |
| <b>Revenue</b>      |                                    |           |                                   |
| 251-100-401-000     | SCHOOL OPERATING TAX               | 70,000.00 |                                   |
| 251-100-445.001     | STATE INTERST                      | 12,000.00 |                                   |
| 251-100-445.002     | COUNTY INTERST                     | 4,000.00  |                                   |
| 251-100-445.003     | LOCAL INTERST                      | 4,000.00  |                                   |
| 251-100-448.000     | ADM FEE/PENALTY                    | 500.00    |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 251-100-700.000     | EXPENDITURE CONTROL                | 41,000.00 |                                   |
|                     | <b>GIS</b>                         |           |                                   |
| <b>Revenue</b>      |                                    |           |                                   |
| 258-000-699.101     | TRANS IN GNERAL FUND               |           | 80,000.00                         |
| 258-100-699.101     | TRANS IN GNERAL FUND               | 80,000.00 |                                   |
| 258-100-642.000     | MAP SALES                          | 105.00    |                                   |
| 258-100-652.000     | FETCH ONLINE USER FEE              | 24,335.00 |                                   |
|                     | <b>POLICE CPE TRAINING</b>         |           |                                   |
| <b>Revenue</b>      |                                    |           |                                   |
| 259-302-549.000     | CPE FUNDS                          | 4,170.00  |                                   |
|                     | <b>MANAGED COUNSEL FUND</b>        |           |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 260-100-727.000     | SUPPLIES, PRINTING & POSTAGE       | 2,500.00  |                                   |
| 260-100-801.043     | APPEALS & CONTINGENCY PLAN         |           | 2,500.00                          |
|                     | <b>CHILD CARE</b>                  |           |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 292-662-706.000     | SALRIES OVERTIME                   | 5,790.00  |                                   |
| 292-662-844.000     | OTHER COUNTY-DETENTION             |           | 13,500.00                         |
| 292-662-849.000     | NON REIM CHILD CARE                | 13,500.00 |                                   |
|                     | <b>VOTED VERTERANS</b>             |           |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 295-100-999.221     | INDIRECT COST HEALTH DEPT          |           | 1,731.00                          |
| 295-100-700.000     | WAGE/FRINGE HD                     |           | 1,731.00                          |
|                     | <b>VOTED BRIDGE</b>                |           |                                   |
| <b>Revenue</b>      |                                    |           |                                   |
| 296-000-573.000     | PPT REIMBURSMET                    |           | 4,000.00                          |
| 296-100-573.000     | PPT REIMBURSEMENT                  | 14,404.00 |                                   |
|                     |                                    |           | <b>budget use of fund balance</b> |
| <b>Expenditures</b> |                                    |           |                                   |
| 296-100-964.000     | REFUNDS & REBATES                  | 226.00    |                                   |
|                     | <b>VOTED SENIOR CITIZENS</b>       |           |                                   |
| <b>Revenue</b>      |                                    |           |                                   |
| 297-000-573.000     | PPT REIMBURSEMENT                  |           | 3,200.00                          |
| 297-100-573.000     | PPT REIMBURSEMENT                  | 10,126.00 |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 297-672-964.000     | REFUNDS & REBATES                  | 483.00    |                                   |
| 297-674-700.030     | REGION VII AGENCY DUES             | 133.00    |                                   |
|                     | <b>VOTED MEDICAL CARE FACILITY</b> |           |                                   |
| <b>Revenue</b>      |                                    |           |                                   |
| 298-100-665.000     | INTERST REVENUE                    | 4,500.00  |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 298-100-964.000     | REFUNDS & REBATES                  | 378.00    |                                   |
|                     | <b>CONTROLLER</b>                  |           |                                   |
| <b>Expenditures</b> |                                    |           |                                   |
| 101-223-705.000     | SALARIES - PT/TEMP.                | 3,845.00  |                                   |
| 101-223-703.000     | SALARIES SUPERVISION               |           | 3,845.00                          |
| 101-223-718.000     | RETIREMENT                         |           | 610.00                            |

|                 |                                   |           |           |
|-----------------|-----------------------------------|-----------|-----------|
| 101-223-718.100 | POB IN LIEU OF RETIREMENT         | 610.00    |           |
|                 | <b>CLERK</b>                      |           |           |
| 101-000-644.191 | Election Programing               |           | 37,000.00 |
| 101-000-676.090 | REIMBURSEMENT ELECTION INSPECTORS | 43,907.00 |           |
| 101-000-677.191 | REIMB SCHOOL ELECTION COST        | 24,000.00 |           |
| 101-000-678.191 | REIMB TWP ELECTION SUPPLIES       | 27,500.00 |           |
| 101-191-705.200 | PART-TIME ELECTION INSPECTOR      | 16,800.00 |           |
| 101-191-706.000 | SALARIES OVERTIME                 | 4,000.00  |           |
| 101-225-705-000 | Salaries - Temp                   |           | 600.00    |
| 101-225-957-000 | Employee Training                 | 600.00    |           |



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# JOURNAL ENTRY

BATCH: 1

|                 |                      | DEBIT     | CREDIT    |
|-----------------|----------------------|-----------|-----------|
| 258-000-699.101 | TRANS IN GNERAL FUND | 60,000.00 |           |
| 258-100-699.101 | TRANS IN GNERAL FUND |           | 60,000.00 |
| 207-000-573.000 | PPT REIMBURSEMENT    |           | 2,184.53  |
| 207-309-573.000 | PPT REIMBURSEMENT    | 2,184.53  |           |

**STATE OF MICHIGAN  
LAKE COUNTY BOARD OF COMMISSIONERS  
RESOLUTION #2025-6 09/24/2025**

At the meeting of the County of Lake County Board of Commissioners held in the County of Lake Building located in Baldwin, Michigan on September 24, 2025.

**Resolution on Revenue Sharing**

**OPPOSING HOUSE OF REPRESENTATIVES' FY26 BUDGET CUTS TO COUNTY REVENUE SHARING**

WHEREAS, counties are mandated by the State of Michigan to provide essential public services including courts, jails, elections, public health, public safety and human services; and

WHEREAS, unlike cities, villages and townships, counties do not receive constitutionally guaranteed revenue sharing and instead rely solely on statutory revenue sharing, leaving counties uniquely vulnerable to annual state budget decisions; and

WHEREAS, the House of Representatives' version of the Fiscal Year 2026 state budget proposes a \$34.9 million reduction in county statutory revenue sharing, wiping out the long-overdue progress made in FY25 to restore revenue sharing to sustainable levels; and

WHEREAS, the House plan, if enacted, would leave counties with just over \$256 million in statutory revenue sharing statewide, while constitutional revenue sharing for cities, villages and townships (CVTs) is set to reach \$1.1 billion, and when combined with statutory revenue sharing, CVTs would get \$1.4 billion; and

WHEREAS, the House plan shifts \$40 million into restricted sheriff funding with strings attached, requiring counties to maintain higher law enforcement funding levels, even as flexible revenue sharing is reduced, thereby further straining already-limited general funds; and

WHEREAS, public safety dollars directed exclusively to sheriffs are not equivalent to revenue sharing, since they cannot be used to support the wide range of mandated services counties must provide; and

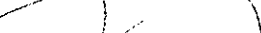
WHEREAS, the Senate budget proposal provides just over \$320 million in county statutory revenue sharing, an increase of \$29.1 million over FY25, and includes \$60 million for public safety that can be allocated at the discretion of county boards of commissioners rather than bypassing them; and

WHEREAS, the Senate approach respects county governance, strengthens general fund flexibility, and better equips counties to meet their broad statutory responsibilities.

THEREFORE, BE IT RESOLVED, that Lake County Board of Commissioners strongly urges the Michigan Legislature and governor to reject the House revenue sharing cuts and support the Senate's proposal to increase county revenue sharing and provide flexible funding for public safety needs; and

BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to transmit copies of this resolution to Governor Gretchen Whitmer, Senate Majority Leader Winnie Brinks, House Speaker Matt Hall and Chairs of the House and Senate Appropriations Committees.

STATE OF MICHIGAN) ) ss  
COUNTY OF LAKE )

  
Patti Pacola  
Lake County Clerk

**EATON COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION OPPOSING THE HOUSE OF REPRESENTATIVES'  
FY26 BUDGET CUTS TO COUNTY REVENUE SHARING**

**SEPTEMBER 17, 2025**

**Introduced by the Ways and Means Committee**

Commissioner Droscha moved the approval of the following resolution. Seconded by Commissioner Peek.

**WHEREAS**, counties are mandated by the State of Michigan to provide essential public services including courts, jails, elections, public health, public safety and human services; and

**WHEREAS**, unlike cities, villages and townships, counties do not receive constitutionally guaranteed revenue sharing and instead rely solely on statutory revenue sharing, leaving counties uniquely vulnerable to annual state budget decisions; and

**WHEREAS**, the House of Representatives' version of the Fiscal Year 2026 state budget proposes a \$34.9 million reduction in county statutory revenue sharing, wiping out the long-overdue progress made in FY25 to restore revenue sharing to sustainable levels; and

**WHEREAS**, the House plan, if enacted, would leave counties with just over \$256 million in statutory revenue sharing statewide, while constitutional revenue sharing for cities, villages and townships (CVTs) is set to reach \$1.1 billion, and when combined with statutory revenue sharing, CVTs would get \$1.4 billion; and

**WHEREAS**, the House plan shifts \$40 million into restricted sheriff funding with strings attached, requiring counties to maintain higher law enforcement funding levels, even as flexible revenue sharing is reduced, thereby further straining already-limited general funds; and

**WHEREAS**, public safety dollars directed exclusively to sheriffs are not equivalent to revenue sharing, since they cannot be used to support the wide range of mandated services counties must provide; and

**WHEREAS**, the Senate budget proposal provides just over \$320 million in county statutory revenue sharing, an increase of \$29.1 million over FY25, and includes \$60 million for public safety that can be allocated at the discretion of county boards of commissioners rather than bypassing them; and

**WHEREAS**, the Senate approach respects county governance, strengthens general fund flexibility, and better equips counties to meet their broad statutory responsibilities.

**THEREFORE, BE IT RESOLVED**, that the Eaton County Board of Commissioners strongly urges the Michigan Legislature and governor to reject the House revenue sharing cuts and support the Senate's proposal to increase county revenue sharing and provide flexible funding for public safety needs; and

**BE IT FURTHER RESOLVED**, that copies of this resolution be transmitted to Governor Gretchen Whitmer, Senate Majority Leader Winnie Brinks, House Speaker Matt Hall and Chairs of the House and Senate Appropriations Committees. Motion carried unanimously.

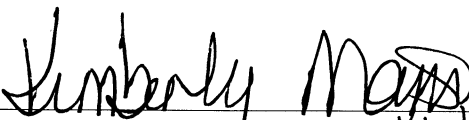
Adopted this 17<sup>th</sup> day of September, 2025.

COUNTY OF EATON )  
STATE OF MICHIGAN ) SS.

I, **Diana Bosworth**, Clerk of the Eaton County Board of Commissioners do hereby certify that the foregoing is a true copy of a resolution adopted by the Board at its meeting held on September 17, 2025, and is on file in the Eaton County Clerk's Office.

Dated: September 23, 2025

By



Deputy Clerk

Kimberly Morris

# CLINTON COUNTY BOARD OF COMMISSIONERS

**Chairperson**  
Bruce DeLong  
**Vice-Chairperson**  
Zach Rudat

**Members**  
Nicole Fickes  
Brian Hurtekant  
Robert Showers  
John Andrews  
Dwight Washington

**COURTHOUSE**  
**100 E. STATE STREET**  
**ST. JOHNS, MICHIGAN 48879-1571**  
**989-224-5120**



**Administrator/Controller**  
John F. Fuentes  
**Clerk of the Board**  
Debra A. Sutherland

## RESOLUTION 2025 - 19

### RESOLUTION OPPOSING HOUSE OF REPRESENTATIVES' FY26 BUDGET CUTS TO COUNTY REVENUE SHARING

**WHEREAS**, counties are mandated by the State of Michigan to provide essential public services including courts, jails, elections, public health, public safety and human services; and

**WHEREAS**, unlike cities, villages and townships, counties do not receive constitutionally guaranteed revenue sharing and instead rely solely on statutory revenue sharing, leaving counties uniquely vulnerable to annual state budget decisions; and

**WHEREAS**, the House of Representatives' version of the Fiscal Year 2026 state budget proposes a \$34.9 million reduction in county statutory revenue sharing, wiping out the long-overdue progress made in FY25 to restore revenue sharing to sustainable levels; and

**WHEREAS**, the House plan, if enacted, would leave counties with just over \$256 million in statutory revenue sharing statewide, while constitutional revenue sharing for cities, villages and townships (CVTs) is set to reach \$1.1 billion, and when combined with statutory revenue sharing, CVTs would get \$1.4 billion; and

**WHEREAS**, the House plan shifts \$40 million into restricted sheriff funding with strings attached, requiring counties to maintain higher law enforcement funding levels, even as flexible revenue sharing is reduced, thereby further straining already-limited general funds; and

**WHEREAS**, public safety dollars directed exclusively to sheriffs are not equivalent to revenue sharing, since they cannot be used to support the wide range of mandated services counties must provide; and

**WHEREAS**, the Senate budget proposal provides just over \$320 million in county statutory revenue sharing, an increase of \$29.1 million over FY25, and includes \$60 million for public safety that can be allocated at the discretion of county boards of commissioners rather than bypassing them; and

**WHEREAS**, the Senate approach respects county governance, strengthens general fund flexibility, and better equips counties to meet their broad statutory responsibilities.



**THEREFORE, BE IT RESOLVED**, that the Clinton County Board of Commissioners strongly urges the Michigan Legislature and governor to reject the House revenue sharing cuts and support the Senate’s proposal to increase county revenue sharing and provide flexible funding for public safety needs; and

**BE IT FURTHER RESOLVED**, that copies of this resolution be transmitted to Governor Gretchen Whitmer, Senate Majority Leader Winnie Brinks, House Speaker Matt Hall and Chairs of the House and Senate Appropriations Committees.

STATE OF MICHIGAN  
COUNTY OF CLINTON

I, DEBRA A. SUTHERLAND, Clerk of the County of Clinton do hereby certify that the foregoing Resolution was duly adopted by the Clinton County Board of Commissioners at the regular meeting held September 23, 2025 and is on file in the records of this office.

I further certify that the following Members voted for adoption of the foregoing resolution: Commissioners Nicole Fickes, Bruce DeLong, Robert Showers, and Dwight Washington  
Commissioner Zach Rudat abstained and Commissioners John Andrews and Brian Hurtekant were absent.

*Debra A. Sutherland*

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Debra A. Sutherland, Clinton County Clerk

**RESOLUTION**  
**OPPOSING MDHHS PLAN TO FOR COMPETATIVE PROCUREMENT PROCESS FOR**  
**PREPAID INPATIENT HEALTH PLANS**  
**9252025 - PIHP**

**WHEREAS**, The State of Michigan currently operates a publicly managed and community-based system for the delivery of specialty behavioral health services through ten Prepaid Inpatient Health Plans (PIHP's), which are responsible for managing Medicaid mental health, developmental disability, and substance use disorder services; and

**WHEREAS**, the current PIHP system has consistently demonstrated value, local accountability, and community engagement, while successfully managing costs and improving health outcomes for vulnerable populations; and

**WHEREAS**, the Michigan Department of Health and Human Services (MDHHS) recently announced plans to initiate a competitive procurement process for the management of PHIP functions, which may open the door to private, non-profit health plans or managed care organizations (MCO's) assuming control over behavioral health services; and

**WHEREAS**, such privatization could disrupt long standing relationships between local mental health authorities, providers, and the communities they serve, and jeopardize the person-centered, recovery-oriented approach that has been cultivated under the public system; and

**WHEREAS**, many stakeholders, including individuals receiving services, advocates, local officials, and providers have expressed significant concerns about the potential impact of a competitive procurement process on care quality, access, local control, and transparency; and

**WHEREAS**, counties across Michigan have historically played a vital role in the governance, funding, and oversight of the public behavioral health system, and any change to that structure without meaningful county input undermines the principle of local governance; and

**WHEREAS**, maintaining a publicly accountable and locally governed behavioral health system is essential to ensuring that individuals with mental health and substance use needs receive timely, appropriate, and high-quality care.

**NOW, THEREFORE, BE IT RESOLVED**, that the Crawford County Board of Commissioners formally opposes the Michigan Department of Health and Human Services' plan to implement a competitive procurement process for Prepaid Inpatient health plans; and

**BE IT FURTHER RESOLVED**, THAT THE Board urges Governor Whitmer, the Michigan Department of Health and Human Services (MDHHS), and the Michigan Legislature to halt any plans for privatization and instead work collaboratively with counties, PIHP's, Community Mental Health Services Programs (CMHSP's), service users, and other stakeholders to strengthen and improve the public behavioral health system, by only allowing public organizations with experience in managing Michigan's public mental health system to be part of any bid process should one occur; and

**BE IT FURTHER REOLVED**, that a copy of this resolution be transmitted to Governor Whitmer, MDHHS Director Hertel, State Representative Ken Borton, State Senator Michele Hoitnega, and the Michigan Associations of Counties.

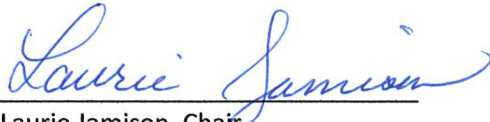
APPROVED AS TO FORM

|                        |                    |                      |        |
|------------------------|--------------------|----------------------|--------|
| Commissioner Jamison   | Yes                | Commissioner Kraycs  | Yes    |
| Commissioner Frederick | Yes                | Commissioner Moeller | Absent |
| Commissioner Goscicki  | Yes                | Commissioner Moore   | Yes    |
|                        | Commissioner Lewis | Yes                  |        |

ADOPTED DATE:

I, Jamie McClain, Clerk of the Crawford County Board of Commissioners and Clerk of the County of Crawford, do hereby certify that the above Resolution was duly adopted by the said Board on September 25, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court at Grayling, Michigan, on this 25<sup>th</sup> day of September, 2025.



Laurie Jamison, Chair  
Crawford County Board of Commissioners



Jamie McClain  
Clerk/ROD

**RESOLUTION**  
**OPPOSING HOUSE OF REPRESENTATIVES FY 26 BUDGET CUTS TO COUNTY REVENUE**  
**SHARING**  
**9252025 - CRS**

**WHEREAS**, counties are mandated by the State of Michigan to provide essential public services including court services, jails, elections, public health services, public safety, and human services; and

**WHEREAS**, unlike cities, villages and townships, counties do not receive constitutionally guaranteed revenue sharing and instead rely solely on statutory revenue sharing, leaving counties uniquely vulnerable to annual state budget decisions; and

**WHEREAS** the House of Representatives' version of the Fiscal Year 2026 state budget proposes a \$34.9 million reduction in county statutory revenue sharing, wiping out the long-overdue progress made in FY25 to restore revenue sharing to sustainable levels; and

**WHEREAS**, the House plan, if enacted, would leave counties with just over \$256 million in statutory revenue sharing statewide, while constitutional revenue sharing for cities, villages and townships (CVTs) is set to reach \$1.1 billion, and when combined with statutory revenue sharing, CVTs would get \$1.4 billion; and

**WHEREAS**, the House plan shifts \$40 million into restricted sheriff funding with strings attached, requiring counties to maintain higher law enforcement funding levels, even as flexible revenue sharing is reduced, thereby further straining already-limited general funds; and

**WHEREAS**, public safety dollars directed exclusively to sheriffs are not equivalent to revenue sharing, since they cannot be used to support the wide range of mandated services counties must provide; and

**WHEREAS**, the Senate budget proposal provides just over \$320 million in county statutory revenue sharing, an increase of \$29.1 million over FY25, and includes \$60 million for public safety that can be allocated at the discretion of county boards of commissioners rather than bypassing them; and

**WHEREAS**, the Senate approach respects county governance, strengthens general fund flexibility, and better equips counties to meet their broad statutory responsibilities.

**NOW, THEREFORE, BE IT RESOLVED**, that the Crawford County Board of Commissioners strongly urges the Michigan Legislature and governor to reject the House revenue sharing cuts and support the Senate's proposal to increase county revenue sharing and provide flexible funding for public safety needs; and

**BE IT FURTHER REOLVED**, that copies of this resolution be transmitted to Governor Gretchen Whitmer, Senate Majority Leader Winnie Brinks, House Speaker Matt Hall and Chair of the House Appropriations Committee, Ann Bollin, Chair of the Senate Appropriations Committee, Sarah Anthony, Representative Ken Borton, Senator Michele Hoitenga, and the Michigan Association of Counties.

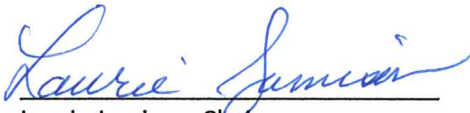
APPROVED AS TO FORM

|                        |                    |                      |        |
|------------------------|--------------------|----------------------|--------|
| Commissioner Jamison   | Yes                | Commissioner Kraycs  | Yes    |
| Commissioner Frederick | Yes                | Commissioner Moeller | Absent |
| Commissioner Goscicki  | Yes                | Commissioner Moore   | Yes    |
|                        | Commissioner Lewis | Yes                  |        |

ADOPTED DATE:

I, Jamie McClain, Clerk of the Crawford County Board of Commissioners and Clerk of the County of Crawford, do hereby certify that the above Resolution was duly adopted by the said Board on September 25, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court at Grayling, Michigan, on this 25<sup>th</sup> day of September, 2025.

  
Laurie Jamison, Chair  
Crawford County Board of Commissioners

  
Jamie McClain  
Clerk/ROD





Alpena County Board of Commissioners  
720 W. Chisholm Street, Suite #7  
Alpena, MI 49707  
Telephone: 989-354-9500  
Fax: 989-354-9648  
Web Address: [www.alpenacounty.org](http://www.alpenacounty.org)  
[commissionersoffice@alpenacounty.org](mailto:commissionersoffice@alpenacounty.org)



District #8  
Chairman of the Board  
John Kozlowski

District #4  
Vice-Chairman  
Bill Peterson

District #1  
Commissioner  
Bill LaHaie

District #2  
Commissioner  
Dan Ludlow

District #3  
Commissioner  
Lucille Bray

District #5  
Commissioner  
Brenda Fournier

District #6  
Commissioner  
Todd Britton

District #7  
Commissioner  
Travis Konarzewski

County Administrator  
Jesse Osmer

ALPENA COUNTY BOARD OF COMMISSIONERS  
RESOLUTION # 25-20  
**OPPOSING HOUSE OF REPRESENTATIVES' FY26 BUDGET CUTS TO COUNTY REVENUE SHARING**

WHEREAS, counties are mandated by the State of Michigan to provide essential public services including courts, jails, elections, public health, public safety and human services; and

WHEREAS, unlike cities, villages and townships, counties do not receive constitutionally guaranteed revenue sharing and instead rely solely on statutory revenue sharing, leaving counties uniquely vulnerable to annual state budget decisions; and

WHEREAS, the House of Representatives' version of the Fiscal Year 2026 state budget proposes a \$34.9 million reduction in county statutory revenue sharing, wiping out the long-overdue progress made in FY25 to restore revenue sharing to sustainable levels; and

WHEREAS, the House plan, if enacted, would leave counties with just over \$256 million in statutory revenue sharing statewide, while constitutional revenue sharing for cities, villages and townships (CVTs) is set to reach \$1.1 billion, and when combined with statutory revenue sharing, CVTs would get \$1.4 billion; and

WHEREAS, the House plan shifts \$40 million into restricted sheriff funding with strings attached, requiring counties to maintain higher law enforcement funding levels, even as flexible revenue sharing is reduced, thereby further straining already-limited general funds; and

WHEREAS, public safety dollars directed exclusively to sheriffs are not equivalent to revenue sharing, since they cannot be used to support the wide range of mandated services counties must provide; and

WHEREAS, the Senate budget proposal provides just over \$320 million in county statutory revenue sharing, an increase of \$29.1 million over FY25, and includes \$60 million for public safety that can be allocated at the discretion of county boards of commissioners rather than bypassing them; and

WHEREAS, the Senate approach respects county governance, strengthens general fund flexibility, and better equips counties to meet their broad statutory responsibilities.

THEREFORE, BE IT RESOLVED, that Alpena County Board of Commissioners strongly urges the Michigan Legislature and governor to reject the House revenue sharing cuts and support the Senate's proposal to increase county revenue sharing and provide flexible funding for public safety needs; and

BE IT FURTHER RESOLVED, that copies of this resolution be transmitted to Governor Gretchen Whitmer, Senate Majority Leader Winnie Brinks, House Speaker Matt Hall and Chairs of the House and Senate Appropriations Committees.

Moved by Commissioner Britton and supported by Commissioner Konarzewski to adopt Resolution 25-20 Opposing House Budget Cuts to Revenue Sharing as presented. Motion carried.

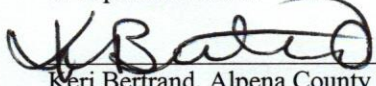
STATE OF MICHIGAN)  
County of Alpena)



  
John Kozlowski, Chairman of the Board

I, the undersigned, being duly qualified and acting Clerk of Alpena County, do hereby certify that the foregoing is a true and complete copy of certain proceedings taken by the Alpena County Board of Commissioners at a regular meeting held on the 23<sup>rd</sup> day of September 2025, and that notice of said meeting was given in accordance with the Open Meetings Act.

IN TESTIMONY THEREOF, I have hereunto set my hand and affixed the seal of said Court, at Alpena this 23<sup>rd</sup> day of September 2025.

  
Keri Bertrand, Alpena County Clerk



**Template for Resolution on Revenue Sharing**

Baraga COUNTY BOARD OF COMMISSIONERS

RESOLUTION # 10

**OPPOSING HOUSE OF REPRESENTATIVES' FY26 BUDGET CUTS TO COUNTY REVENUE SHARING**

WHEREAS, counties are mandated by the State of Michigan to provide essential public services including courts, jails, elections, public health, public safety and human services; and

WHEREAS, unlike cities, villages and townships, counties do not receive constitutionally guaranteed revenue sharing and instead rely solely on statutory revenue sharing, leaving counties uniquely vulnerable to annual state budget decisions; and

WHEREAS, the House of Representatives' version of the Fiscal Year 2026 state budget proposes a \$34.9 million reduction in county statutory revenue sharing, wiping out the long-overdue progress made in FY25 to restore revenue sharing to sustainable levels; and

WHEREAS, the House plan, if enacted, would leave counties with just over \$256 million in statutory revenue sharing statewide, while constitutional revenue sharing for cities, villages and townships (CVTs) is set to reach \$1.1 billion, and when combined with statutory revenue sharing, CVTs would get \$1.4 billion; and

WHEREAS, the House plan shifts \$40 million into restricted sheriff funding with strings attached, requiring counties to maintain higher law enforcement funding levels, even as flexible revenue sharing is reduced, thereby further straining already-limited general funds; and

WHEREAS, public safety dollars directed exclusively to sheriffs are not equivalent to revenue sharing, since they cannot be used to support the wide range of mandated services counties must provide; and

WHEREAS, the Senate budget proposal provides just over \$320 million in county statutory revenue sharing, an increase of \$29.1 million over FY25, and includes \$60 million for public safety that can be allocated at the discretion of county boards of commissioners rather than bypassing them; and

WHEREAS, the Senate approach respects county governance, strengthens general fund flexibility, and better equips counties to meet their broad statutory responsibilities.

THEREFORE, BE IT RESOLVED, that Baraga County Board of Commissioners strongly urges the Michigan Legislature and governor to reject the House revenue sharing cuts and support the Senate's proposal to increase county revenue sharing and provide flexible funding for public safety needs; and

BE IT FURTHER RESOLVED, that copies of this resolution be transmitted to Governor Gretchen Whitmer, Senate Majority Leader Winnie Brinks, House Speaker Matt Hall and Chairs of the House and Senate Appropriations Committees.

Adopted this 25th day of September, 2025





**Genesee County  
Resolution #2025-2078**

**A RESOLUTION TO RECOGNIZE THE MONTH OF OCTOBER 2025 AS INDIAN HERITAGE MONTH  
IN GENESEE COUNTY**

**WHEREAS**, the India Club of Genesee County, established in 1974, has served as a vital cultural institution in the greater Flint area for over 50 years, preserving and celebrating the rich cultural heritage, traditions, and values of the Indian community; and

**WHEREAS**, the India Club of Genesee County has significantly enriched the cultural landscape of Genesee County through vibrant public celebrations such as Holi, Diwali, Navratri, and Republic Day, which foster cross-cultural understanding and community unity; and

**WHEREAS**, the India Club of Genesee County embraces diversity and inclusion by welcoming individuals from all backgrounds to participate in its programs, creating opportunities for dialogue, connection, and mutual appreciation among communities; and

**WHEREAS**, the India Club's commitment to youth engagement, education, and community service strengthens cultural ties across generations while contributing to the well-being of the broader community through charitable initiatives and civic involvement; a scholarship fund through the Foundation for Mott Community College for MCC students has been set up; and

**WHEREAS**, Dr. Bobby Mukkamala, a respected physician, leader, and the President of the American Medical Association, advocating for healthcare advancements and physician leadership nationwide, and his contributions to public health and community service has been instrumental in improving medical access and awareness in the region; and

**WHEREAS**, Ashoka Rao, a dedicated classical Indian dance instructor, founded Nrityanjali Dance in 1989; since, Ashoka Rao has played a pivotal role in preserving and promoting Kathak Dance, a traditional Indian dance form; in 2023, she was presented with the most prestigious "Michigan Heritage Award" in recognition of the outstanding contribution to Michigan cultural heritage; through decades of teaching, she has inspired generations of students, fostering a deep appreciation for Indian arts and culture within Genesee County and beyond; and

**WHEREAS**, C.K. Venkateswaran, a President of the India Club of Genesee County during 1982-1983, helped establish a vital cultural and social hub for the Indian community in the greater Flint area; his vision and leadership laid the foundation for the club's ongoing role in celebrating Indian heritage and strengthening community connections; and

**WHEREAS,** Dr. Sudarsan Misra, a founding president of the India Club of Genesee County (1978-79), played a crucial role in establishing a strong cultural foundation for the Indian community in the greater Flint area. His long-standing dedication to the club has helped preserve and promote Indian heritage, creating a space for social and cultural engagement; even decades later, he remains an active member, contributing to the club's mission of fostering unity and cultural awareness; his leadership and commitment continue to inspire generations within the community.

**NOW, THEREFORE, BE IT RESOLVED,** that this Board of County Commissioners of Genesee County, Michigan, hereby recognizes the month of October as Indian Heritage Month in Genesee County and encourages all county departments to engage in celebratory activities and appropriate recognitions, such as participation in community events, sharing stories and learning about India and its contributions that it has made to our community and nation.

**BE IT FURTHER RESOLVED,** that this resolution be entered into the official records of Genesee County and a copy be presented to the India Club of Genesee County as a symbol of recognition and appreciation for its outstanding contributions to cultural preservation, community engagement, and the promotion of diversity and inclusion within Genesee County and beyond.

MOVED: Weighill

SECONDED: Avery

VOTE: 6 YEAS,        2 NAYS,        0 ABSTENTIONS,    1 ABSENT

Resolution adopted this 10<sup>th</sup> day of September, 2025.



Domonique Clemons, Genesee County Clerk-Register of Deeds

**State of Michigan  
County of Genese**

**I, DOMONIQUE CLEMONS,** County Clerk and Register of Deeds of the County of Genesee, Michigan, Clerk of the Board of Commissioners, and Clerk of the Circuit Court for said County, do hereby certify that the above is a true and complete copy of Resolution 2025-2078 with original record thereof now remaining in my office,

**In Testimony Whereof,** I have hereunto set my hand, and affixed the seal of said Court and County, this 25<sup>th</sup> day of September A.D. 2025.



DOMONIQUE CLEMONS, Clerk-Register





**Genesee County  
Resolution #2025-1913**

**A RESOLUTION TO RECOGNIZE THE MONTH OF JULY 2025 AS DISABILITY PRIDE MONTH IN  
GENESEE COUNTY**

- WHEREAS,** the United States and individual states across the nation have recognized July as Disability Pride Month, which commemorates the signing of the Americans with Disabilities Act by President George H.W. Bush on July 26, 1990, and was first celebrated as a month dedicated to recognizing the culture and contributions of people with disabilities in July 2015 upon the 25th anniversary of the Act's signing; and
- WHEREAS,** Disability Pride Month is also intended to recognize that disability is part of the natural variation of life and not something to be shunned or stigmatized, while also acknowledging that people with disabilities still face barriers to full access and participation in parts of society; and
- WHEREAS,** the local Americans with Disabilities Act annual celebration will take place on July 25, 2025, at 11:00 am on the front lawn of Powers Catholic High School; and
- WHEREAS,** Genesee County has local organizations dedicated to advancing opportunities for people with disabilities including Project SEARCH, which is an international program for individuals with disabilities aged 18 to 26 who work towards competitive, integrated employment, and The Disability Network, which supports and empowers people with disabilities to live independently in Genesee County through person-centered services, advocacy, and collaboration; and
- WHEREAS,** Project SEARCH's model of internships and externships supported by skills trainers provides pathways for young people with disabilities to showcase how they can contribute to the operations of public organizations and private businesses, thereby changing mindsets about what people with disabilities can do as valued employees; and
- WHEREAS,** two local partners, Genesee County Parks, which works with Project SEARCH interns at Crossroads Village, For-Mar Nature Preserve, Keep Genesee County Beautiful, and other locations, and Meijer, which participates in mock interviews for Project SEARCH participants and supports their transition into the workforce, have been especially steady employer partners; and

**WHEREAS,** people with disabilities of all kinds have always been important members of our community and have made contributions to every sector of government, science, law, business, education, and civil society both in Genesee County and across the country.

**NOW, THEREFORE, BE IT RESOLVED,** that the Genesee County Board of Commissioners hereby recognizes the month of July 2025 as Disability Pride Month in Genesee County and encourages all county departments to engage in celebratory activities and appropriate recognitions, such as participation in community events, sharing stories, and learning about people with disabilities and the contributions they have made to our county and nation;

**BE IT FURTHER RESOLVED,** that the Genesee County Clerk/Register is directed to provide one copy of this Resolution to each city, village, and township within Genesee County and to each County Clerk in the State of Michigan.

MOVED: Weighill

SECONDED: Winfrey

VOTE: 6 YEAS, 2 NAYS, 0 ABSTENTIONS, 1 ABSENT

Resolution adopted this 18<sup>th</sup> day of June, 2025.



Domonique Clemons, Genesee County Clerk-Register of Deeds

**State of Michigan**  
**County of Genesee**

I, **DOMONIQUE CLEMONS**, County Clerk and Register of Deeds of the County of Genesee, Michigan, Clerk of the Board of Commissioners, and Clerk of the Circuit Court for said County, do hereby certify that the above is a true and complete copy of Resolution 2025-1913 with original record thereof now remaining in my office,

**In Testimony Whereof**, I have hereunto set my hand, and affixed the seal of said Court and County, this 25<sup>th</sup> day of September A.D. 2025.



**DOMONIQUE CLEMONS, Clerk-Register**





**Genesee County  
Resolution #2025-2077**

**A RESOLUTION TO RECOGNIZE SEPTEMBER 15 – OCTOBER 15, 2025 AS HISPANIC HERITAGE  
MONTH IN GENESEE COUNTY**

- WHEREAS,** beginning in 1968 under President Lyndon Johnson, the United States observed Hispanic Heritage Week, which was expanded to National Hispanic Heritage Month under President Ronald Reagan in 1988 and has been celebrated each year since from September 15 to October 15; and
- WHEREAS,** Hispanic Heritage Month serves to honor the culture and contributions of Americans whose roots include twenty primarily Spanish- and Portuguese-speaking countries throughout the Americas, many of which mark their independence from colonial Spain on September 15, 16, or 18; and
- WHEREAS,** Latinx/Hispanic-American people have made significant contributions to the history, art, economy, civil society, and military of the United States and that prior to the Mexican-American War, all or part of present-day Oklahoma, Colorado, Utah, New Mexico, Arizona, Nevada, Wyoming, and California were part of Mexico; and
- WHEREAS,** Latinx/Hispanic-American residents of Genesee County are a vibrant and valued part of our community who have helped revitalize neighborhoods, start small businesses, and contribute through cultural, educational, and social leadership across Genesee County; and
- WHEREAS,** the Latinx Technology and Community Center serves as a hub for Latinx families, providing resources that support education, workforce development, and cultural enrichment through programs focused on bridging the digital divide by offering technology access and training, supporting youth empowerment and leadership development, and partnering with schools, nonprofits, businesses, and government agencies to ensure equitable access to services; and
- WHEREAS,** the local branch of the American GI Forum (a congressionally-chartered Hispanic veteran and civil rights organization), led by advocates including Domingo Berlanga, Hector Garcia, and Sixto Olivo, championed the establishment of the Latinx Technology and Community Center, which today is led by Asa Zuccaro, who continues to be a strong voice for equity and cross-cultural collaboration in Genesee County, and Jose Lopez, a community organizer and mentor who leads

outreach efforts that connect Latinx residents to essential services and civic opportunities; and

**WHEREAS,** cultural groups such as El Ballet Folklórico Estudiantil, a dance and mariachi group led by Sue Quintanilla, are dedicated to increasing self-confidence and leadership for youth through education, practice of cultural heritage, values, arts and performance of Mexican traditions enrich our Genesee County community.

**NOW, THEREFORE, BE IT RESOLVED,** that the Genesee County Board of Commissioners hereby recognizes the month of September 15 to October 15, 2025, as Hispanic Heritage Month in Genesee County and encourages all county departments to engage in celebratory activities and appropriate recognitions, such as participation in community events, sharing stories, and learning about Latinx/Hispanic-Americans and the contributions they have made to our county and nation.

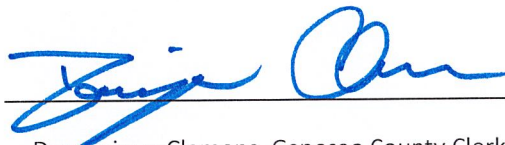
**BE IT FURTHER RESOLVED,** that the Genesee County Clerk/Register is directed to provide one copy of this Resolution to each city, village, and township within Genesee County and to each County Clerk in the State of Michigan.

MOVED: Weighill

SECONDED: Avery

VOTE: 8 YEAS, 0 NAYS, 0 ABSTENTIONS, 1 ABSENT

Resolution adopted this 20<sup>th</sup> day of August, 2025.



Domonique Clemons, Genesee County Clerk-Register of Deeds

**State of Michigan  
County of Genesee**

I, **DOMONIQUE CLEMONS**, County Clerk and Register of Deeds of the County of Genesee, Michigan, Clerk of the Board of Commissioners, and Clerk of the Circuit Court for said County, do hereby certify that the above is a true and complete copy of Resolution 2025-2077 with original record thereof now remaining in my office,

**In Testimony Whereof**, I have hereunto set my hand, and affixed the seal of said Court and County, this 25<sup>th</sup> day of September A.D. 2025.



**DOMONIQUE CLEMONS, Clerk-Register**





## Resolution 88-2025

Date: October 1, 2025

### GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS RESOLUTION REQUESTING THAT THE MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES RELEASE ADDITIONAL FUNDS FROM THE NATIONAL OPIOID LITIGATION SETTLEMENTS

**WHEREAS**, communities across Michigan, including Grand Traverse County, have been negatively impacted by the opioid crisis, resulting in increased substance use disorders (SUD), overdose deaths, family disruptions, and strain on public health, safety, and social service systems; and

**WHEREAS**, that the State of Michigan has received \$1.6 billion in settlement funds from the National Opioid Litigation, intended to remediate and address the widespread harm caused by opioid manufacturers, distributors, and related entities; and

**WHEREAS**, the Michigan Department of Health and Human Services (MDHHS) serves as the primary administrator of settlement funds on behalf of the State; and

**WHEREAS**, Grand Traverse County and the area's SUD service providers jointly bear the responsibility of implementing prevention, treatment, recovery, and harm reduction strategies and programs, yet are limited in scope and impact due to the slow and insufficient release of funds from MDHHS; and

**WHEREAS**, the timely release and distribution of additional settlement funds to counties and service providers is essential for ensuring resources are available to expand treatment capacity, strengthen prevention programs, support recovery housing, provide mental health services, and reduce the ongoing burden of opioid misuse in our communities.

**NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COMMISSIONERS, THAT** that the Grand Traverse County Board of Commissioners respectfully requests that the Michigan Department of Health and Human Services promptly release additional funds from the National Opioid Litigation settlements to SUD service providers, and counties, including Grand Traverse County, in order to ensure that resources are available where the need is most urgent; and

**BE IT FURTHER RESOLVED THAT**, the Board of Commissioners directs the County Clerk to forward a copy of this resolution to the Governor of the State of Michigan, the Director of

MDHHS, the Michigan Association of Counties, State Senator John DaMoose, Representative Betsy Coffia, and Representative John Roth.