



TUSCOLA COUNTY

Committee of the Whole

MEETING AGENDA

Monday, September 14, 2026 - 8:00 AM

H. H. Purdy Building Board Room
125 W. Lincoln Street, Caro, MI 48723

Public may participate in the meeting electronically:
Join by phone: (US) +1 929-276-1248 PIN:112 203 398#
Join by Hangouts Meeting ID: meet.google.com/mih-jntr-jya

8:00 AM Call to Order - Chairperson Vaughan
Roll Call - Clerk Fetting

Page

New Business

1. DTE Energy Four Point Plan - Michael Sage, DTE Thumb Regional Manager
2. 2026 Annual Delegation of School Plan Review and Inspections - Jared Bush, Tuscola Intermediate School District (TISD) Transportation Director/Facilities Manager
[2026 Annual Delegation of School Plan Review and Inspections Kingston](#) 3 - 12
3. 2027 Local Emergency Management Work Agreement - Jordan Wade, Emergency Management Coordinator
[2027 Local EMP Work Agreement \(EMHSD-031\) FINAL \(1\)](#) 13 - 25
4. Courthouse Lawn Request - Mike Miller, Controller/Administrator
[Courthouse Lawn Request](#) 26
5. County Commissioner Academy 2026 - Mike Miller, Controller/Administrator
[County Commissioner Academy 2026](#) 27 - 30

Old Business - NONE

Finance/Technology

Committee Leader **Commissioner Bardwell** and Commissioner Koch

Primary Finance/Technology

1. 2026 Tuscola County L-4029 Final Levy - Angie Daniels, Equalization Director 31 - 32
[2026 Tuscola County L-4029 Entire Levy](#)
2. Village of Gagetown Drain Project Update and Request - Dara Hood, Drain Commissioner
3. Budget Amendments needed for Driving While Intoxicated (DWI) Grant - Mike Miller Controller/ Administrator 33
[DWI Grant Budget Amendments 09112026](#)

On-Going and Other Finance

On-Going and Other Technology

Building and Grounds

Committee Leader **Commissioner Lutz** and Commissioner Koch

Primary Building and Grounds

On-Going and Other Building and Grounds

Personnel

Committee Leader **Commissioner Barrios** and Commissioner Vaughan

Primary Personnel

1. Dispatch Director Position - Mike Miller, Controller/Administrator

On-Going and Other Personnel

Other Business as Necessary

Public Comment Period

Adjournment

Request for Annual Delegation of School Plan Review and Inspection Authority to a Local Unit of Government Enforcing Agency
Michigan Department of Licensing and Regulatory Affairs
Bureau of Construction Codes
P.O. Box 30254, Lansing, MI 48909
Phone: 517-241-9313 / E-Mail: bccbldg2@michigan.gov
www.michigan.gov/bcc

Authority: 2016 PA 407
Penalty: Failure to provide information may result in the denial of your request. LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

SCHOOL DISTRICT				
NAME OF SCHOOL DISTRICT Mayville Community School				COUNTY Tuscola
ADDRESS 6250 Fulton Street				
CITY Mayville	STATE MI	ZIP CODE 48744	TELEPHONE NUMBER (include Area Code) 9898436115	FAX NUMBER (include Area Code) 9898436988
PRIMARY CONTACT PERSON Michael Seaman		TITLE Supt.	E-MAIL ADDRESS mike.seaman@mayvilleschools.org	

Each local government enforcing agency in which facilities of the school district are located must complete this application attesting to the agreement with the information contained in this application. (Attach additional sheets if necessary)

LOCAL UNIT OF GOVERNMENT / CODE ENFORCING AGENCY				
NAME OF LOCAL UNIT OF GOVERNMENT Tuscola County SAFEbuilt				COUNTY Tuscola
ADDRESS 141 S. Almer St. Suite 1				
CITY Caro	STATE MI	ZIP CODE 48723	TELEPHONE NUMBER (include Area Code) 9892624546	FAX NUMBER (include Area Code)
PRIMARY CONTACT PERSON Daryl Hunt		TITLE Bldg. Off.	E-MAIL ADDRESS dhunt@safebuilt.com	

By checking the boxes below you are certifying the following:

- ☒ The governmental subdivision and the enforcing agency are qualified by experience or training to administer and enforce this act and the code and all related acts and rules
- ☒ Pursuant to MCL 338.851(b)(5) this form is to certify that full-time code officials, inspectors and plan reviewers registered under the skilled trades regulation act, 2016 PA 407, MCL339.5101 to 339.6133, will conduct plan reviews and inspections of school buildings.
- ☒ Agency personnel are provided as necessary
- ☒ Administrative services are provided
- ☒ Timely field inspection services will be provided
- ☒ Plan review services are provided

Certification by School District and Local Government Enforcing Agency - In the sections below, provide the signature of the school board and the local government authorized to enforce construction codes in which school facilities are located. **Note:** A local government not authorized to enforce the state construction codes does not qualify for delegation of school plan review and inspection authority.

SIGNATURE AND CERTIFICATION OF SCHOOL BOARD PRESIDENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME OF SCHOOL BOARD OFFICIAL (Please Print) Nick West / President	NAME OF LOCAL SCHOOL DISTRICT Mayville Community School
SIGNATURE OF SCHOOL BOARD OFFICIAL 	DATE 8/12/2026

SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME AND TITLE OF LOCAL UNIT OF GOVERNMENT OFFICIAL (Please Print) Kim Vaughan / Board of Commissioners Chairman	NAME OF LOCAL UNIT OF GOVERNMENT (enforcing agency) Tuscola County
SIGNATURE OF LOCAL UNIT OF GOVERNMENT OFFICIAL	DATE

Request for Annual Delegation of School Plan Review and Inspection Authority to a Local Unit of Government Enforcing Agency
Michigan Department of Licensing and Regulatory Affairs
Bureau of Construction Codes
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SCHOOL DISTRICT				
NAME OF SCHOOL DISTRICT Caro Community Schools				COUNTY Tuscola
ADDRESS 301 N. Hooper Street				
CITY Caro	STATE MI	ZIP CODE 48723	TELEPHONE NUMBER (Include Area Code) 9896733160	FAX NUMBER (Include Area Code) 9896736248
PRIMARY CONTACT PERSON George Rierson		TITLE Supt.	E-MAIL ADDRESS grierson@carok12.org	

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LOCAL UNIT OF GOVERNMENT / CODE ENFORCING AGENCY				
NAME OF LOCAL UNIT OF GOVERNMENT Tuscola County SAFEbuilt				COUNTY Tuscola
ADDRESS 141 S. Almer St. Suite 1				
CITY Caro	STATE MI	ZIP CODE 48723	TELEPHONE NUMBER (Include Area Code) 9892624546	FAX NUMBER (Include Area Code)
PRIMARY CONTACT PERSON Darryl Hunt		TITLE Bldg. Off.	E-MAIL ADDRESS dhunt@safebuilt.com	

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NAME OF SCHOOL BOARD OFFICIAL (Please Print) Brian McComb / President	NAME OF LOCAL SCHOOL DISTRICT Caro Community Schools
SIGNATURE OF SCHOOL BOARD OFFICIAL 	DATE 08/10/2026

SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME AND TITLE OF LOCAL UNIT OF GOVERNMENT OFFICIAL (Please Print) Kim Vaughan / Board of Commissioners Chairman	NAME OF LOCAL UNIT OF GOVERNMENT (enforcing agency) Tuscola County
SIGNATURE OF LOCAL UNIT OF GOVERNMENT OFFICIAL	DATE

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SCHOOL DISTRICT					
NAME OF SCHOOL DISTRICT Cass City Public Schools					COUNTY Tuscola
ADDRESS 4868 N. Seeger Street					
CITY Cass City	STATE MI	ZIP CODE 48726	TELEPHONE NUMBER (Include Area Code) 9898722200	FAX NUMBER (Include Area Code) 9898725015	
PRIMARY CONTACT PERSON Allison Zimba		TITLE Supt.	E-MAIL ADDRESS azimba@casscityschools.org		

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ADDRESS 141 S. Almer St. Suite 1					
CITY Caro	STATE MI	ZIP CODE 48723	TELEPHONE NUMBER (Include Area Code) 9892624546	FAX NUMBER (Include Area Code)	
PRIMARY CONTACT PERSON Daryl Hunt		TITLE Bldg. Off.	E-MAIL ADDRESS dhunt@safebuilt.com		

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NAME OF SCHOOL BOARD OFFICIAL (Please Print) Emily Lasceski / President	NAME OF LOCAL SCHOOL DISTRICT Cass City Public Schools
SIGNATURE OF SCHOOL BOARD OFFICIAL 	DATE 8/24/26
SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME AND TITLE OF LOCAL UNIT OF GOVERNMENT OFFICIAL (Please Print) Kim Vaughan / Board of Commissioners Chairman	NAME OF LOCAL UNIT OF GOVERNMENT (enforcing agency) Tuscola County
SIGNATURE OF LOCAL UNIT OF GOVERNMENT OFFICIAL	DATE

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SCHOOL DISTRICT					
NAME OF SCHOOL DISTRICT Akron-Fairgrove Schools					COUNTY Tuscola
ADDRESS 2800 N. Thomas Rd					
CITY Fairgrove	STATE MI	ZIP CODE 48733	TELEPHONE NUMBER (Include Area Code) 9896936163	FAX NUMBER (Include Area Code) 9896936560	
PRIMARY CONTACT PERSON Diane Foster		TITLE Supt.	E-MAIL ADDRESS dfoster@a-f.k12.mi.us		

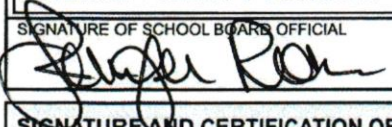
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ADDRESS 141 S. Almer St. Suite 1					
CITY Caro	STATE MI	ZIP CODE 48723	TELEPHONE NUMBER (Include Area Code) 9892624546	FAX NUMBER (Include Area Code)	
PRIMARY CONTACT PERSON Daryl Hunt		TITLE Bldg. Off.	E-MAIL ADDRESS dhunt@safebuilt.com		

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NAME OF SCHOOL BOARD OFFICIAL (Please Print) Jennifer Ronk / President	NAME OF LOCAL SCHOOL DISTRICT Akron-Fairgrove Schools
SIGNATURE OF SCHOOL BOARD OFFICIAL 	DATE 8-20-26
SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
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NAME AND TITLE OF LOCAL UNIT OF GOVERNMENT OFFICIAL (Please Print) Kim Vaughan / Board of Commissioners Chairman	NAME OF LOCAL UNIT OF GOVERNMENT (enforcing agency) Tuscola County
SIGNATURE OF LOCAL UNIT OF GOVERNMENT OFFICIAL	DATE

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SCHOOL DISTRICT				
NAME OF SCHOOL DISTRICT			COUNTY	
Millington Community Schools			Tuscola	
ADDRESS				
8664 Dean Drive				
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)
Millington	MI	48746	9896602451	9896602445
PRIMARY CONTACT PERSON		TITLE	E-MAIL ADDRESS	
Larry Kroswek		Interim Supt.	lawrence.kroswek@mcsdistrict.net	

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LOCAL UNIT OF GOVERNMENT / CODE ENFORCING AGENCY				
NAME OF LOCAL UNIT OF GOVERNMENT			COUNTY	
Tuscola County SAFEbuilt			Tuscola	
ADDRESS				
141 S. Almer St. Suite 1				
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)
Caro	MI	48723	9892624546	
PRIMARY CONTACT PERSON		TITLE	E-MAIL ADDRESS	
Daryl Hunt		Bldg. Off.	dhunt@safebuilt.com	

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NAME OF SCHOOL BOARD OFFICIAL (Please Print)	NAME OF LOCAL SCHOOL DISTRICT
Casey Hendricks / President	Millington Community Schools
SIGNATURE OF SCHOOL BOARD OFFICIAL	DATE
	07/30/2026

SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
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Kim Vaughan / Board of Commissioners Chairman	Tuscola County
SIGNATURE OF LOCAL UNIT OF GOVERNMENT OFFICIAL	DATE

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SCHOOL DISTRICT				
NAME OF SCHOOL DISTRICT Reese Public Schools				COUNTY Tuscola
ADDRESS 1696 Van Buren Rd, P.O. Box 389				
CITY Reese	STATE MI	ZIP CODE 48757	TELEPHONE NUMBER (Include Area Code) 9898689864	FAX NUMBER (Include Area Code) 9898689570
PRIMARY CONTACT PERSON Jordan Ackerman		TITLE Supt.	E-MAIL ADDRESS jackerman@reese.k12.mi.us	

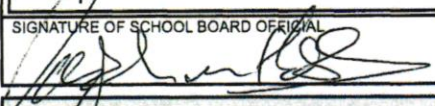
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PRIMARY CONTACT PERSON Daryl Hunt		TITLE Bldg. Off.	E-MAIL ADDRESS dhunt@safebuilt.com	

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NAME OF SCHOOL BOARD OFFICIAL (Please Print) Joseph Hess / President	NAME OF LOCAL SCHOOL DISTRICT Reese Public Schools
SIGNATURE OF SCHOOL BOARD OFFICIAL 	DATE 8/3/2020
SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
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SCHOOL DISTRICT				
NAME OF SCHOOL DISTRICT			COUNTY	
Tuscola Intermediate School District			Tuscola	
ADDRESS				
1385 Cleaver Rd				
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)
Caro	MI	48723	9896735200	9896734603
PRIMARY CONTACT PERSON		TITLE	E-MAIL ADDRESS	
Jared Bush		Fac. Mgt.	jbush@tuscolaisd.org	

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ADDRESS				
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CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)
Caro	MI	48723	9892624546	
PRIMARY CONTACT PERSON		TITLE	E-MAIL ADDRESS	
Daryl Hunt		Bldg. Off.	dhunt@safebuilt.com	

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NAME OF SCHOOL BOARD OFFICIAL (Please Print)	NAME OF LOCAL SCHOOL DISTRICT
Charles Squires / President	Tuscola Intermediate School District
SIGNATURE OF SCHOOL BOARD OFFICIAL	DATE
	8-17-202
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Kim Vaughan / Board of Commissioners Chairman	Tuscola County
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SCHOOL DISTRICT					
NAME OF SCHOOL DISTRICT				COUNTY	
Unionville-Sebewaing Area School District				Tuscola	
ADDRESS					
2203 Wildner Rd.					
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)	
Sebewaing	MI	48759	9898832360	9898839021	
PRIMARY CONTACT PERSON		TITLE	E-MAIL ADDRESS		
Josh Hahn		Supt.	hahnj@think-usa.org		

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ADDRESS					
141 S. Almer St. Suite 1					
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)	
Caro	MI	48723	9892624546		
PRIMARY CONTACT PERSON		TITLE	E-MAIL ADDRESS		
Daryl Hunt		Bldg. Off.	dhunt@safebuilt.com		

By checking the boxes below you are certifying the following:

- | | |
|---|---|
| ☒ The governmental subdivision and the enforcing agency are qualified by experience or training to administer and enforce this act and the code and all related acts and rules

☒ Pursuant to MCL 338.851(b)(5) this form is to certify that full-time code officials, inspectors and plan reviewers registered under the skilled trades regulation act, 2016 PA 407, MCL339.5101 to 339.6133, will conduct plan reviews and inspections of school buildings. | ☒ Agency personnel are provided as necessary

☒ Timely field inspection services will be provided |
| | ☒ Administrative services are provided

☒ Plan review services are provided |

Certification by School District and Local Government Enforcing Agency - In the sections below, provide the signature of the school board and the local government authorized to enforce construction codes in which school facilities are located. **Note:** A local government not authorized to enforce the state construction codes does not qualify for delegation of school plan review and inspection authority.

SIGNATURE AND CERTIFICATION OF SCHOOL BOARD PRESIDENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME OF SCHOOL BOARD OFFICIAL (Please Print)	NAME OF LOCAL SCHOOL DISTRICT
Mark Zimmer / President	Unionville-Sebewaing Area School District
SIGNATURE OF SCHOOL BOARD OFFICIAL	DATE
	8-7-26

SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME AND TITLE OF LOCAL UNIT OF GOVERNMENT OFFICIAL (Please Print)	NAME OF LOCAL UNIT OF GOVERNMENT (enforcing agency)
Kim Vaughan / Board of Commissioners Chairman	Tuscola County
SIGNATURE OF LOCAL UNIT OF GOVERNMENT OFFICIAL	DATE

Request for Annual Delegation of School Plan Review and Inspection Authority to a Local Unit of Government Enforcing Agency
Michigan Department of Licensing and Regulatory Affairs
Bureau of Construction Codes
P.O. Box 30254, Lansing, MI 48909
Phone: 517-241-9313 / E-Mail: bccbldg2@michigan.gov
www.michigan.gov/bcc

Authority: 2016 PA 407 Penalty: Failure to provide information may result in the denial of your request.	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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SCHOOL DISTRICT				
NAME OF SCHOOL DISTRICT Vassar Public Schools			COUNTY Tuscola	
ADDRESS 220 Athletic St				
CITY Vassar	STATE MI	ZIP CODE 48768	TELEPHONE NUMBER (Include Area Code) 9898238535	FAX NUMBER (Include Area Code) 9898237823
PRIMARY CONTACT PERSON Stephan Clark		TITLE Supt.	E-MAIL ADDRESS sclark@vassar.k12.mi.us	

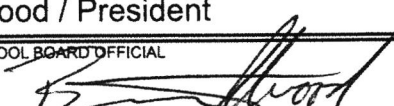
Each local government enforcing agency in which facilities of the school district are located must complete this application attesting to the agreement with the information contained in this application. (Attach additional sheets if necessary)

LOCAL UNIT OF GOVERNMENT / CODE ENFORCING AGENCY				
NAME OF LOCAL UNIT OF GOVERNMENT Tuscola County SAFEbuilt			COUNTY Tuscola	
ADDRESS 141 S. Almer St. Suite 1				
CITY Caro	STATE MI	ZIP CODE 48723	TELEPHONE NUMBER (Include Area Code) 9892624546	FAX NUMBER (Include Area Code)
PRIMARY CONTACT PERSON Daryl Hunt		TITLE Bldg. Off.	E-MAIL ADDRESS dhunt@safebuilt.com	

By checking the boxes below you are certifying the following:

- | | |
|---|--|
| ☒ The governmental subdivision and the enforcing agency are qualified by experience or training to administer and enforce this act and the code and all related acts and rules | ☒ Administrative services are provided |
| ☒ Pursuant to MCL 338.851(b)(5) this form is to certify that full-time code officials, inspectors and plan reviewers registered under the skilled trades regulation act, 2016 PA 407, MCL339.5101 to 339.6133, will conduct plan reviews and inspections of school buildings. | ☒ Plan review services are provided |
| ☒ Agency personnel are provided as necessary | |
| ☒ Timely field inspection services will be provided | |

Certification by School District and Local Government Enforcing Agency - In the sections below, provide the signature of the school board and the local government authorized to enforce construction codes in which school facilities are located. **Note:** A local government not authorized to enforce the state construction codes does not qualify for delegation of school plan review and inspection authority.

SIGNATURE AND CERTIFICATION OF SCHOOL BOARD PRESIDENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME OF SCHOOL BOARD OFFICIAL (Please Print) Robert Atwood / President	NAME OF LOCAL SCHOOL DISTRICT Vassar Public Schools
SIGNATURE OF SCHOOL BOARD OFFICIAL 	DATE 8.11.26

SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME AND TITLE OF LOCAL UNIT OF GOVERNMENT OFFICIAL (Please Print) Kim Vaughan / Board of Commissioners Chairman	NAME OF LOCAL UNIT OF GOVERNMENT (enforcing agency) Tuscola County
SIGNATURE OF LOCAL UNIT OF GOVERNMENT OFFICIAL	DATE

Request for Annual Delegation of School Plan Review and Inspection Authority to a Local Unit of Government Enforcing Agency
Michigan Department of Licensing and Regulatory Affairs
Bureau of Construction Codes
P.O. Box 30254, Lansing, MI 48909
Phone: 517-241-9313 / E-Mail: bccbldg2@michigan.gov
www.michigan.gov/bcc

Authority: 2016 PA 407 Penalty: Failure to provide information may result in the denial of your request.	LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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SCHOOL DISTRICT				
NAME OF SCHOOL DISTRICT			COUNTY	
Kingston Community School District			Tuscola	
ADDRESS				
5790 State Street				
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)
Kingston	MI	48741	9896832294	
PRIMARY CONTACT PERSON		TITLE	E-MAIL ADDRESS	
Jeffrey Yorke		Supt.	jyorke@kingstonk12.org	

Each local government enforcing agency in which facilities of the school district are located must complete this application attesting to the agreement with the information contained in this application. (Attach additional sheets if necessary)

LOCAL UNIT OF GOVERNMENT / CODE ENFORCING AGENCY				
NAME OF LOCAL UNIT OF GOVERNMENT			COUNTY	
Tuscola County SAFEbuilt			Tuscola	
ADDRESS				
141 S. Almer St. Suite 1				
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)
Caro	MI	48723	9892624546	
PRIMARY CONTACT PERSON		TITLE	E-MAIL ADDRESS	
Daryl Hunt		Bldg. Off.	dhunt@safebuilt.com	

By checking the boxes below you are certifying the following:

- | | | |
|---|---|---|
| ☒ The governmental subdivision and the enforcing agency are qualified by experience or training to administer and enforce this act and the code and all related acts and rules

☒ Pursuant to MCL 338.851(b)(5) this form is to certify that full-time code officials, inspectors and plan reviewers registered under the skilled trades regulation act, 2016 PA 407, MCL339.5101 to 339.6133, will conduct plan reviews and inspections of school buildings. | ☒ Agency personnel are provided as necessary

☒ Timely field inspection services will be provided | ☒ Administrative services are provided

☒ Plan review services are provided |
|---|---|---|

Certification by School District and Local Government Enforcing Agency - In the sections below, provide the signature of the school board and the local government authorized to enforce construction codes in which school facilities are located. **Note:** A local government not authorized to enforce the state construction codes does not qualify for delegation of school plan review and inspection authority.

SIGNATURE AND CERTIFICATION OF SCHOOL BOARD PRESIDENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME OF SCHOOL BOARD OFFICIAL (Please Print)	NAME OF LOCAL SCHOOL DISTRICT
Julie Ruggles / President	Kingston Community School District
SIGNATURE OF SCHOOL BOARD OFFICIAL	DATE
	9-9-26

SIGNATURE AND CERTIFICATION OF LOCAL UNIT OF GOVERNMENT	
I hereby certify the information contained in this application is accurate and that I am duly authorized to sign on behalf of the parties listed in this application. I further certify adherence to all applicable laws and rules under the delegation of authority.	
NAME AND TITLE OF LOCAL UNIT OF GOVERNMENT OFFICIAL (Please Print)	NAME OF LOCAL UNIT OF GOVERNMENT (enforcing agency)
Kim Vaughan / Board of Commissioners Chairman	Tuscola County
SIGNATURE OF LOCAL UNIT OF GOVERNMENT OFFICIAL	DATE

Jurisdiction Name: _____

Fiscal Year (FY) 2027

**Local Emergency Management Program (LEMP)
Work Agreement and Quarterly Report Outline**

☐ Work Agreement

Due: October 1, 2026

Purpose

The **LEMP Work Agreement** and **Quarterly Report Outline** defines the scope of work for a sustainable and effective emergency management (EM) program in the State of Michigan. Per Public Act 390 of 1976, as amended (P.A. 390), the work agreement must be signed annually by the jurisdiction's Chief Elected Official (CEO), the Emergency Management Coordinator (EMC), the Michigan State Police (MSP) District Coordinator (DC), and the EM Program Manager, where applicable.

By signing the work agreement, the jurisdiction is certifying their commitment to maintaining the minimum standards of an effective EM program in Michigan. The jurisdiction also acknowledges the role of quarterly reporting and expects to provide details on the EM program's activities in alignment with the standards outlined in the Quarterly Report Outline section.

Quarterly reporting is completed in an online survey and will follow the format and schedule included in this document. Consistent reporting supports program development, demonstrates the program's standing, and provides District Coordinators with the information needed to offer informed guidance and support. Specific activities included in the Quarterly Report Outline are required to be completed and are identified as required in the outline. Performance based activities that are not required, but serve as standards to enhance program effectiveness, are also labeled accordingly. Regardless of designation, all activities must be reported on in the quarterly reports.

These activities were developed by local and state EM subject matter experts to establish a consistent baseline for EM programs across Michigan; the activities are reviewed annually with stakeholder feedback.

Note: Jurisdictions receiving Emergency Management Performance Grant (EMPG) funding must maintain all grant documentation, including a signed copy of the LEMP Work Agreement, for three years after the federal award is closed. The EMPG has a three-year period of performance. Please verify exact dates for specific grant years by contacting the MSP, Emergency Management and Homeland Security Division (EMHSD).

SIGNATURE OF CHIEF ELECTED OFFICIAL

DATE

SIGNATURE OF EMERGENCY MANAGEMENT COORDINATOR

DATE

SIGNATURE OF EMERGENCY MGMT. PROGRAM MANAGER

DATE

SIGNATURE OF DISTRICT COORDINATOR

DATE

Quarterly Report Outline

Overview

The following pages provide an outline of reporting criteria for LEMP activities. Each section provides a definition of the overall objective and lists activities, designed to measure progress toward meeting the objectives. The reporting tables include the following details (column titles, as presented from left to right):

- Activity – These are the activities that will be reported on, and outline programmatic goals, and/or ongoing efforts which programs should complete or working towards.
- Report Outline – Questions relating to the activity that will be displayed with the quarterly reporting process via an online survey.
- Reporting Schedule – Noting which quarter(s) each question will be asked.
- Designation – Identifies if the activity is required to be completed or an activity that the jurisdiction should be working towards achieving.
 - Activities designated “Required”, each LEMP is expected to accomplish the task within the given timeframe.
 - Activities designated “Required *”, is noted as required for any program that receives EMPG funding.
 - Activities marked with “Perform” are performance-based. Performance-based indicates the activity should be pursued, but it is understood each program has varying resources to dedicate towards the activity.

The reporting quarters follow the State of Michigan FY:

Quarter	Reporting Period	Submission Deadline
Quarter 1	October 01 - December 31	January 10
Quarter 2	January 01 - March 31	April 10
Quarter 3	April 01 - June 30	July 10
Quarter 4	July 01 - September 30	October 10

Additional guidance on each standard included in this document can be found in the Supplemental Guidance to the LEMP Work Agreement on the MSP/EMHSD website: [Emergency Management Performance Grant](#)

Section 1: Administration and Finance

The LEMP shall ensure that the jurisdiction promulgates laws, ordinances, resolutions, policies, and procedures to carry out emergency financial and administrative responsibilities. The local emergency manager shall provide a copy of their job description(s) that incorporate their EM activities. Emergency management activities of the EMC and other response personnel shall be identified in the EM ordinance, resolution, and county plans.

Quarterly Reporting: Administration and Finance

Activity	Report Outline	Reporting Schedule	Designation
Submit Fiscal Year 2027 LEMP work agreement documents to EMHSD by 10/01/26 . Submit FY 27 EMPG-Funded Personal Biography and Resume	EMHSD-031 Form Submitted: Yes/No EMHSD-017 Form Submitted: Yes/No Position Description Submitted: Yes/No EMPG-Funded Personal Biography and Resume Submitted: Yes/No	Quarter 1	Required Required * Required * Required *
Complete the FY 27 Executive Compensation form by 10/01/26 .	Executive Compensation form was submitted: Yes/No	Quarter 1	Required *
Submit the EMPG quarterly expense report timely and with required signatures.	Emergency Management Performance Grant (EMPG) quarterly expense reports were submitted: Yes/No	Quarters 1, 2, 3, & 4	Required *
Submit for 2028 LEMP work agreement documents to EMHSD by 10/01/27 .	EMHSD-031 Form Submitted: Yes/No EMHSD-017 Form Submitted: Yes/No Position Description Submitted: Yes/No EMPG-Funded Personal Biography and Resume Submitted: Yes/No	Quarter 4	Required Required * Required * Required *

NOTE: * Items marked with an asterisk are only required for emergency management programs that receive EMPG funding.

Section 2: Laws and Authorities

The LEMP shall comply with the Michigan Emergency Management Act (P.A. 390 of 1976 as amended), P.A. 390 Administrative Code, and applicable laws and regulations, and have a local EM resolution.

Quarterly Reporting: Laws and Authorities

Activity	Report Outline	Reporting Schedule	Designation
Attend quarterly district EM meetings	Quarterly meeting attended: Yes/No	Quarters 1, 2, 3, & 4	Perform
Report attendance for all EM and Emergency Support Function (ESF) activities, including meetings, conference calls, and other	<i>Meeting Type / Focus, Number of Meetings per ESF:</i> ☐ ESF #1 - Transportation	Quarters 1, 2, 3, & 4	Perform

scheduled interactions.	☐ ESF #2 - Communications ☐ ESF #3 - Public Works and Engineering ☐ ESF #4 - Firefighting ☐ ESF #5 - Information and Planning ☐ ESF #6 - Mass Care, Emergency Assistance, Temporary Housing and Human Services ☐ ESF #7 - Logistics ☐ ESF #8 - Public Health and Medical Services ☐ ESF #9 - Search and Rescue ☐ ESF #10 - Oil and Hazardous Materials ☐ ESF #11 - Agriculture and Natural Resources ☐ ESF #12 - Energy ☐ ESF #13 - Public Safety and Security ☐ ESF #14 - Cross-Sector Business and Infrastructure ☐ ESF #15 - External Affairs ☐ Local ☐ District ☐ Regional ☐ State ☐ Federal		
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Section 3: Threat and Hazard Identification, Risk Assessment, and Consequence Analysis

The LEMP shall routinely identify natural and human-caused hazards that potentially impact the jurisdiction. The jurisdiction shall also assess the risk and vulnerability of people, property, the environment, and its own operations from these hazards. The jurisdiction should also conduct a consequence analysis for significant hazards, to consider their impact on the public, responders, continuity of operations that include the delivery of services; property, facilities, and infrastructure; the environment; the economic condition of the jurisdiction, and public confidence in the jurisdiction’s governance.

Quarterly Reporting: Threat and Hazard Identification, Risk Assessment, and Consequence Analysis			
Activity	Report Outline	Reporting Schedule	Designation

Document threat and hazard identification, risk assessment, or consequence analysis activities.	<i>Type of Risk Assessment Completed and Number of Assessments Reviewed/Completed:</i> ☐ County ☐ Municipal ☐ Facilities ☐ Special Events ☐ Participated in State THIRA/SPR ☐ Completed local/regional THIRA/SPR	Quarters 1, 2, 3, & 4	Perform
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Section 4: Hazard Mitigation

The LEMP should participate in activities to eliminate hazards or mitigate the effects of hazards that cannot be reasonably prevented. If the jurisdiction intends to receive mitigation funds, the EMC shall ensure that the jurisdiction's Hazard Mitigation Plan (HMP) is developed and updated every five years.

Quarterly Reporting: Hazard Mitigation			
Activity	Report Outline	Reporting Schedule	Designation
Document whether your jurisdiction has developed an HMP.	Hazard Mitigation Plan (HMP): Yes, Have a Plan or Adopted County Plan, No/Expired	Quarter 1	Required
Confirm the date of the jurisdiction's HMP.	Expiration Date:	Quarter 1	Required
Schedule and host the hazard mitigation planning committee meeting by September 30 .	Date that the most recent planning committee meeting was held:	Quarters 4	Required
Document appropriate steps taken by your jurisdiction to update an expiring/expired plan or create a new plan during the past 12 months .	Check all applicable steps. ☐ Assemble a local planning team. ☐ Collect information about local hazard risks and impacts. ☐ Identify vulnerabilities. ☐ Review, verify, proofread, or edit the plan. ☐ Offer the document for stakeholder or public review. ☐ Meeting(s) to identify or select hazard mitigation actions. ☐ Describe the details of action item implementation. ☐ Official plan adoption by participating jurisdictions.	Quarter 4	Perform

Section 5: Prevention

The LEMP has a strategy among disciplines to coordinate prevention activities, monitor identified threats and hazards, and adjust the level of prevention activity commensurate with the risk, and has procedures for exchanging information between internal and external stakeholders to prevent incidents.

Quarterly Reporting: Prevention			
Activity	Report Outline	Reporting Schedule	Designation
Identify prevention activities that the jurisdiction participated in during the past 12 months .	<i>Check all that apply.</i> ☐ Assigning prevention activities to each agency identified in the jurisdiction's basic plan portion of the emergency plan. ☐ Sustaining a jurisdiction-wide prevention coordinator to coordinate with all agencies in prevention activities. ☐ Developing a Critical Infrastructure Protection Plan and identifying roles and responsibilities. ☐ Utilizing the Michigan Critical Incident Management System (MI CIMS) or another monitoring system to identify and coordinate prevention activities. ☐ Utilizing the Homeland Security Information Network. ☐ Establishing procedures that coordinate reporting with the Michigan Intelligence Operations Center (MIOC) regional liaison and MIOC/Detroit and Southeast Michigan Information and Intelligence Center (DSEMIIC). ☐ Developing and implementing information sharing procedures. ☐ Other: _____	Quarter 4	Perform
Report participation in EM activities with school officials.	<i>School Activities/Number of Activities:</i> ☐ Planning: # _____ ☐ Seminars: # _____ ☐ Outreach: # _____	Quarters 1, 2, 3, & 4	Perform

	☐ Special Events: # _____		
Track and record receipt of each school's scheduled drill days for all school buildings operated by the school(s), school district(s), intermediate school district(s), or public academy (academies) for the upcoming school year by September 15 . Distribute list or provide access to list/dates to appropriate emergency response personnel and DC.	Scheduled drill dates were tracked and recorded: Yes/No Drill schedule dates were distributed/access to list or dates provided appropriately: Yes/No	Quarter 4	Required **

NOTE: **This item should be conducted in compliance with Michigan Public Act 12 of 2014, codified at Mich. Comp. Laws §29.19. Items in this section marked with an asterisk are only required of County EMCs. Scheduled school drill dates received by the EMC should be distributed to appropriate emergency response personnel in each district.

Section 6: Operational Planning

The LEMP shall ensure the jurisdiction is compliant with P.A. 390 of 1976, as amended, by maintaining a current Emergency Operation Plan (EOP) that meets the criteria in the MSP/EMHSD Publication (Pub) 201a. The LEMP shall verify that each jurisdiction whose population exceeds 10,000 also complies with P.A. 390 of 1976, as amended, by maintaining an emergency support plan. The local emergency manager must verify that the EOP (or EAG), and supplemental emergency support plans are updated every four years. The LEMP will ensure that the jurisdiction's current CEO has signed the updated/revised EOP, EAG, and emergency support plans.

Quarterly Reporting: Operational Planning			
Activity	Report Outline	Reporting Schedule	Designation
Attend and/or host local planning team meetings and/or stakeholder engagement meeting.	Attended/Hosted planning and/or stakeholder engagement meeting: Yes/No	Quarters 1, 2, 3, & 4	Perform
Confirm if the jurisdiction's EOP is current and identify if the plan will expire within the current FY .	EOP Expiration Date: ____/____/____	Quarter 1	Required
Identify EOP annexes that were reviewed and/or updated during the quarter. Ensure any section/annex updates are in compliance with Pub 201a.	Total Annexes in the EOP: # ____ Reviewed Annexes: # ____ Updated Annexes: # ____	Quarters 1, 2, 3, & 4	Perform
Verify the status of emergency support plans for jurisdictions with a population of 10,000 or more, identified by MSP/EMHSD. Ensure that the plan is signed by the current CEO. Emergency Management (EM) programs are encouraged to submit new or updated support plans to the DC.	Total Support Plans: # ____ Current plans: # ____ ☐ Does Not Apply	Quarter 1	Required

Verify that the CEO original signature is current in the EOP, if new CEO, forward contact information to the DC.	EOP CEO signature is current: Yes/No Current CEO contact information was sent to DC: Yes/No ☐ Does not apply	Quarter 2	Required
Report the status of Superfund Amendments and Reauthorization Act (SARA) Title III plans and indicate any areas that do not currently meet established requirements.	Total Sites: # _____ Total Plans: # _____ Sites or Areas that do not meet established requirements: _____ ☐ Does not apply	Quarter 3	Required
Host four Local Emergency Planning Committee (LEPC) meetings by September 30 (within the FY).	Hosted four LEPC meetings within the fiscal year: Yes/No	Quarter 4	Required

Section 7: Incident Management

The LEMP shall comply with Homeland Security Presidential Directive/HS GP-5, and Executive Directive 2005-09 by formally adopting the National Incident Management System (NIMS) to provide for efficient and effective emergency response operations amongst multiple agencies and jurisdictions. The program shall establish a means of interfacing on-scene incident management with the jurisdiction's EOC.

Quarterly Reporting: Incident Management			
Activity	Report Outline	Reporting Schedule	Designation
Update EOC call list, including the CEO, and submit a copy to the DC by the end of the quarter.	Emergency Operations Center (EOC) call list is updated: Yes/No Emergency Operations Center (EOC) call list has been sent to the DC: Yes/No/Not Updated	Quarter 2	Perform
Perform an EOC call out for a drill or an actual event by September 30 .	Emergency Operations Center (EOC) call out drill has been performed: Yes/No	Quarter 4	Perform
Conduct EOC orientation session by September 30 .	Emergency Operations Center (EOC) orientation was conducted: Yes/No	Quarter 4	Perform
Submit the EMHSD-071 NIMS Implementation Certification by September 30 .	EMHSD-071 submitted by September 30: Yes/No	Quarter 4	Required

Section 8: Resource Management, Logistics, and Mutual Aid

The LEMP shall ensure that the jurisdiction is compliant with the NIMS resource management requirements including identification, location, acquisition, storage, maintenance, distribution, and accounting for services and materials, to address hazards identified in the jurisdiction. The LEMP should also develop Mutual Aid Agreements (MAA)/Memoranda of Understanding (MOUs) to address resource shortfalls and reduce resource gaps in the jurisdiction.

Quarterly Reporting: Resource Management, Logistics, and Mutual Aid

Activity	Report Outline	Reporting Schedule	Designation
Train and track EMPG-funded personnel in accordance with the National Qualification System (NQS).	Emergency Management Performance Grant (EMPG)-funded personnel are trained and tracked in accordance with the NQS? Yes/No	Quarter 1	Required *
Report new, updated, or current MAA/MOUs within the emergency management program during the past 12 months.	New MAA/MOUs: # _____ Updated MAA/MOUs: # _____ Current MAA/MOUs: # _____	Quarter 4	Perform
Verify that the jurisdiction's NIMS typed resources are identified and inventoried.	National Incident Management System (NIMS) typed resources are identified and inventoried: Yes/No	Quarter 4	Perform

NOTE: Items marked with an asterisk are only required for emergency management programs that receive EMPG funding.

Section 9: Communications and Warning

The LEMP shall ensure the jurisdiction maintains the capability for both internal communication with county and state partners and external communication to the public for warning and community engagement. The local emergency manager shall disseminate disaster related information, and emergency alerts and warnings to response personnel, EOC staff, state and federal government officials, and the public. The LEMP should have alert and warning plans and procedures that include analysis and decision-making protocols for sending an alert, public alert message writing best practices, procedures for coordination, review, and approval of message delivery, as well as plans for training on and exercising alert dissemination through the Integrated Public Alert & Warning System (IPAWS), if available. Their communication systems should be interoperable with other communication systems.

Quarterly Reporting: Communications and Warning

Activity	Report Outline	Reporting Schedule	Designation
Identify the primary and backup public alerting system used in the jurisdiction, (i.e., Emergency Alert System (EAS) and Wireless Emergency Alerts (WEA), sirens, weather radio, etc.).	Primary Public Alerting System: _____ Backup Public Alerting System: _____ Primary or Backup Public Alerting System is maintained by the County: Yes/Does Not Apply MOU established with another jurisdiction and/or MSP: Yes/No	Quarter 1	Perform
Participated in monthly IPAWS proficiency demonstrations with the IPAWS Test Lab.	Integrated Public Alert & Warning System (IPAWS) Proficiency Demonstrations Completed: yes/no Does not apply	Quarters 1, 2, 3, & 4	Required ***
Identify the primary and backup public opt-in mass notification systems used in the jurisdiction.	Primary Mass Notification System: _____ Backup Mass Notification System: _____	Quarter 1	Perform
Participated in communications testing.	<i>Type of Communication Testing:</i> ☐ None ☐ 800 MHz	Quarters 1, 2, 3, & 4	Perform

	☐ AUXCOMM ☐ Other Radios ☐ Other communication tests		
Meet with Local Emergency Communications Committee (LECC)/Michigan Association of Broadcasters (MAB) area representatives by September 30 .	Local Emergency Communications Committee (LECC)/ MAB regional meetings were held: Yes/No	Quarter 4	Perform
Review and compare your jurisdiction's alert and warning plan for compliance with the regional EAS plan by September 30 .	Jurisdiction has an alert and warning plan: Yes/No Jurisdiction's plan was compared with the regional EAS Plan: Yes/No	Quarter 4	Perform

NOTE: ***Answer the monthly IPAWS proficiency question for your jurisdiction, even if the testing is not completed by the EMC. If your jurisdiction is not yet an IPAWS Alerting Authority, select Not Applicable (N/A) as your response.

Section 10: Operations, Procedures, and Facilities

The LEMP shall develop procedures that reflect operational priorities including life, safety, health, property protection, environmental protection, restoration of essential utilities, restoration of essential functions, and coordination among all levels of government. Procedures shall also be developed to guide incident action planning, situation awareness and reporting, and Damage Assessment (DA). The LEMP shall have a primary facility EOC capable of coordinating and supporting response and recovery operations. The EOC shall have activation, operation, and deactivation procedures that are updated regularly.

Quarterly Reporting: Operations, Procedures, and Facilities

Activity	Report Outline	Reporting Schedule	Designation
Verify that the procedures for Requesting a Governor's Emergency or Disaster Declaration and State Assistance are up to date in the jurisdiction's plans or procedures by December 31 .	Procedures are up to date in plans or procedures: Yes/No	Quarter 1	Perform
Report updates to EOC activation procedures for the jurisdiction's EOC and provide a copy to the DC by December 31 .	Emergency Operations Center (EOC) activation, operation, and deactivation procedures are current: Yes/No Procedures have been sent to DC: Yes/No Major updates to the EOC procedures: Yes/No Major updates have been sent to DC: Yes/No	Quarters 1, 2, 3, 4	Perform
Ensure that procedures for declaring a local "state of emergency" and requesting a Governor's emergency or disaster declaration, and state assistance are reviewed with the jurisdiction's public officials by March 31 .	Procedures have been reviewed with public officials: Yes/No	Quarter 3	Perform

Section 11: Training

The LEMP shall have a formal, documented training program composed of training needs, assessment, curriculum, course evaluation, and records of training. Necessary training includes the Professional Development Series, MI CIMS, DA, and NIMS training courses. The local emergency manager shall complete the **EMHSD-065 Quarterly Training and Exercise Report form in Smartsheet** and promote available EM training courses for all personnel, including EOC staff, specific to their responsibilities.

Quarterly Reporting: Training			
Activity	Report Outline	Reporting Schedule	Designation
Promote Michigan's Professional Emergency Manager program and related courses.	Emergency management (EM) course schedule has been promoted: Yes/No	Quarter 2 & 4	Perform

Section 12: Exercises, Evaluations, and Corrective Actions

The LEMP shall maintain an exercise program that regularly tests emergency personnel capabilities, plans, procedures, equipment, and facilities. Exercises must meet applicable local, state, and federal requirements and are encouraged to align with [Homeland Security Exercise and Evaluation Program \(HSEEP\)](#) principles.

In accordance with P.A. 390 and Administrative Rule R 30.51(D), at least one exercise must be conducted each fiscal year that tests components of the jurisdiction's EOP. The EMC and/or local emergency manager must actively participate in at least one exercise annually in a functional role such as director, planner, player, evaluator, or controller; observation alone does not qualify.

The LEMP shall document and track exercise activities and submit an After-Action Report/Improvement Plan (AAR/IP) each fiscal year for an exercise that tests the EOP. The AAR/IP should follow HSEEP guidance and be submitted within 90 days of exercise completion. Corrective actions must directly support improvements to the jurisdiction's EOP, procedures, capabilities, or program processes.

Required forms include:

- **EMHSD-065 Quarterly Training and Exercise Report form in Smartsheet**, including the type, grant funding, and number of participants.
- **EMD-006 Annual Integrated Preparedness Plan Worksheet** submitted by the end of the FY.

Quarterly Reporting: Exercises, Evaluations, and Corrective Actions			
Activity	Report Outline	Reporting Schedule	Designation
Submit EMHSD-065 – Quarterly Training and Exercise Report.	EMHSD-065 has been submitted: Yes/No	Quarters 1, 2, 3, & 4	Perform
Submit one AAR/IP for an exercise conducted within the jurisdiction that tested the EOP.	AAR/IP was submitted: Yes/No/Not Applicable	Quarter 3 & 4	Perform
Develop and submit EMD-006 – Annual Integrated Preparedness Plan Worksheet by September 30 .	EMD-006 has been submitted: Yes/No	Quarter 4	Perform

Section 13: Crisis Communications, Public Education, and Information

The LEMP provides preparedness information and education to the public concerning threats to life, safety, and property. These activities include information about specific threats, appropriate preparedness measures, actions to mitigate the threats, including protective actions, updating the public website, and promoting hazard awareness weeks and MIREADY campaigns.

Quarterly Reporting: Crisis Communications, Public Education, and Information			
Activity	Report Outline	Reporting Schedule	Designation
Document efforts to educate the public about preparedness activities occurring. Reporting about outreach activities includes data presented in person and through the media (could include print, broadcast, social media, in-person, etc.).	<i>Outreach:</i> Estimated number of outreach activities: _____ ☐ Awareness Weeks ☐ Speaking Engagement ☐ See Something/Say Something ☐ Signs of Terrorism ☐ Ok2Say ☐ Stop A Plot ☐ Social Media Campaigns ☐ Other	Quarters 1, 2, 3, & 4	Perform
Report on Citizen Corps and/or Community Emergency Response Team (CERT) activity.	<i>Participated in Citizen Corps and/or CERT Activities:</i> Training: Yes/No Deployment/Activation of a team within the jurisdiction: Yes/No	Quarters 1, 2, 3, & 4	Perform

Section 14: Other - Unscheduled Emergency Management Activities

Quarterly Reporting: Other - Unscheduled Emergency Management Activities			
Activity	Report Outline	Reporting Schedule	Designation

MSP/EMHSD Contacts

First Name	Last name	Email	Phone Number	Position
Lt. Charles	Barker	BarkerC@michigan.gov	810-233-8466	District 3 Coordinator
Mr. Jack	Calhoun III	CalhounJ1@michigan.gov	517-897-6120	State Training Officer
Lt. Brenda	Casperson	CaspersonB@michigan.gov	517-202-5545	District 5 Coordinator
Lt. Michael	deCastro	DecastroM@michigan.gov	231-499-8266	District 7 Coordinator
Mr. Jeremy	Hagerman	HagermanJ3@michigan.gov	517-224-6336	Work Agreement Coordinator
Mr. Henrik	Hollaender	HollaenderH@michigan.gov	517-898-4235	Planner Unit Manager
Lt. LaMarr	Johnson	JohnsonL30@michigan.gov	248-508-9171	District 2S Coordinator
Lt. Eric	Johnson	JohnsonE23@michigan.gov	906-298-1431	District 8 Coordinator
Ms. Deanna	Johnston	JohnstonD3@michigan.gov	517-648-8689	State Exercise Officer
Lt. Eric	Young	YoungE4@michigan.gov	313-268-0134	District 2N Coordinator
Ms. Amanda	Lung	LungA@michigan.gov	517-388-8569	Financial Analyst
Lt. Orville	Theaker	TheakerO@michigan.gov	269-953-6099	District 6 Coordinator
Lt. Robert	Wolf	WolfR2@michigan.gov	517-927-0393	District 1 Coordinator

TO: Tuscola County Board of Commission

Subject: Permission to hold Rosary Rally in front
of Tuscola County Court House

Date & Time: event to be held October 10th (Saturday)
from 11:00 am until 1:30 pm

Respectfully submitted
Dave Kolacz
Chairman





Tuscola County

Fwd: [EXTERNAL] MAC County Commissioner Academy event in October offers 2 credits for commissioners

1 message

----- Forwarded message -----

From: melot@micounties.org <melot@micounties.org>

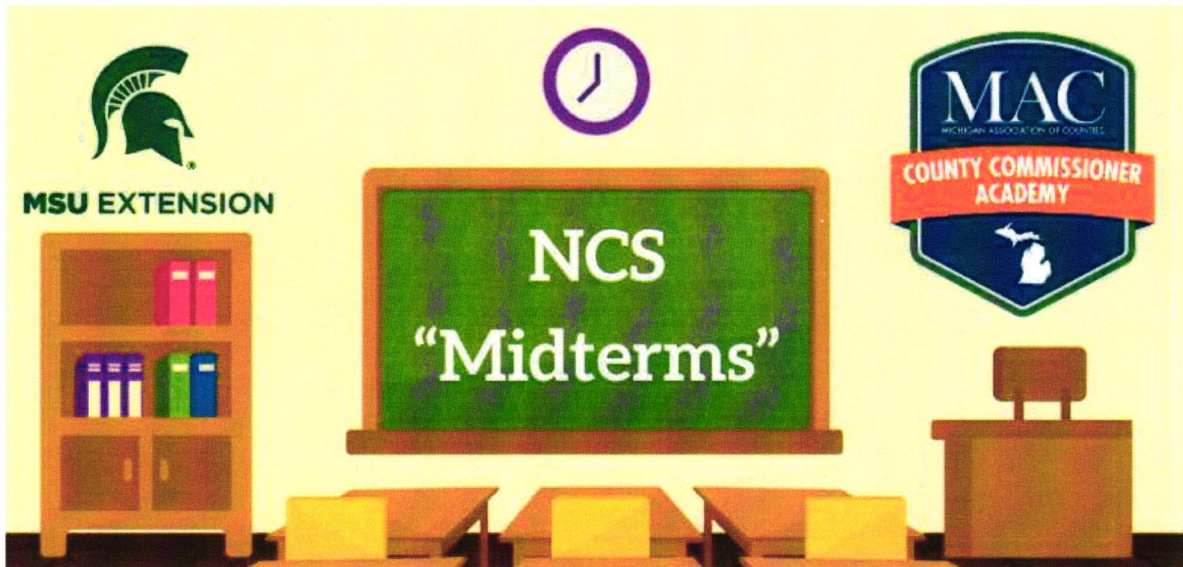
Date: Thu, Sep 10, 2026 at 1:00 PM

Subject: [EXTERNAL] MAC County Commissioner Academy event in October offers 2 credits for commissioners

To: <mmiller@tuscolacounty.org>

MAC
MICHIGAN ASSOCIATION OF COUNTIES

Special Message: Oct. 7 Learning Opportunity



MAC is pleased to announce another joint learning opportunity for county commissioners between its [County Commissioner Academy](#) and MSU Extension.

Date: Oct. 7, 2026

Time: 10 a.m. to 3 p.m.

Primary Location: MSU Federal Credit Union, [3777 West Road, East Lansing, MI 48823](#)

Alternate Remote Location: Marquette County Health Department, [184 US-41 East, Negaunee, MI 49866](#)

[Register for East Lansing location](#)

[Register for the Negaunee location](#)

With county commissioner terms now four years in length, 2026 marks “midterm” for county officials. A new event, “NCS Midterms” is a day-long session that will build on foundations from the traditional New Commissioner School (last held in late 2024) and lessons commissioners have learned in the first two years of their terms. Participants will gain deeper understanding of county finances and how state and federal decisions may impact the next few years, discuss examples of successful intergovernmental relationships, and build skills to navigate today’s challenging political environment and lead a thriving community.

What will be covered

- State and local fiscal outlook: Hear an overview of the state and county fiscal outlook, including impacts of the recent state and federal legislation, with a focus on implications for county governance and decision-making.
- Intergovernmental collaboration best practices: A panel of county officials will discuss how they successfully manage intergovernmental collaboration, including building capacity to provide contracted services to local governments in their county. Learn promising practices and consider the role of commissioners in building strong collaborative efforts.
- Effective governance in a challenging climate: When facing complex challenges, extraordinary governance is essential to success. This session will focus on navigating political challenges through ethical public service and value guided leadership.
- Networking with other county officials: Make use of time together to network with other county officials and learn new perspectives and approaches to addressing challenges similar to those in your county.

Who should attend: The format is aimed at county commissioners, but it also is valuable for administrative staff and other elected county officials.

Cost: \$75 per person more than 30 days prior to an event; \$100 within 30 days (includes lunch, snacks and materials). Registrations cancelled after registration closes will incur a \$25 cancellation fee.

Deadline to register: Sept. 30

Learning credits: This new event will earn a commissioner 2 credits toward their “Year 2” certificate in MAC’s [County Commissioner Academy](#).

Questions?

- For questions on registration issues, contact MSU Extension’s Eric Walcott at walcott3@msu.edu.
- For questions about MAC’s County Commissioner Academy, contact Derek Melot at melot@micounties.org.

Learn with MAC



MSU EXTENSION



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110 W. Michigan Ave., Suite 200

Lansing, MI 48933

800-258-1152 | 517-372-5374

www.micounties.org

ORIGINAL TO: County Clerk(s)
COPY TO: Equalization Department(s)
COPY TO: Each Township or City Clerk

2026 TAX RATE REQUEST (This form must be completed and submitted on or before September 30, 2026)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

County(ies) Where the Local Government Unit Levies Taxes Tuscola	2026 Taxable value of ALL Properties in the Unit as of 05-28-2024 2026 Taxable Value minus Ren Zone & Vets	2026 Taxable Value (All) 2,395,373,557
Local Government Unit Requesting Millage Levy County	For LOCAL School Districts: 2025 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties.	

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119.

The following tax rates have been authorized for levy on the 2026 tax roll.

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
Source	Purpose of Millage	Date of Election	Original Millage Authorized by Election, Charter, etc.	2025 Millage Rate Permanently Reduced by MCL 211.34d	2026 Current Year Millage Reduction Fraction	2026 Millage Rate Permanently Reduced by MCL 211.34d	2026 Sec 211.34 Millage Rollback Fraction	2026 Maximum Allowable Millage Levy *	Millage Requested to be Levied July 1	Millage Requested to be Levied Dec. 1	Expiration Date of Millage Authorized
Alloc	Operating	Nov-64	4.2000	3.9141	0.9986	3.9086	1.0000	3.9086	3.9086		frozen
Sp Voted	Bridge/Streets	Aug-22	0.4807	0.4807	0.9986	0.4800	1.0000	0.4800		0.4800	Dec-31
Sp Voted	Senior Citizens	Aug-24	0.3200	0.3200	0.9986	0.3195	1.0000	0.3195		0.3195	Dec-32
Sp Voted	Medical Care	Aug-18	0.2500	0.2500	0.9986	0.2496	1.0000	0.2496		0.2496	Dec-28
Sp Voted	Road Patrol	Aug-24	1.3300	1.3300	0.9986	1.3281	1.0000	1.3281		1.3281	Dec-32
Sp Voted	Roads/Streets	Aug-22	0.9657	0.9657	0.9986	0.9643	1.0000	0.9643		0.9643	Dec-31
Sp Voted	Mosquito	Aug-26	0.6316	0.6316	1.0000	0.6316	1.0000	0.6316		0.6316	Dec-31
Sp Voted	Recycling	Aug-24	0.1500	0.1500	0.9986	0.1497	1.0000	0.1497		0.1497	Dec-32
Sp Voted	Veterans	Nov-20	0.1700	0.1700	0.9986	0.1697	1.0000	0.1697		0.1697	Dec-26
Sp Voted	MSU Extension	Aug-22	0.1000	0.1000	0.9986	0.0998	1.0000	0.0998		0.0998	Dec-27
Sp Voted	Senior Meals	Aug-24	0.2000	0.2000	0.9986	0.1997	1.0000	0.1997		0.1997	Dec-29
Sp Voted	911	Aug-26	0.4500	0.4500	1.0000	0.4500	1.0000	0.4500		0.4500	Dec-29

Prepared by Angie Daniels	Telephone Number 989-672-3833	Title of Preparer Equalization Director	Date 08.10.26
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Certification: As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

Page 3 of 3

☐ Clerk	Signature	Print Name	Date
☐ Secretary			
☐ Chairperson	Signature	Print Name	Date
☐ President			

* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not

Local School District Use Only. Complete if requesting millage to be levied. See STC Bulletin 2 of 2025 for instructions on completing this section.	
Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)	Rate
For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal	
For Commercial Personal	

larger than the rate in column 9.

For all Other	
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Cindy McKinney-Volz <volzc@tuscolacounty.org>

Fri, Sep 11, 2026 at 1:52 PM

To: Connie Keinath <ckeinath@tuscolacounty.org>, Samuel Putnam <sputnam@tuscolacounty.org>

Cc: Mike Miller <mmiller@tuscolacounty.org>, Sheila Long <slong@tuscolacounty.org>

Hello,

I am preparing for the fiscal year-end for all specialty court grants. Below is a list of the budget amendments needed. Please email me when these are completed. I will then go in BS&A and print out the documentation for the grants.

Reduce the available balance in Payroll 224-138-704-000 by **(\$500.00)**

Increase the available balance in Testing 224-138-801-400 by \$500.00

Reduce the available balance in Disability 224-138-704-030 by **(\$175.00)**

Increase the available balance in Testing 224-138-801-400 by \$175.00

Reduce the available balance in Work Comp 224-138-710-000 by **(\$350.00)**

Increase the available balance in Testing 224-138-801-400 by \$350.00

Reduce the available balance in Retirement 224-138-718-000 by **(\$940.00)**

Increase the available balance in Testing 224-138-801-400 by \$940.00

Reduce the available balance in Health Insurance 224-138-711-000 by **(\$1,600.00)**

Increase the available balance in Treatment 224-138-801-500 by \$1,600.00

Reduce the available balance in FICA 224-138-715-000 by **(\$1,000.00)**

Increase the available balance in Treatment 224-138-801-500 by \$1,000.00

Please let me know if you have any questions. Thank you.

Cindy McKinney-Volz
Deputy Court Administrator
[440 North State Street](#)
[Caro, MI 48723](#)
(989) 672-3772