

TUSCOLA COUNTY

Committee of the Whole MEETING AGENDA

Monday, October 10, 2022 - 8:00 AM

H.H. Purdy Building Board Room, 125 W. Lincoln St., Caro, MI 48723

Public may participate in the meeting electronically: Join by phone: (US) +1 929-276-1248 PIN:112 203 398# Join by Hangouts Meeting ID: <u>meet.google.com/mih-jntr-jya</u>

8:00 AM Call to Order - Chairperson Bardwell

Clerk's Office Security cameras

Roll Call - Clerk Fetting

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County Updates

None

New Business

| 1. | FEMA Memorandum of Agreement So Tuscola County Can Be Signed Up In The IPAWS System (Integrated Public Alert & Warning System) - Deputy Steven Anderson, Emergency Manager MI Tuscola County OEM MOA-v4.8-1 (1) | 3 - 17 |
|----|--|---------|
| 2. | Fiscal Year 2022 Emergency Management Performance Grant Agreement With the State of Michigan - Deputy Steven Anderson, Emergency Manager *Funding increased from 32.86% (\$29,582.00) to 40.29% (\$37,873.00) FY 2022 EMPG grant agreement package | 18 - 27 |
| 3. | 2023 Mosquito Abatement Wages - Larry Zapfe, Director Mosquito Abatement Seasonal Employees wages for 2023 | 28 - 31 |
| 4. | Register of Deeds Office Index Book Restoration - John Bishop, Register of Deeds | |
| 5. | Purdy Building Security Cameras - Eean Lee, Chief Information Officer Purdy Building Additional Security Cameras | 32 - 36 |
| 6 | Clark's Office Security Cameras - Fean Lee Chief Information Officer | 37 - 30 |

Old Business

Finance/Technology

Committee Leader Commissioner Young and Commissioner DuRussel

Primary Finance/Technology

 Fiscal Year 2023 Budget Review - Clayette Zechmeister, Controller/Administrator
 Proposed 2023 Budget Book Committee of the Whole First Review 40 - 76

On-Going and Other Finance

On-Going and Other Technology

Building and Grounds

Committee Leader Commissioner DuRussel and Commissioner Grimshaw

Primary Building and Grounds

On-Going and Other Building and Grounds

Personnel

Committee Leader Commissioner Grimshaw and Commissioner Vaughan

Primary Personnel

On-Going and Other Personnel

Other Business as Necessary

Public Comment Period

Adjournment

Memorandum of Agreement between the Tuscola County Office of Emergency Management and the



Federal Emergency Management Agency Integrated Public Alert and Warning System (IPAWS) Program Management Office

Regarding the use of:
Tuscola County Office of Emergency
Management
Interoperable System(s)
and
IPAWS OPEN Platform for Emergency Networks
(IPAWS-OPEN)

Version 4.8

26 Sep 2022

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Document Change History

| Version | Date | Author | Description |
|---------|------------|---|--|
| 4.0 | 06/13/2019 | Al Kenyon | Updated COG MOA with stakeholders' input |
| 4.1 | 06/13/2019 | Al Kenyon | Delete CISO and CIO signature blocks per CIO Corrected IPAWS Suite #, Zipcode |
| 4.2 | 6/20/2019 | Gustavo Barbet Jr | Fixed grammatical errors and made minor wording changes throughout document |
| 4.3 | 9/6/2019 | Mark Lucero | Changes to Section 3.0 from paragraph to bullet format |
| 4.4 | 1/31/2020 | Gustavo Barbet Jr | Updated FEMA CISO POC |
| 4.5 | 6/30/2020 | Gustavo Barbet Jr | Updated FEMA CISO POC |
| 4.6 | 10/15/2020 | Mark Lucero, Al Kenyon, Justin Singer | Authority Section, Version History Page, and Footer Updates |
| 4.7 | 5/24/21 | Mark Lucero | Update AWS Cloud, IPAWS-OPEN Tech Lead |
| 4.8 | 4/26/2022 | Gustavo Barbet Jr | Updated FEMA CISO POC |

MEMORANDUM OF AGREEMENT

1.0 SUPERSEDES: None

2.0 INTRODUCTION

The purpose of this memorandum is to establish a management agreement between the Tuscola County Office of Emergency Management hereinafter referred to as the Collaborative Operating Group (COG), and the Federal Emergency Management Agency (FEMA) IPAWS Program regarding the utilization and security of Tuscola County Office of Emergency Management Interoperable System(s) (as shown in Appendix A), which interoperate with the IPAWS-Open Platform for Emergency Networks (IPAWS-OPEN). The expected benefit is to enable information interoperability across emergency response organizations and systems as intended by the FEMA IPAWS Program.

This agreement will govern the relationship between the Collaborative Operating Group and FEMA, including designated managerial and technical staff and system users associated with the aforementioned COG. As indicated within the terms of this agreement, both parties agree to allow system interoperability through the use of SOAP over HTTPS via the public internet. Under this agreement, no direct or networked connection using VPN (or equivalent technology) between the systems named in Appendix A and IPAWS-OPEN is allowed. In the event a direct connection is required, an Interconnection Security Agreement must be executed.

3.0 AUTHORITY

This agreement is authorized under the following authorities and regulations:

- Section 706 of 47 U.S.C. 666, The War Powers Act: Provides for Presidential Access to commercial communications during "a state of public peril or disaster or other national emergency"
- Public Law 93-288, The Stafford Act. Sec. 202. Disaster Warning: Directs FEMA to provide technical assistance to State and local governments to ensure that timely and effectively disaster warning is provided
- Public Law 114-143, The IPAWS Modernization Act: Enacts to law the policy statement and similar requirements found in Executive Order 14307
- Sec. 202. Disaster Warning: Directs FEMA to provide technical assistance to State and local governments to ensure that timely and effectively disaster warning is provided
- Executive Order 13407 of June 26, 2006, Public Alert and Warning System: Established as policy the requirement for the United State to have an effective, reliable, integrated, flexible, and comprehensive system to alert and warn the American people
- 47 CFR Part 10, Wireless Emergency Alert (WEA): Provide for alert and warning to devices on wireless carrier networks
- 47 CFR Part 11, Emergency Alert System (EAS): Provide for alert and warning over TV and radio broadcast

4.0 BACKGROUND

It is the intent of both parties to this agreement to establish and utilize a standardized web based application interface (as defined by the IPAWS-OPEN Web Service Interface Design Guidance) between the information technology (IT) systems shown below to facilitate the exchange of emergency messages within the production environment. The testing of the interoperability of these systems has been performed through the use of FEMA's Test and Development environment to ensure the transference and receipt of emergency messages using approved messaging standards. The interoperability between these systems is supported by the use of SOAP over HTTPS via the public internet.

5.0 COMMUNICATIONS

Frequent formal communications are essential to ensure the successful management and operation of system interoperability. Both parties agree to maintain open lines of communication between designated staff (as indicated in Appendix B) at both the managerial and technical levels. All communications described herein must be conducted in writing and may be disseminated by electronic means unless otherwise noted.

The owners of the respective systems agree to designate and provide contact information for technical leads for their respective systems, and to facilitate direct contacts between technical leads to support the management and operation of system interoperability. To safeguard the confidentiality, integrity, and availability of the systems and the data they store, process, and transmit, both parties agree to provide notice of specific events within the timeframes indicated below:

- Security Incidents: Technical, administrative and/or help desk staff will immediately notify their designated counterparts by telephone or e-mail when a security incident(s) is detected and/or a violation of the Rules of Behavior (see Appendix C) has been identified. Both parties agree to make the appropriate technical and administrative individuals available for all necessary inquiries and/or investigations. Containment and/or resolution procedures will be documented by the identifying party and after-action reports generated and submitted to the system owner and/or designated security officials within five (5) business days after detection of the incident(s).
- **Disasters and Other Contingencies:** The FEMA IPAWS Program Office will notify the COG by telephone, email or other acceptable means in the event of a disaster or other contingency that disrupts the normal operation of IPAWS-OPEN.
- System Interconnections: This MOA is intended for systems interoperating with IPAWS-OPEN using SOAP over HTTPS via the public Internet. If in the future, an interconnection (i.e. dedicated system-to-system connection) is required to IPAWS-OPEN, this MOA must be updated and an Interconnection Security Agreement (ISA) must be executed. If a change in status from interoperating to interconnected system is required, the initiating party will notify the other party at least 3 months before the planned interconnection is to be in place.
- **Discontinuation of Use:** In the event the use of IPAWS-OPEN is no longer required, the COG agrees to immediately notify, in writing, the FEMA IPAWS Program Office at which time the COGID and associated access credentials will be deactivated.
- **Personnel Changes:** Both parties agree to provide notification of changes to their respective system owner or technical lead. In addition, both parties will provide notification of any changes in the point of contact information provided in Appendix B. All relevant personnel changes and changes to contact information must be provided within 5 business days of the change.

6.0 TYPE OF INTERCONNECTIVITY

Both parties agree that the COG will utilize only the assigned COGID, associated credentials and digital certificates provided by the FEMA IPAWS Program Office to support interoperability between the system(s) listed in Appendix A and IPAWS-OPEN. In addition, all interoperable systems must be configured to interface with IPAWS-OPEN over the public Internet using only approved web service standards and associated requirements. A listing of approved web service standards and supporting requirements can be obtained from the IPAWS-OPEN Web Service Interface Design Guidance document.

In the event, a dedicated connection is required, both parties will agree to negotiate and execute an Interconnection Security Agreement (ISA) as required per Department of Homeland Security (DHS) policy which must be signed by all required parties before the interconnection is activated. Proposed changes to either system that affect system interoperability will be reviewed and evaluated to determine the potential impact. If the proposed changes impact the agreed upon terms, the MOA will be renegotiated and executed before changes are implemented.

7.0 SECURITY

To ensure the joint security of the systems and the message data they store, process, and transmit, both parties agree to adhere to and enforce the Rules of Behavior (as specified in Appendix C). In addition, both parties agree to the following:

• Ensure authorized users accessing the interoperable system(s) receive, agree to abide by and sign (electronically or in paper form) the IPAWS-OPEN Rules of Behavior as specified in Appendix C. Each jurisdiction is responsible for keeping the signed Rules of Behavior on file or stored electronically for each system user.

- Utilize FEMA approved PKI certificates to digitally sign messages as they are transported over the public Internet.
- Certify that its respective system is designed, managed and operated in compliance with all relevant federal laws, regulations, and policies.
- Document and maintain jurisdictional and/or system specific security policies and procedures and produce such documentation in response to official inquiries and/or requests.
- Provide physical security and system environmental safeguards for devices supporting system interoperability with IPAWS-OPEN.
- Ensure physical and logical access to the respective systems as well as knowledge of the COGID and associated
 access criteria are only granted to properly vetted and approved entities or individuals.
- Where applicable, ensure that only individuals who have successfully completed FEMA-required training can
 utilize the interoperable systems to issue alerts and warnings intended for distribution to the public.
- Where applicable, document and maintain records of successful completion of FEMA-required training and produce such documentation in response to official inquiries and/or requests.

8.0 PROFICIENCY DEMONSTRATION

Once enabled, each COG operating under this agreement must demonstrate their ability to compose and send a message through the IPAWS-OPEN system at regular intervals. Such demonstration must be performed on a monthly basis through generation of a message successfully sent through the IPAWS-OPEN Training and Demonstration environment.

9.0 ASSOCIATED SOFTWARE REQUIREMENTS

The COG will need to select a software package which will allow the COG to properly populate a Common Alerting Protocol (CAP) message which complies with both the OASIS Common Alerting Protocol Version 1.2 and the OASIS Common Alerting Protocol, v. 1.2 USA Integrated Public Alert and Warning System Profile Version 1.0. With respect to the software and the software vendor selected FEMA expects the selected software to provide the following minimum critical capabilities and services:

Permissions:

- o The ability to assign and manage user permissions; and
- The ability to retrieve and view IPAWS Alerting Permissions

• Proficiency:

- The provision of vendor support, to include user training, and around the clock technical support;
- The ability to submit both live and test digital certificates, with clear, easily identifiable information that indicates the environment to which the software is pointed (Live or Test)

• User Interface:

- o The provision of an intuitive user interface, to include help menus; and
- O The ability to notify the user of digital certificate expiration; and
- o The ability to constrain event types and geocodes to user permissions; and
- o The ability to send one alert to multiple channels; and
- o The provision of displays that show required fields based on selected channel; and
- o The ability to pre-populate fields to the greatest extent possible; and
- The ability to support templates; and
- o The ability to create a polygon or circle, of less than 100 nodes; and

- o The ability to update or cancel an alert, without having to reenter all of the data; and
- o The ability to alert the end user if a software license has expired; and
- Clear explanations if alert information is case sensitive when entered
- Confirmation and Error Checking:
 - o The ability to pre-check an alert message for errors, prior to sending; and
 - o The ability to create free-form 90-character WEA text, while preventing prohibited characters; and
 - The provision to IPAWS of alert status codes for any sent alert, with a clear definition of whether the codes are advice codes or error codes, along with the meaning of those codes; and
 - o The provision of user confirmation of connectivity to IPAWS; and
 - The ability for users to see alert history and/or logs

10.0 COST CONSIDERATIONS

This agreement does not authorize financial expenditures by the COG on behalf of FEMA. The FEMA IPAWS Program is responsible for the costs associated with developing, operating and maintaining the availability of the IPAWS-OPEN system. The COG is responsible for all costs related to providing their users with access to IPAWS-OPEN via the public Internet. These costs may include hardware, software, monthly Internet charges, completion of security awareness training and other related jurisdictional costs.

11.0 PROPERTY OWNERSHIP

Each Party agrees and acknowledges that nothing in this Agreement shall be construed as giving a party any proprietary rights in or to the intellectual property of the other party. Each Party further agrees that nothing in this Agreement shall be construed as creating or granting to a party any implied or express license in or to the intellectual property of the other party.

12.0 TIMELINE

This agreement will remain in effect based on the life of the Authority to Operate (ATO) for IPAWS-OPEN or a maximum of three (3) years after the last date on either signature in the signature block below. Upon expiration of the IPAWS-OPEN ATO or after three (3) years (whichever comes first), this agreement will expire without further action and system access privileges will be revoked. If the parties wish to extend this agreement, they may do so by reviewing, updating, and reauthorizing this agreement. This agreement supersedes all earlier agreements, which should be referenced above by title and date. If one or both of the parties wish to terminate this agreement prematurely, they may do so upon 30 days' advanced notice or in the event of a security incident that necessitates an immediate response. This agreement may be suspended by FEMA for failure to perform the Proficiency Demonstration for two consecutive months. A suspended COG may be reinstated upon a completion of a successful Proficiency Demonstration.

SIGNATORY AUTHORITY

I agree to the terms of this Memorandum of Agreement. Noncompliance on the part of either organization or its users or contractors concerning the policies, standards, and procedures explained herein may result in the immediate termination of this agreement.

Tuscola County Office of Emergency Management

Official

Name: Thomas Bardwell

Title: Board Chair

Federal Emergency Management Agency

IPAWS-OPEN System Owner

Name: Mark A. Lucero

Title: Chief, IPAWS Engineering

(Signature Date)

Tuscola County Office of Emergency Management 125 W. Lincoln St. Suite #500 Caro, MI, 48723 (Signature

Date)

Attn: IPAWS-OPEN System Owner, Suite 5NW-0309

Federal Emergency Management Agency

500 C Street SW

Washington, D.C. 20472-3153

Appendix A

Listing of Interoperable Systems

The FEMA IPAWS Program recognizes that Emergency Management organizations may utilize multiple tools to facilitate the emergency management process. As a result, jurisdictions may need to interoperate with IPAWS-OPEN using more than one system. In order to comply with DHS policy, all systems interoperating with IPAWS-OPEN must be documented and supported by a Memorandum of Agreement. As a result, this appendix must be completed to identify all systems associated with the COG and used for interoperating with IPAWS-OPEN. This Appendix must be amended as applicable systems are added or removed from operations.

IPAWS-OPEN

| Function: | IPAWS-OPEN is the backbone system that structures the alert and distributes the message from one interoperating and/or interconnected system (message sender) to another interoperating and/or interconnected system (message recipient). |
|---|--|
| Location: | AWS GovCloud (US) East Region, West Region |
| Description of data, including sensitivity or classification level: | Messaging data is considered Sensitive But Unclassified (SBU) information and does not contain Personally Identifiable Information (PII), Financial data, Law Enforcement Sensitive Information or classified information. Each message that flows through the IPAWS-OPEN system will be associated to a specifically assigned system User ID and COGID as captured within the message elements. This information will be retained in system logs. |

The systems listed below are managed and operated by the COG and are subject to the terms defined within the Memorandum of Agreement including the Rules of Behavior in Appendix C. Each interoperable system will be assigned unique authentication credentials, which must be protected by the COG. In the event these credentials are compromised, the COG is expected to immediately contact the FEMA IPAWS Program Management Office. The systems listed below are only allowed to interoperate with IPAWS-OPEN based on the criteria set forth within the IPAWS-OPEN Web Service Interface Design Guidance.

CodeRED by OnSolve

| Function: | Web-based public notification system. |
|---|--|
| Location: | Atlanta, GA; Dallas, TX; Las Vegas, NV; |
| Description of data, including sensitivity or classification level: | Comprised of Unclassified, Non-sensative CAP data. |

Appendix B

COG Point of Contact Information

Designated COG Primary Point of Contact:

Name: Steven Anderson

Title: Emergency Manager

Business Email Address: tcemanderson@tuscolacounty.org

Primary Phone Number: 989-673-5181

Alternate Phone Number:

Organization: Tuscola County Office of Emergency Management

Mailing Address: 420 Court St. Suite #1, Caro, MI, 48723

Designated Alternate Point of Contact:

Name: Jon Ramirez

Title: Director

Business Email Address: jramirez@tusco!acounty.org

Primary Phone Number: 989-673-8738 ext 2

Alternate Phone Number:

Organization: Tuscola County Central Dispatch

Mailing Address: 1303 Cleaver Rd., Caro, MI, 48723

Designated Technical Point of Contact:

Name: Tim Greeen

Title: Public Safety Technician

Business Email Address: tgreen@tuscolacounty.org

Primary Phone Number: 989-673-8161 ext 2236

Alternate Phone Number:

Organization: Tuscola County Information Services

Mailing Address: 420 Court St. Suite #1, Caro, MI, 48723

FEMA: Integrated Public Alert and Warning System Open Platform for Emergency Networks (IPAWS-OPEN)

| Contact Name | Contact Number | Email Address | Summary of System Responsibilities |
|---------------------|-------------------|--|---------------------------------------|
| Lytwaive Hutchinson | 202-212-2480 | lytwaive.hutchinson@fema.dhs.gov | Chief Information Officer, FEMA |
| Gregory Edwards | 202.374.5392 | Gregory.edwards@fema.dhs.gov | Chief Information Security Officer |
| Mark Lucero | 202-646-1386 | mark.lucero@fema.dhs.gov | System Owner |
| Gary Ham | 703-899-6241 | gary.ham@associates.fema.dhs.gov | FEMA PMO - IPAWS- OPEN |
| Gustavo Barbet | 202-212-3586 | gustavo.barbet@associates.fema.dhs.gov | FEMA ISSO - IPAWS- OPEN |
| Cameron Hayes | 720-838-1621 | cameron.hayes@associates.fema.dhs.gov | IPAWS-OPEN Tech Lead |

Appendix C

IPAWS-OPEN Rules of Behavior

1.0 INTRODUCTION

The following rules of behavior apply to all persons with application access to Tuscola County Office of Emergency Management Interoperable System(s) and/or who have been issued a COGID with associated credentials for IPAWS-OPEN. These individuals shall be held accountable for their actions related to the information resources entrusted to them and must comply with the following rules or risk losing their access privileges. The Rules of Behavior apply to users on official travel as well as at their primary workplace (e.g., Emergency Operations Center – EOC) and at any alternative workplace (e.g., telecommuting from a remote or satellite site) using any electronic device including laptop computers and portable electronic devices (PED's). PED's include personal digital assistants (PDA's) (e.g. Palm Pilots), cell phones, text messaging systems (e.g., Blackberry), and plug-in and wireless peripherals that employ removable media (e.g. CDs, DVDs, etc.). PEDs also encompass USB flash memory (thumb) drives, external drives, and diskettes. These Rules of Behavior are consistent with existing DHS policies and DHS Information Technology (IT) Security directives and are intended to enhance the awareness of each user's responsibilities regarding accessing, storing, receiving and/or transmitting information using IPAWS-OPEN.

2.0 APPLICATION RULES

2.1 Official Use

- IPAWS-OPEN is a Federal application to be used only in the performance of the user's official duties in support of public safety as described in the National Incident Management System (NIMS).
- The use of the IPAWS-OPEN for unauthorized activities is prohibited and could result in verbal or written warning, loss of access rights, and/or criminal or civil prosecution.
- By utilizing IPAWS-OPEN, the user of the interoperable system(s) consents to allow system monitoring to ensure appropriate usage for public safety is being observed.
- Tuscola County Office of Emergency Management will be held accountable for safeguarding all configuration items and information entrusted to them by FEMA. Tuscola County Office of Emergency Management is expected to manage the relationship with supporting vendors, consultants and any other entities providing system support on their behalf. In addition, Tuscola County Office of Emergency Management will be held accountable in the event of a security breach or disclosure of sensitive configuration information such as digital certificates. Tuscola County Office of Emergency Management understands that the use of digital signatures, used on their behalf, is binding and Tuscola County Office of Emergency Management will be held accountable accordingly. In the event sensitive information is mishandled, utilization of IPAWS-OPEN may be immediately revoked by FEMA.
- If software interoperating with IPAWS-OPEN enables users to geo-target public alert messages by means of geospatial polygons or circles, then the user shall restrict any such geospatial boundaries so as to remain within the geographical limits of their public warning authority (or as near as possible), as determined by applicable state and/or local laws and duly adopted operational plans.

2.2 Access Security

- All Email addresses provided in connection with interoperable system(s) user accounts must be associated to an approved email account assigned by the user's emergency management organization. The use of personal email accounts to support emergency messaging through IPAWS-OPEN is prohibited.
- Upon approval of the MOA by FEMA, a COG account with COGID and Digital Certificate will be created
 and issued to the designated technical representative. All individuals with knowledge of these credentials
 must not share or alter these authentication mechanisms without explicit approval from the FEMA IPAWS

Program.

 Every interoperable system user is responsible for remote access security as it relates to their use of IPAWS-OPEN and shall abide by these Rules of Behavior.

2.3 Interoperable System User Accounts and Passwords

- All users must have a discrete user account ID which cannot be the user's social security number. To
 protect against unauthorized access, passwords linked to the user ID are used to identify and authenticate
 authorized users.
- Accounts and passwords shall not be transferred or shared. The sharing of both a user ID and associated password with anyone (including administrators) is prohibited.
- Accounts and passwords shall be protected from disclosure and writing passwords down or electronically storing them on a medium that is accessible by others is prohibited.
- The selection of passwords must be complex and shall:
 - Be at least eight characters in length
 - o Contain a combination of alphabetic, numeric and special characters
 - Not the same as any of the user's previous 8 passwords.
- Passwords shall not contain any dictionary word.
- Passwords shall not contain any proper noun or the name of any person, pet, child, or fictional character. Passwords shall not contain any employee serial number, Social Security number, birth date, phone number, or any information that could be readily guessed about the creator of the password.
- Passwords shall not contain any simple pattern of letters or numbers, such as "qwerty" or "xyz123".
- Passwords shall not be any word, noun, or name spelled backwards or with a single digit appended, or with a two-digit "year" string, such as 98xyz123.
- Pass phrases, if used in addition to or instead of passwords, should follow the same guidelines.
- Passwords shall not be the same as the User ID.
- Users shall either log off or lock their workstations when unattended.
- Workstations shall be configured to either log off, or activate a password-protected lock, or password-protected screensaver within fifteen (15) minutes of user inactivity.
- Locked sessions shall remain locked until the user re-authenticates.
- Workstations shall be protected from theft.
- A user's account shall be automatically locked after three consecutive failed logon attempts.
- The automatic lockout period for accounts locked due to failed login attempts shall be set for a minimum of twenty (20) minutes.
- A process shall exist for manually unlocking accounts prior to the expiration of the twenty (20) minute period, after sufficient user identification is established.
- Sessions shall automatically be terminated after sixty (60) minutes of inactivity.

- Users are required to change their passwords at least once every 90 days.
- Passwords must be promptly changed whenever a compromise of a password is known or suspected.

2.4 Integrity Controls & Data Protection

- All computer workstations accessing IPAWS-OPEN must be protected by up-to-date anti-virus software. Virus scans must be performed on a periodic basis and when notified by the anti-virus software.
- Users accessing interoperable system(s) to utilize IPAWS-OPEN must:
 - Physically protect computing devices such as laptops, PEDs, blackberry devices, smartphones, etc;
 - o Protect sensitive data sent to or received from IPAWS-OPEN;
 - Not use peer-to-peer (P2P) file sharing, which can provide a mechanism for the spreading of viruses and put sensitive information at risk;
 - Not program computing devices with automatic sign-on sequences, passwords or access credentials when utilizing IPAWS-OPEN.

Users may not provide personal or official IPAWS-OPEN information solicited by e-mail. If e-mail messages are received from any source requesting personal information or asking to verify accounts or other authentication credentials, immediately report this and provide the questionable e-mail to the Local System Administrator and/or the Tuscola County Office of Emergency Management Help Desk.

- Only devices officially issued through or approved by DHS, FEMA and/or approved emergency
 management organizations are authorized for use to interoperate with IPAWS-OPEN and use of personal
 devices to access and/or store IPAWS-OPEN data and information is prohibited.
- If a Blackberry, smartphone or other PED is used to access the interoperable system(s) to utilize IPAWS-OPEN, the device must be password protected and configured to timeout or lock after 10 minutes of inactivity.
- If sensitive information is processed, stored, or transmitted on wireless devices, it must be encrypted using approved encryption methods.

2.5 System Access Agreement

- I understand that I am given access to the interoperable system(s) and IPAWS-OPEN to perform my official duties.
- I will not attempt to access data, information or applications I am not authorized to access nor bypass
 access control measures.
- I will not provide or knowingly allow other individuals to use my account credentials to access the interoperable system(s) and IPAWS-OPEN.
- To prevent and deter others from gaining unauthorized access to sensitive resources, I will log off or lock my computer workstation or will use a password-protected screensaver whenever I step away from my work area, even for a short time and I will log off when I leave for the day.
- To prevent others from obtaining my password via "shoulder surfing", I will shield my keyboard from view as I enter my password.
- I will not engage in, encourage, or conceal any hacking or cracking, denial of service, unauthorized tampering, or unauthorized attempted use of (or deliberate disruption of) any data or component within the interoperable system(s) and IPAWS-OPEN.

- I agree to inform my Local System Administrator when access to the interoperable system(s) and/or IPAWS-OPEN is no longer required.
- I agree that I have completed Computer Security Awareness training as may be required by my jurisdiction prior to my initial access to the interoperable system(s) and IPAWS-OPEN and that as long as I have continued access, I will complete Computer Security Awareness training on an annual basis. If my jurisdiction does not provide Computer Security Awareness training, I will complete the FEMA self-study course IS-906: Workplace Security Awareness (https://training.fema.gov/is/courseoverview.aspx?code=IS-906) on an annual basis.

2.6 Accountability

- I understand that I have no expectation of privacy while using any services or programs interoperating with IPAWS-OPEN.
- I understand that I will be held accountable for my actions while accessing and using interoperable system(s) and IPAWS-OPEN, including any other connected systems and IT resources.
- I understand it is my responsibility to protect sensitive information from disclosure to unauthorized persons or groups.
- I understand that I must comply with all software copyrights and licenses pertaining to the use of IPAWS-OPEN.

2.7 Incident Reporting

I will promptly report IT security incidents, or any incidents of suspected fraud, waste or misuse of systems
to the Local System Administrator and/or the Tuscola County Office of Emergency Management Help
Desk.

3.0 IPAWS-OPEN Rules of Behavior Statement of Acknowledgement

I have read and agree to comply with the requirements of these Rules of Behavior. I understand that the terms of this agreement are a condition of my initial and continued access to Tuscola County Office of Emergency Management Interoperable System(s) and IPAWS-OPEN and related services and that if I fail to abide by the terms of these Rules of Behavior, my access to any and all IPAWS-OPEN information systems may be terminated and I may be subject to criminal or civil prosecution. I have read and presently understand the above conditions and restrictions concerning my access.

| Printed Name (as listed in Appendix B): | | |
|---|-------|------|
| | | |
| | | |
| Signature: | Date: | |

Michigan State Police Emergency Management and Homeland Security Division



Grant Agreement

| TION | |
|---|--|
| GRANT NAME | ASSISTANCE LISTING |
| Emergency Management Performance Grants | 97.042 |
| FEDERAL AWARD IDENTIFICATION NUMBER (FAIN) | FEDERAL AWARD DATE |
| EMC-2022-EP-00001 | 8/23/2022 |
| SUBAWARD FROM PERFORMANCE PERIOD | ТО |
| 10/1/2021 | 9/30/2022 |
| Funding | Total |
| Federal Funds Obligated by this Action | \$37,873.00 |
| Total Federal Funds Obligated to Subrecipient | \$37,873.00 |
| Total Amount of Federal Award | \$37,873.00 |
| | Emergency Management Performance Grants FEDERAL AWARD IDENTIFICATION NUMBER (FAIN) EMC-2022-EP-00001 SUBAWARD FROM PERFORMANCE PERIOD 10/1/2021 Funding Federal Funds Obligated by this Action Total Federal Funds Obligated to Subrecipient Total Amount of Federal |

FEDERAL AWARD PROJECT DESCRIPTION

2022 Emergency Management Performance Grants (EMPG)

DETAILS

The 2022 EMPG allocation is 40.29% of the Subrecipient's emergency program manager's salary and fringe benefits. A cost-match is required under this program. The Federal share used towards the EMPG budget shall not exceed 50% of the total budget.

FEDERAL AWARDING AGENCY PASS-THROUGH ENTITY (RECIPIENT) NAME

Federal Emergency Management Agency - GPD 400 C Street, SW, 3rd floor Washington, DC 20472-3645

Michigan State Police Emergency Management and Homeland Security Division PO Box 30634 Lansing, MI 48909

State of Michigan FY 2022 Emergency Management Performance Grant Grant Agreement

October 1, 2021 to September 30, 2022

Assistance Listing: 97.042
Grant Number: EMC-2022-EP-00001

This Fiscal Year (FY) 2022 Emergency Management Performance Grant (EMPG) grant agreement is hereby entered into between the Michigan Department of State Police, Emergency Management and Homeland Security Division (hereinafter called the Recipient), and the

COUNTY OF TUSCOLA

(hereinafter called the Subrecipient)

I. Purpose

The purpose of this grant agreement is to provide federal pass-through funds to the Subrecipient for the development and maintenance of an emergency management program capable of protecting life, property, and vital infrastructure in times of disaster or emergency.

The FY 2022 EMPG program plays an important role in the implementation of the National Preparedness System (NPS) by supporting the building, sustainment, and delivery of core capabilities essential to achieving the National Preparedness Goal of a secure and resilient Nation. The objective of the NPS is to facilitate an integrated, all-of-nation/whole community, risk driven, capabilities-based approach to preparedness.

In support of the National Preparedness Goal, the FY 2022 EMPG supports a comprehensive, all-hazard emergency preparedness system to build and sustain core capabilities across the Prevention, Protection, Mitigation, Response, and Recovery mission areas.

For more information on the NPS, federally designated priorities, and the FY 2022 EMPG objectives, as well as guidance on allowable costs and program activities, please refer to the FY 2022 EMPG Notice of Funding Opportunity (NOFO) and the FEMA Preparedness Grants Manual located at https://www.fema.gov/grants.

II. Statutory Authority

Funding for the FY 2022 EMPG is authorized by Section 662 of the *Post-Katrina Emergency Management Reform Act of 2006* (PKEMRA), as amended, (Pub. L. No. 109-295) (6 U.S.C. § 762); the *Robert T. Stafford Disaster Relief and Emergency Assistance Act*, as amended (Pub. L. No. 93-288) (42 U.S.C. §§ 5121 et seq.); the *Earthquake Hazards Reduction Act of 1977, as amended* (Pub. L. No. 95-124) (42 U.S.C. §§ 7701 et seq.); and the *National Flood Insurance Act of 1968*, as amended (Pub. L. No. 90448) (42 U.S.C. §§ 4001 et seq.).

Appropriation authority is provided by the *Department of Homeland Security Appropriations Act, 2022*, (Pub. L. No. 117-103); *Disaster Relief Supplemental Appropriations Act, 2022*, Pub. L. No. 117-43 (2021).

The Subrecipient agrees to comply with all FY 2022 EMPG program requirements in accordance with the FY 2022 EMPG NOFO, and the FEMA Preparedness Grants Manual; both are located at https://www.fema.gov/grants/preparedness/emergency-management-performance;; the *Michigan Emergency Management Act* of 1976, as amended (Public Act 390) at http://www.legislature.mi.gov/doc.aspx?mcl-Act-390-of-1976; and the *Robert T. Stafford Disaster Relief and Emergency Assistance Act*, as amended (Pub. L. No. 93-288) (42 U.S.C. §§ 5121 et seq.) located at https://www.fema.gov/disaster/stafford-act; and the *FY 2022 EMPG Agreement Articles Applicable to Subrecipients*. The *FY 2022 EMPG Agreement Articles Applicable to Subrecipients* document is included for reference in the grant agreement packet.

The Subrecipient shall also comply with the most recent version of:

- A. 2 CFR, Part 200 of the Code of Federal Regulations (CFR), *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* located at http://www.ecfr.gov.
- B. FEMA Policy #108-023-1 *Grant Programs Directorate Environmental Planning and Historic Preservation Policy Guidance*.

III. Award Amount and Restrictions

- A. The **County of Tuscola** is awarded \$37,873.00 or 40.29% of the Subrecipients local emergency manager's salary and fringe benefits under the **FY 2022 EMPG**. The Subrecipient may receive less than the allocated amount if the Subrecipient's cost share (match) of wages and fringe benefits paid to the local emergency manager are less than the total allocation. The Subrecipient's EMPG program budget must be documented on the Local Budget for Emergency Management Performance Grant form (EMD-17).
- B. The FY 2022 EMPG covers eligible costs from October 1, 2021, to September 30, 2022. The funds awarded in the grant agreement shall only be used to cover allowable costs that are incurred during the agreement period. Grant funds shall not be used for other purposes. For guidance on allowable costs, please refer to the EMPG Appendix in the FEMA Preparedness Grants Manual.
- C. This grant agreement designates EMPG funds for the administration and oversight of an approved emergency management program. The Subrecipient may utilize grant funds for the reimbursement of salary, overtime, compensatory time off, and associated fringe benefits for the local emergency manager, and up to 5% of the total allocation may be utilized for other allowable organization costs. No other expenditures are allowed. If other organization costs are requested, a narrative must be submitted detailing the expenses that are included in these costs.
- D. The FY 2022 EMPG program has a 50% cost share (cash or in-kind) requirement, as authorized by the *Robert T. Stafford Disaster Relief and Emergency Assistance Act*, as amended, (Pub. L. No. 93-288) (42 U.S.C. §§ 5121 et seq.), specifically, Title VI, sections 611(j) and 613. Federal funds cannot exceed 50% of eligible costs. Unless otherwise authorized by law, federal funds cannot be matched with other federal funds.

The Federal Emergency Management Agency (FEMA) administers cost sharing requirements in accordance with 2 CFR § 200.306. To meet matching requirements, the Subrecipient contributions must be reasonable, allowable, allocable, and necessary under the grant program and must comply with all federal requirements and regulations.

See the FY 2022 EMPG NOFO and FEMA Preparedness Grants Manual for additional cost share guidance, definitions, basic guidelines, and governing provisions.

E. All EMPG funded personnel must complete either the Independent Study courses identified in the Professional Development Series, or the National Emergency Management Basic Academy delivered either by the Emergency Management Institute or a sponsored state, local, tribal, territorial, regional, or other designated location and record proof of completion. All EMPG funded personnel must also participate in exercises consistent with the requirements outlined in the EMPG Guidebook and work agreement.

The EMPG programs are required to complete a quarterly training and exercise report identifying training and exercises completed during the quarter. Guidance for accomplishing these requirements is provided by the Recipient.

- F. Upon request, the Subrecipient must provide to the Recipient information necessary to meet any state or federal subaward reporting requirements.
- G. In the event that the U.S. Department of Homeland Security (DHS) determines that changes are necessary to the award document after an award has been made, including but not limited to, changes to period of performance or terms and conditions, Subrecipients will be notified of the changes in writing. Once notification has been made, any subsequent request for funds will indicate Subrecipient acceptance of the changes to the award.

IV. Responsibilities of the Subrecipient

- A. Grant funds must supplement, not supplant, state or local funds. Federal funds must be used to supplement existing funds, not replace (supplant) funds that have been appropriated for the same purpose. Potential supplanting will be carefully reviewed in subsequent monitoring reviews and audits. Subrecipients may be required to supply documentation certifying that a reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds.
- B. The Subrecipient agrees to comply with all applicable federal and state regulations; the FY 2022 EMPG NOFO; the FEMA Preparedness Grants Manual Version 2; the *Agreement Articles Applicable to Subrecipients: Fiscal Year 2022 Emergency Management Performance Grants,* included with the grant agreement package for reference; and the EMPG Guidebook (EMD-PUB 208),
- C. The subrecipient shall not use FY 2022 EMPG funds to generate program income.
- D. In addition to this grant agreement, the Subrecipient shall complete, sign, and submit to the Recipient the following documents, which are incorporated by reference into this grant agreement:
 - 1. Subrecipient Risk Assessment Certification.
 - 2. Standard Assurances.
 - 3. Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements.
 - 4. Audit Certification (EMD-053).
 - 5. Request for Taxpayer Identification Number and Certification (W-9).
 - 6. Other documents that may be required by federal or state officials.
- E. Complete and submit quarterly work reports, the Quarterly Training and Exercise Worksheet, and the Annual Training and Exercise Plan Worksheet in accordance with the schedule outlined in the FY 2022 EMPG Work Agreement/Quarterly Report (EMHSD-31).

- F. Enact enabling legislation establishing the local emergency management program and ensure a copy of the local resolution or ordinance is on file with the Recipient.
- G. Appoint an emergency management program manager who can assume responsibility for the functions outlined in section 4 of the EMPG Guidebook.
- H. Provide the Recipient with a complete job description for the federally funded EMPG local emergency manager, including non-EMPG duties if applicable.
- Notify the Recipient immediately of any changes in the EMPG funded local emergency manager's position.
- J. The Subrecipient will contribute to the development and maintenance of the state's multi-year Training and Exercise Plan (TEP). This will include conducting exercises that comply with local, state, and federal requirements, including the Homeland Security Exercise and Evaluation Program (HSEEP) and the EMPG Guidebook, to accomplish this goal.
- K. Ensure the EMPG funded local emergency manager completes training as required by the annual EMPG Work Agreement.
- L. Have an approved and current emergency operations plan on file with the MSP/EMHSD District Coordinator.
- M. The Subrecipient agrees to prepare the form EMHSD-007 EMPG Quarterly Billing Cover Sheet. The Subrecipient agrees to submit this form with supporting documentation, including all required authorized signatures and required reimbursement documentation to the appropriate MSP/EMHSD District Coordinator by the due date following the end of each quarter, as identified in FY 2022 Emergency Management Report Schedule. The most current EMHSD-007 form must be used and can be obtained from the MSP/EMHSD District Coordinator, or by visiting https://www.michigan.gov/msp/0,4643,7-123-72297 60152 95164 95317---,00.html under Finance Forms.
- N. Comply with applicable financial and administrative requirements set forth in the current edition of 2 CFR, Part 200, including, but not limited to, the following provisions:
 - 1. Account for receipts and expenditures, maintain adequate financial records, and refund expenditures disallowed by federal or state audit.
 - 2. Retain all financial records, statistical records, supporting documents, and other pertinent materials for at least three years after the grant is closed by the awarding federal agency for purposes of federal and/or state examination and audit.
 - 3. Non-federal organizations which expend \$750,000 or more in all federal funds during their current fiscal year are required to have an audit performed in accordance with the Single Audit Act of 1984, as amended, and 2 CFR, Part 200.
- O. Comply with all reporting requirements, including special reporting, data collection, and evaluation requirements, as prescribed by law or program guidance.
- P. Maintain a valid Unique Entity Identifier (UEI) through SAM.gov at all times during the performance period of this grant.
- Q. The Subrecipient must acknowledge and agree to comply with applicable provisions governing DHS access to records, accounts, documents, information, facilities, and staff. The Subrecipient also agrees to require any subrecipients, contractors, successors, transferees, and assignees to acknowledge and agree to comply with these same provisions. Detailed information on record access provisions can be found in the DHS Standard Administrative Terms and Conditions

- located at https://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions, specifically in the DHS Specific Acknowledgements and Assurances on page 1.
- R. Subrecipients must carry out their programs and activities in a manner that respects and ensures the protection of civil rights for protected populations. These populations include but are not limited to individuals with disabilities and others with access and functional needs, individuals with limited English proficiency, and other diverse racial and ethnic populations, in accordance with Section 504 of the *Rehabilitation Act of 1973*, Title VI of the *Civil Rights Act of 1964*, and Executive Order 13347.

V. Responsibilities of the Recipient

The Recipient, in accordance with the general purposes and objectives of this grant agreement, will:

- A. Administer the grant in accordance with all applicable federal and state regulations and guidelines and submit required reports to the awarding federal agency.
- B. Provide direction and technical assistance to the Subrecipient.
- C. Provide to the Subrecipient any special report forms and reporting formats (templates) required for administration of the program.
- D. Reimburse the Subrecipient, in accordance with this grant agreement, based on appropriate documentation submitted by the Subrecipient.
- E. At its discretion, independently, or in conjunction with the federal awarding agency, conduct random on-site reviews of the Subrecipient(s).

VI. Reporting Procedures

- A. The Subrecipient agrees to prepare quarterly work reports using the FY 2022 EMPG Work Agreement/Quarterly Report (EMHSD-31) and submit them through EMHSD's online reporting tool by the due date following the end of **each** quarter. Reimbursement of expenditures by the Recipient is contingent upon the Subrecipient's completion of scheduled work activities. Reporting periods and due dates are listed in the FY 2020 EMPG Work Agreement/Quarterly Report (EMHSD-31). The FY 2022 EMPG Work Agreement can be located at www.michigan.gov/emhsd under Grants Programs, EMPG.
- B. If the Subrecipient fails to complete the scheduled work activities during a quarter, the Recipient will withhold reimbursement until either the work is completed, or the Deputy State Director of Emergency Management approves a delay in the completion of the activity. Forfeiture of funds may result if scheduled work activities are not completed according to established deadlines.
- C. A Subrecipient that fails to complete the annual exercise requirements, as scheduled within the FY 2022 EMPG Work Agreement/Quarterly Report, may be ineligible for EMPG funding for that quarter and all subsequent quarters.
- D. The Subrecipient's failure to fulfill the quarterly reporting requirements, as required by the grant, may result in the suspension or loss of grant funding.

VII. Payment Procedures

A. The Subrecipient agrees to prepare the form EMHSD-007 - EMPG Quarterly Billing Cover Sheet. The Subrecipient agrees to submit this form with supporting documentation, including all required

authorized signatures and required reimbursement documentation, to the MSP/EMHSD District Coordinator by the due date following the end of **each** quarter, as identified in FY 2022 Emergency Management Report Schedule. The most current EMHSD-007 form must be used and can be obtained from the MSP/EMHSD District Coordinator, or by visiting www.michigan.gov/emhsd under Grant Programs, EMPG, Grant Forms, Finance Forms.

- B. If the Subrecipient submits required quarterly reports that are late or incomplete, the reimbursement may not be processed until the following quarter. Forfeiture of funds may result if quarterly reports are not completed according to established deadlines.
- C. The Subrecipient agrees to return to the Recipient any unobligated balance of funds held by the Subrecipient at the end of the agreement period or handle them in accordance with the instructions provided by the Recipient.

VIII. Employment Matters

The Subrecipient shall comply with Title VI of the *Civil Rights Act of 1964*, as amended; Title VIII of the *Civil Rights Act of 1968*; Title IX of the *Education Amendments of 1972 (Equal Opportunity in Education Act)*; the *Age Discrimination Act of 1975*; Titles I, II and III of the *Americans with Disabilities Act of 1990*; the *Elliott-Larsen Civil Rights Act*, 1976 PA 453, as amended, MCL 37.2101 *et seq.*; the *Persons with Disabilities Civil Rights Act*, 1976 PA 220, as amended, MCL 37.1101 *et seq.*, and all other federal, state and local fair employment practices and equal opportunity laws and covenants. The Subrecipient shall not discriminate against any employee or applicant for employment, to be employed in the performance of this grant agreement, with respect to his or her hire, tenure, terms, conditions, or privileges of employment; or any matter directly or indirectly related to employment because of his or her race, religion, color, national origin, age, sex, height, weight, marital status, limited English proficiency, or handicap that is unrelated to the individual's ability to perform the duties of a particular job or position. The Subrecipient agrees to include in every contract or subcontract entered into for the performance of this grant agreement this covenant not to discriminate in employment. A breach of this covenant is a material breach of the grant agreement.

The Subrecipient shall ensure that no subcontractor, manufacturer, or supplier of the Subrecipient for projects related to this grant agreement appears on the Federal Excluded Parties List System located at https://www.sam.gov.

IX. Limitation of Liability

The Recipient and the Subrecipient to this grant agreement agree that each must seek its own legal representative and bear its own costs, including judgments, in any litigation that may arise from performance of this contract. It is specifically understood and agreed that neither party will indemnify the other party in such litigation.

This is not to be construed as a waiver of governmental immunity for either party.

X. Third Parties

This grant agreement is not intended to make any person or entity, not a party to this grant agreement, a third party beneficiary hereof or to confer on a third party any rights or obligations enforceable in their favor.

XI. Grant Agreement Period

This grant agreement is in full force and effect from October 1, 2021, to September 30, 2022. No costs eligible under this grant agreement shall be incurred before the starting date of this grant agreement,

except with prior written approval. This grant agreement may be terminated by either party by giving thirty (30) days written notice to the other party stating reasons for termination and the effective date, or upon the failure of either party to carry out the terms of the grant agreement. Upon any such termination, the Subrecipient agrees to return to the Recipient any funds not authorized for use, and the Recipient shall have no further obligation to reimburse the Subrecipient.

XII. Entire Grant Agreement

This grant agreement is governed by the laws of the State of Michigan and supersedes all prior agreements, documents, and representations between the Recipient and the Subrecipient, whether expressed, implied, or oral. This grant agreement constitutes the entire agreement between the parties and may not be amended except by written instrument executed by both parties prior to the grant end date. No party to this grant agreement may assign this grant agreement or any of his/her/its rights, interest, or obligations hereunder without the prior consent of the other party. The Subrecipient agrees to inform the Recipient in writing immediately of any proposed changes of dates, budget, or services indicated in this grant agreement, as well as changes of address or personnel affecting this grant agreement. Changes in dates, budget, or services are subject to prior written approval of the Recipient. If any provision of this grant agreement shall be deemed void or unenforceable, the remainder of the grant agreement shall remain valid.

The Recipient may suspend or terminate grant funding to the Subrecipient, in whole or in part, or other measures may be imposed for any of the following reasons:

- A. Failure to expend funds in a timely manner consistent with the grant milestones, guidance, and assurances.
- B. Failure to comply with the requirements or statutory objectives of federal or state law.
- Failure to make satisfactory progress toward the goals or objectives set forth in the annual EMPG Work Agreement.
- D. Failure to follow grant agreement requirements or special conditions.
- E. Failure to submit required reports.
- F. Filing of a false certification in the application or other reports or documents.

Before taking action, the Recipient will provide the Subrecipient reasonable notice of intent to impose corrective measures and will make every effort to resolve the problem informally.

XIII. Business Integrity Clause

The Recipient may immediately cancel the grant without further liability to the Recipient or its employees if the Subrecipient, an officer of the Subrecipient, or an owner of a 25% or greater share of the Subrecipient is convicted of a criminal offense incident to the application for or performance of a state, public, or private grant or subcontract; or convicted of a criminal offense, including, but not limited to any of the following: embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, attempting to influence a public employee to breach the ethical conduct standards for State of Michigan employees; convicted under state or federal antitrust statutes; or convicted of any other criminal offense which, in the sole discretion of the Recipient, reflects on the Subrecipient's business integrity.

XIV. Freedom of Information Act (FOIA)

Much of the information submitted in the course of applying for funding under this program, or provided in the course of grant management activities, may be considered law enforcement-sensitive or otherwise critical to national security interests. This may include threat, risk, and needs assessment information, and discussions of demographics, transportation, public works, and industrial and public health infrastructures. Therefore, each Subrecipient agency Freedom of Information Officer will need to determine what information is to be withheld on a case-by-case basis. The Subrecipient should be

FY 2022 EMPG County of Tuscola Page 8 of 9

familiar with the regulations governing Protected Critical Infrastructure Information (6 CFR, Part 29) and Sensitive Security Information (49 CFR, Part 1520), as these designations may provide additional protection to certain classes of homeland security information.

XV. Official Certification

For the Subrecipient

The individual or officer signing this grant agreement certifies by his or her signature that he or she is authorized to sign this grant agreement on behalf of the organization he or she represents. The Subrecipient agrees to complete all requirements specified in this grant agreement.

| | 0.1 |
|---|--|
| Subrecipient Name | Subrecipient UEI |
| For the Chief Elected Official | |
| Printed Name | Title |
| Signature | Date |
| For the Local Emergency Manager | |
| Printed Name | Title |
| Signature | Date |
| For the Recipient (Michigan State Police, Emerger Division) | ncy Management and Homeland Security |
| Capt. Kevin Sweeney, Printed Name | Commander, Emergency Management and Homeland Security Division Title |
| | September 13, 2022 |
| Signature | Date |



TUSCOLA COUNTY MOSQUITO ABATEMENT

1500 Press Drive
Caro, Michigan 48723-9291
989-672-3748 Phone ~ 989-672-3724 Fax
Larry Zapfe, Director

To:

Tuscola County Board of Commissioners,

Clayette Zechmeister - Controller/Administrator

From: Larry Zapfe, Director

Date: October 4, 2023

Re: Request wage increase for seasonal employees for 2023.

I, respectfully, request a wage increase for the following seasonal employee positions:

1. Technician: (3) Replacing

Currently: \$11.74

Proposed: \$14.00

Increase: \$2.26

Wage increase total: \$6,780,00

2. Technician: (2) Returning

Currently: \$12.50

Proposed \$14.50

Increase: \$2.00

Wage increase total: \$4000.00

3. Technician: (2) Returning

Currently: \$13.11

Proposed: \$14.50

Wage Increase: \$2,780.00

4. Technician: (7) Returning

Currently: \$13.34

Proposed: \$14.50

Increase: \$1.16

Wage increase total: \$8,120.00

5. Technician II (1)

Currently: \$14.20

Proposed: \$15.20

Increase: \$1.00

Wage increase total: \$1,000.00

6. Utility Person: (1) Returning

Currently: \$13.11

Proposed: \$14.11

Increase: \$1.00

Wage increase total: \$1,000.00

2023 wage increase total for seasonal employees: \$23,680.00

If approved, I request this wage increase not include a possible cost of living increase for this particular group in the 2023 year.

There are currently 12 technicians possibly returning and 3 new technicians that will be needed for the 2023 season.

Approval of this request would allow the department to hire new technicians at a competitive wage; comparable to the other mosquito districts. This request would also encourage experienced technicians to return in 2023.

Thank you for your time and consideration.

Director. 1 3 3 4h



Tuscola County Mosquito Abatement

1500 Press Drive Caro, Michigan 48723-9291 989-672-3748 Phone ~ 989-672-3724 Fax

Technician shall be.

- Able to work any shift.
- Available to work 23 consecutive 40 hour work weeks with non-guaranteed hours
- Able to perform work of routine difficulty with and without direct supervision.
- Responsible and conscious of their actions while using general use pesticides
- Able to follow Integrated Pest Management procedures for Mosquito control

Technician daily duties include:

- Checking truck and small engine for ability to perform their functions.
- Preparing and checking pesticide equipment prior to field operation.
- Driving to treatment area(s) for larvioiding and/or adulticiding.
- Communication with the public with courtesy.
- Checking larviciding and adulticiding area(s) for need and type of treatment.
- Performing various Larviciding and/or adulticiding actions in lareas as necessary
- Preparing a report of said treatment(s).
- Communication via radio and knowledge of work radio codes.
- Maintaining record(s) of his/her activity for that night.
- · Properly storing equipment and pesticides.
- Maintaining vehicle and reporting any damage or need of repairs.
- Routine cleaning of vehicle

Technician requirements:

- Ability to lift 60 pounds, 100 pounds assisted.
- Must be able to pass a physical examination and drug test given
- · Must be a high school graduate or have a GED.
- Must be able to properly follow a map.
- Must have a valid & maintained Michigan driver's license with a clean driving record

Technician training requirements:

- Must be able to pass two State certified examinations to obtain a Certified Pesticide Applicator License- including a Core Exam and a 7F Exam given by Michigan Department of Agriculture in order to legally apply pesticides in a safe and knowledgeable manner without direct supervision.
- Must be at least 18 years of age to obtain such.



Security Camera Installation

Prepared For:

Tuscola County Information Systems

Tracy Violet 207 E. Grant St. Caro, MI 48723

P: (989) 672-3773

E: tviolet@tuscolacounty.org

Prepared by:

Advanced Satellite Communications

Adam Barber 12137 Merriman Road Livonia, MI 48150

P: 734-793-1423

E: abarber@advancedsat.com

Quote #001300 v1

Date Issued:

09.28.2022

Expires:

10.28.2022

Scope of Work

Purpose:

Install 2 security cameras to expand coverage of visitors to the building

A.S.C. Scope of Work:

- Walk site to determine camera and switch locations
- Run Cat6 cable from patch panel to camera locations
- Terminate cable with biscuit jack on the camera side
- Install Security Cameras and connect with patch cable
- Connect Camera to POE Switch
- Install Avigilon Camera License
- · Configure camera display and record settings
- Aim/Focus cameras as necessary

Tuscola to Provide

- · Clear pathways for wire runs
- 2 open POE ports on network switch



System Devices

| Product Description | Qty |
|--|------------|
| CAT6 (Plenum Solid Yellow) | 600 |
| RJ45, CAT6 Connectors | 1 |
| Jack(Cat6 RJ45 Keystone Jack, White) | 2 |
| Jack (Quickport, Surface Biscuit Box, Single Port) | 2 |
| CAT6 patch cable, 3FT, Yellow | 4 |
| ACC7 Enterprise Edition Camera License | 2 |
| Subtotal: | \$1,038.22 |

Installation Services

| Product Description | Qty |
|----------------------------|------------|
| Installation & Programming | 1 |
| Subtotal: | \$1,248.00 |

| Quote Summary | | Amount |
|-----------------------|--------|------------|
| System Devices | | \$1,038.22 |
| Installation Services | | \$1,248.00 |
| | Total: | \$2,286.22 |

Customer understands that any additional fees that may be incurred to comply with all applicable building codes, zoning ordinances or any other permits needed for installation is their responsibility. Further, reference to Plug and Play is defined herein as utilization of pre-existing cable distribution system for entire property, as is. Delays or distractions caused by customer during installation or service may be billed additionally upon written order to customer. Any alteration or deviation from above quoted specifications involving extra cost will be executed only upon written orders and will become an extra charge over and above this quotation. This is the entire agreement, and no additional services or promise of performance is implied that is not contained herein. Acceptance of quotation - all terms and conditions as written are a part hereof and are binding upon the parties hereto. A.S.C. retains the right to substitute parts of equal or better value to complete a functional system. Upon clients written approval A.S.C. may access clients system(s) for virtual maintenance, trouble shooting and reporting functions. A.S.C. may refer to clients name in various marketing materials unless prohibited by client. A.S.C. shall have no liability for any personal injury, property damage or other loss based on any claim at all including a claim the product failed to perform. A.S.C. will bill after functional completion of the job and expect payment due within the terms stated on this proposal. The Company reserves the right to send the account to a third party for collection. It is understood and agreed that The Company may do so for the entire amount remaining on the contract plus any collection costs incurred in the process. Note: Finance charges of 1.5% per month added to past due invoices. All products shown herein remain the property of A.S.C. until paid in full. Prices contained in this quotation shall be considered firm for a period of (30) days from the date of quotation unless otherwise stated herein. A.S.C. will charge a restocking fee of 20% on all returned or cancelled merchandise. All purchases placed on a credit card for orders over \$2,000. may incur a 2.5% service charge. ATTORNEYS' FEES. In the event of any litigation or arbitration between the parties with respect to this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees and costs of litigation, as the court or tribunal may determine.

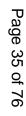
| Acceptance Advanced Satellite Communications | Tuscola County Information System | ıs |
|--|-----------------------------------|----------|
| Adam Borber | | |
| Adam Barber | Tracy Violet | |
| Signature / Name | Signature / Name | Initials |
| Signature / Name | Signature / Ivame | |
| 09/28/2022 | Signature / Ivanie | |

Tuscola County – Treasurer's Office 125 Lincoln St. Caro, MI 48723

Surveillance Camera List

| No. | View | New/Swap/Move | Int./Ext. | Existing Cam. | New Cam. | Cable | Power |
|-----|---------------------------|---------------|-----------|---------------|---------------|-------------|-------|
| 1 | Front Entrance | Move | Interior | None | 2MP Mini Dome | New Cat6 | POE |
| 2 | Register of Deeds Hallway | Move | Interior | None | 2MP Mini Dome | New Cat6 | POE |





- WATER

FIRE EXTINGUISHER



Tuscola County – Treasurer's Office

125 Lincoln St. Caro, MI 48723

Camera Types

Tuscola Provided 2MP Mini Dome







Security Camera Swap

Prepared For:

Tuscola County Information Systems

Tracy Violet 440 N. State St. Caro, MI 48723

P: (989) 672-3780

E: tviolet@tuscolacounty.org

Prepared by:

Advanced Satellite Communications

Adam Barber 12137 Merriman Road Livonia, MI 48150

P: 734-793-1423

E: abarber@advancedsat.com

Quote #001299 v1

Date Issued:

09.28.2022 Expires:

10.28.2022

Scope of Work

Purpose:

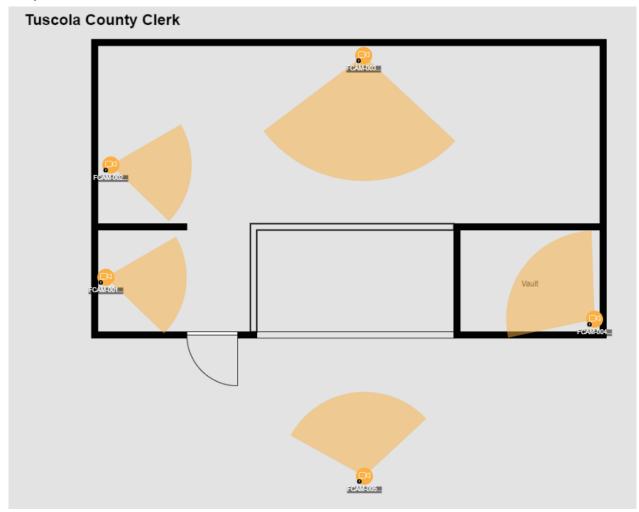
This camera installation replaces existing security cameras in the Clerk's Office with updated Indoor cameras with Infrared and True Day/Night Image capabilities.

A.S.C. Scope of Work:

- Disconnect and remove security cameras from their existing locations (See Diagram)
- Return cameras to Tuscola County Information Systems for redeployment in the Purdy building
- Mount new Security Cameras according to the diagram using existing Data Cable
- · Connect and configure camera display and record settings
- Aim & Focus Cameras as necessary.
- Update User Workstations used to view Clerk Cameras (as directed by Tuscola)
- Clean area of debris caused during the installation



Scope of Work



Tuscola to Provide

- Existing Data Cable & POE Ports
- Recording on existing servers
- Assistance from IT administrators as needed



System Devices

| Product Description | Qty |
|---|------------|
| Avigilon Camera (5MP. H5SL. Indoor Dome.IR) | 5 |
| Install Hardware | 1 |
| ACC7 Enterprise Edition Camera License | 2 |
| Subtotal: | \$4,790.00 |

Installation Services

| Product Description | Qty |
|----------------------------|------------|
| Installation & Programming | 1 |
| Subtotal: | \$1,248.00 |

| Quote Summary | Amount |
|-----------------------|------------|
| System Devices | \$4,790.00 |
| Installation Services | \$1,248.00 |
| Subtotal: | \$6,038.00 |
| Shipping: | \$80.00 |
| Total: | \$6,118.00 |

Customer understands that any additional fees that may be incurred to comply with all applicable building codes, zoning ordinances or any other permits needed for installation is their responsibility. Further, reference to Plug and Play is defined herein as utilization of pre-existing cable distribution system for entire property, as is. Delays or distractions caused by customer during installation or service may be billed additionally upon written order to customer. Any alteration or deviation from above quoted specifications involving extra cost will be executed only upon written orders and will become an extra charge over and above this quotation. This is the entire agreement, and no additional services or promise of performance is implied that is not contained herein. Acceptance of quotation - all terms and conditions as written are a part hereof and are binding upon the parties hereto. A.S.C. retains the right to substitute parts of equal or better value to complete a functional system. Upon clients written approval A.S.C. may access clients system(s) for virtual maintenance, trouble shooting and reporting functions. A.S.C. may refer to clients name in various marketing materials unless prohibited by client. A.S.C. shall have no liability for any personal injury, property damage or other loss based on any claim at all including a claim the product failed to perform. A.S.C. will bill after functional completion of the job and expect payment due within the terms stated on this proposal. The Company reserves the right to send the account to a third party for collection. It is understood and agreed that The Company may do so for the entire amount remaining on the contract plus any collection costs incurred in the process. Note: Finance charges of 1.5% per month added to past due invoices. All products shown herein remain the property of A.S.C. until paid in full. Prices contained in this quotation shall be considered firm for a period of (30) days from the date of quotation unless otherwise stated herein. A.S.C. will charge a restocking fee of 20% on all returned or cancelled merchandise. All purchases placed on a credit card for orders over \$2,000. may incur a 2.5% service charge. ATTORNEYS' FEES. In the event of any litigation or arbitration between the parties with respect to this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees and costs of litigation, as the court or tribunal may determine.

| Tuscola County Information Systems | | |
|------------------------------------|----------|--|
| | | |
| Tracy Violet | | |
| riddy violet | | |
| Signature / Name | Initials | |
| | Initials | |
| | | |

TUSCOLA COUNTY

Committee of the Whole

2023 Fiscal Year Budget First Review



October 10, 2022

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|----|--|
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| | 2021 All Funds Audited Fund Balances 2022 Estimated Available Ending Fund Balances | | | | | | |
|--|--|--|--|--|--|--|--|
| Fund | Fund Name | 2021 Ending Fund Balance Audited | 2022 Estimated Revenue and Transfers In | 2022 Estimated Expenditures and Transfers Out | 2022 Estimated Ending Fund Balance | | |
| | | General F | und | | | | |
| 101 | Nonspendable | 554,152 | | | 556,000 | | |
| | Restricted | | | 一块模型 | | | |
| | Committed | 5,000 | | and the second | 5,000 | | |
| | Assigned | 1,419,300 | | | 1,799,248 | | |
| | Unassigned | 957,003 | and the same | | 7,575,207 | | |
| | Total General Fund | 2,935,455 | 13,742,395 | 13,742,395 | 9,935,455 | | |
| | | Special Revenu | ue Funds | | | | |
| 207 | Voted Road Patrol | 1,721,469 | 2,843,765 | 2,301,384 | 2,263,850 | | |
| 208 | County Parks & Recreation | 14,154 | 27,600 | The state of the s | 17,754 | | |
| 213 | Arbela Township Police Services | | 95,237 | 95,237 | | | |
| 214 | Voted Primary Road Improvement | 430,254 | 1,978,287 | 1,800,000 | 608,541 | | |
| 215 | Friend of the Court | 26,565 | 940,000 | 958,771 | 7,794 | | |
| 216 | Family Counseling | 70,672 | 7,000 | 5,000 | 72,672 | | |
| 218 | Dispatch/911 | 976,206 | 1,259,850 | 1,457,742 | 778,314 | | |
| 221 | Health Department | 2,472,644 | 4,716,818 | 4,599,788 | 2,589,674 | | |
| 224 | Regional DWI Court Grant | 88,135 | 251,700 | 260,875 | 78,960 | | |
| 225 | Vassar Township Police Services | - | 94,667 | 94,667 | - | | |
| 230 | Recycling | 141,789 | 380,000 | 343,404 | 178,385 | | |
| 232 | Millington Township Police Services | - | 189,610 | | | | |
| 233 | New Mental Health Grant for Courts | 13 | 39,775 | and the second s | 905 | | |
| 236 | Victim Services | 214 | 94,426 | | | | |
| 239 | Animal Shelter | 67 | 342,242 | 340,000 | 2,309 | | |
| SALES AND DESCRIPTION OF THE PERSON NAMED IN | Voted Mosquito Abatement | 756,698 | | CARGO CONTRACTOR CONTR | 1,075,719 | | |
| | Equipment Fund | 331,333 | | | | | |
| 246 | County Veteran Service Grant | 45,433 | The second secon | The second secon | 19,823 | | |
| 249 | Building Inspection Fund CDBG Housing Program Income | 8,988 58,560 | income and the second s | The second secon | 73,679 18,560 | | |
| 250 251 | Principal Residence Exemption | 27,003 | | | 47,613 | | |
| 252 | Remonumentation | 27,003 | 57,440 | 57,440 | 47,013 | | |
| 255 | Victim of Crime Act Grant | 2,697 | 90,000 | | | | |
| 256 | Register of Deeds Automation | 99,864 | | The second secon | 100,964 | | |
| 258 | Geographic Information Systems | 178,764 | | THE RESERVE THE PROPERTY OF THE PARTY OF THE | THE RESIDENCE OF THE PERSON OF | | |
| NAME OF TAXABLE PARTY. | Indigent Defense (MIDC) | 204,418 | | | 131,033 | | |
| 261 | Homeland Security | 369 | | | 1 | | |
| 263 | Concealed Pistol Licensing | 161,616 | | | 194,871 | | |
| 265 | Corrections Officer Training | 14,033 | | | Market and the second s | | |
| 266 | Forfeiture Sheriff/Prosecutor/Crime Victim | 281,414 | | | | | |
| 269 | Law Library | 36,598 | 6,500 | 1,000 | 42,098 | | |

| ie Plan Act (ARPA) | - 5,075,30 | 03 5,075,303 | |
|---------------------------|--|--|--|
| gcy Supp Funding 4,0 | THE RESERVE TO THE RESERVE THE PARTY OF THE | | THE RESERVE OF THE PARTY OF THE |
| ension 42,9 | The second secon | | 65,791 |
| e Training 6,7 | The state of the s | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLU | The second beautiful to the se |
| S Child Care 360,5 | | | |
| ate Juvenile 187,0 | | | 220,464 |
| 56,7 | | - 25,000 | |
| 85,6 | | 363,914 | 69,803 |
| 1,431,0 | | 1,872,528 | 544,247 |
| tizens 154,2 | THE RESERVE THE PERSON NAMED IN COLUMN 2 I | 706,194 | 102,637 |
| Care Facility 1,304,5 | 518,58 | 35 1,100,000 | 723,087 |
| e Funds Total \$ 11,783,4 | 87 \$ 26,175,0 | 60 \$ 27,184,540 | \$ 10,774,007 |
| | | | |
| Debt Serv | ce Funds | | |
| 4,7 | 41 474,7 | 46 479,487 | |
| ealth Department | 57 188,4 | 18 188,475 | |
| Debt | - 76,5 | 93 76,593 | |
| tem | - 422,8 | 53 422,853 | |
| Sewer | - 78,8 | 78,850 | |
| r System (Old) | - 103,1 | 72 103,172 | |
| | - 154,6 | 44 154,644 | |
| ınds Total \$ 4,7 | 98 \$ 1,499,2 | 76 \$ 1,504,074 | \$ |
| Capital Pro | ject Funds | | |
| pital Expenditures 166,3 | 90 53,3 | 22 10,500 | 209,212 |
| ements Fund 1,961, | Control of the Contro | - 390,600 | 1,570,577 |
| rovement Fund 989,4 | The second secon | 00 | 992,481 |
| Funds Total \$ 3,117,0 | 48 \$ 56,3 | 22 \$ 401,100 | \$ 2,772,270 |
| Internal Se | vice Funds | | |
| ild Care Vehicle) 22, | 28 5,00 | 25,809 | 1,819 |
| ensation 21, | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN | | |
| ce 842, | The second secon | THE RESERVE TO SHARE THE PARTY OF THE PARTY | NAME AND ADDRESS OF THE OWNER, WHEN PERSON ADDRESS OF THE OWNER, WHEN PERSON AND ADDRESS OF THE OWNER, WHEN |
| otal \$ 885, | A STATE OF THE PARTY OF THE PAR | | |
| Proprieta | CONTRACTOR OF THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER. | | |
| acility 6,681, | The second liverage with the second liverage w | 23,835,388 | 6,333,424 |
| Fund 1,861, | The second secon | THE RESERVE OF THE PARTY OF THE | |
| olving Tax Fund 6,105, | The second secon | 40 675,240 | 6,105,65 |
| nds Total \$ 14,648, | | | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
| 6 22 275 | 002 \$ 60 500 9 | 20 \$ 71 202 070 | 9 \$ 38,583,05 |
| | \$ 33,375,3 | \$ 33,375,302 \$ 69,500,8 | \$ 33,375,302 \$ 69,500,830 \$ 71,293,079 |

| | Voted Special Purpose Millage Fund Balance Estimates as of 12/31/22 (Unaudited) | | | | | | |
|---|---|---------------------------------------|---|--|--|--|--|
| Voted Special Purpose Millage Funds | 2021 Millage Levy for 2022 Budget | Expiration Date of Millage Authorized | Estimated 12/31/2022 Fund Balance | Fund Balance Information | | | |
| Road Patrol - Fund Number 207 | 1.3300 | Dec 2024 | \$2,263,850 | Public safety operation. Shortage of Road Patrol Officers is creating a large fund balance. | | | |
| Primary Roads and Streets - Fund Number 214 | 0.9657 | Dec 2031 | \$608,541 | Cities and villages receive a portion of street funds - if this millage is reduced they would also receive less - ultimately funds will be spent on needed roads | | | |
| Recycling - Fund Number 230 | 0.1500 | Dec 2024 | \$178,385 | Recycling moved to their new location in the fall of 2020. Future concerns on revenue keeping up with operations may have to be addressed. | | | |
| Mosquito Abatement - Fund Number 240 | 0.6316 | Dec 2025 | \$1,075,719 | Recommended minimum \$250,000 fund balance per the Mosquito Abatement and Health Directors in case of a disease outbreak | | | |
| MSU-E 279 | 0.1000 | Dec 2027 | \$65,791 | The first time funds will were levied was 2016 and collected for the 2017 budget. Millage just recently renewed. | | | |
| Voted Veterans 295 | 0.1700 | Dec 2026 | \$69,803 | For the purpose of providing dedicated services to veterans of the United States military and their qualified dependents within the County of Tuscola since 2016 | | | |
| Bridge and Streets - Fund Number 296 | 0.4807 | Dec 2031 | \$544,247 | Road Commission Finance Director said the Road Commission plans to spend down the balance over the next several years for needed road and bridge improvements - some of the balance could be obligated expenses for the subsequent year - cities and villages receive a portion of bridge and street millage revenue - if the millage is reduced they would also receive less - ultimately funds will be spent for needed bridge and street work | | | |
| Senior Citizens - Fund Number 297 | 0.3200 | Dec 2024 | \$102,637 | Fund balance is 17% of 2022 budgeted expense. In 2022 Board approved \$32,000 use of fund balance for senior services. | | | |
| Medical Care Facility - Fund Number 298 | 0.2500 | Dec 2028 | \$723,087 | Used for operations, equipment, capital improvements and Maintenance of Effort (MOE) payments. | | | |
| | | | | MOE Is a requirement in certain legislative, regulatory or administrative policies that a grant recipient must maintain a specified level of financial effort in the health area for which Federal funds will be provided in order to receive Federal grant funds. | | | |

| | Projected County Wind Turbine Revenue | | | | | | | | |
|------------------|---------------------------------------|----------------------|--------------|--------------|----------------|--------------|--------------|-----------------|--------------|
| | Alternative 1 Optimistic | | | Alt | ernative 2 Mid | dle | Alte | rnative 3 Pessn | nistic |
| | | Special | | | Special | | | Special | |
| Year | General Fund | Revenue | Total | General Fund | Revenue | Total | General Fund | Revenue | Total |
| | | Funds | | | Funds | | | Funds | |
| 2013 | \$383,162 | \$448,153 | \$831,315 | \$383,162 | \$448,153 | \$831,315 | \$383,162 | \$448,153 | \$831,315 |
| 2014 | \$721,121 | \$659,199 | \$1,380,320 | \$721,121 | \$659,199 | \$1,380,320 | \$721,121 | \$659,199 | \$1,380,320 |
| 2015 | \$1,127,177 | \$1,079,343 | \$2,206,520 | \$1,127,177 | \$1,079,343 | \$2,206,520 | \$1,127,177 | \$1,079,343 | \$2,206,520 |
| 2016 | \$1,042,518 | \$1,024,912 | \$2,067,430 | \$1,042,518 | \$1,024,912 | \$2,067,430 | \$1,042,518 | \$1,024,912 | \$2,067,430 |
| 2017 | \$975,701 | \$1,096,327 | \$2,072,028 | \$975,701 | \$1,096,327 | \$2,072,028 | \$975,701 | \$1,096,327 | \$2,072,028 |
| 2018 | \$1,076,413 | \$1,209,490 | \$2,285,903 | \$1,076,413 | \$1,209,490 | \$2,285,903 | \$1,076,413 | \$1,209,490 | \$2,285,903 |
| 2019 | \$1,163,934 | \$1,209,486 | \$2,373,420 | \$1,163,934 | \$1,209,486 | \$2,373,420 | \$1,163,934 | \$1,209,486 | \$2,373,420 |
| 2020 | \$1,507,162 | \$973,310 | \$2,480,472 | \$1,507,162 | \$973,310 | \$2,480,472 | \$1,507,162 | \$973,310 | \$2,480,472 |
| 2021 | \$1,556,211 | \$1,693,585 | \$3,249,796 | \$1,556,211 | \$1,693,585 | \$3,249,796 | \$1,556,211 | \$1,693,585 | \$3,249,796 |
| 2022 | \$1,458,066 | \$1,638,326 | \$3,096,392 | \$1,434,723 | \$1,753,812 | \$3,188,535 | \$771,930 | \$867,364 | \$1,639,294 |
| 2023 | \$1,370,150 | \$1,539,542 | \$2,909,692 | \$1,309,163 | \$1,446,810 | \$2,755,973 | \$715,494 | \$803,950 | \$1,519,444 |
| 2024 | \$1,272,066 | \$1,429,331 | \$2,701,397 | \$1,224,969 | \$1,376,412 | \$2,601,381 | \$664,859 | \$747,056 | \$1,411,915 |
| 2025 | \$1,172,600 | \$ 1 ,317,569 | \$2,490,169 | \$1,160,840 | \$1,304,354 | \$2,465,194 | \$614,466 | \$690,657 | \$1,305,123 |
| 2026 | \$1,099,593 | \$1,229,539 | \$2,329,132 | \$1,082,458 | \$1,216,282 | \$2,298,740 | \$553,514 | \$621,945 | \$1,175,459 |
| 2027 | \$1,000,623 | \$1,141,563 | \$2,142,186 | \$999,726 | \$1,123,322 | \$2,123,048 | \$503,689 | \$565,961 | \$1,069,650 |
| 2028 | \$908,270 | \$1,100,562 | \$2,008,832 | \$937,793 | \$1,053,736 | \$1,991,529 | \$473,214 | \$531,718 | \$1,004,932 |
| 2029 | \$870,324 | \$1,000,736 | \$1,871,060 | \$900,221 | \$1,011,515 | \$1,911,736 | \$460,748 | \$517,708 | \$978,456 |
| 2030 | \$836,936 | \$940,406 | \$1,777,342 | \$766,194 | \$860,918 | \$1,627,112 | \$452,599 | \$508,554 | \$961,153 |
| 18 Year Total | \$19,542,027 | \$20,731,379 | \$40,273,406 | \$19,369,486 | \$20,540,966 | \$39,910,452 | \$14,763,912 | \$15,248,718 | \$30,012,630 |

Tuscola County

| Wind Escrow | s as of | 8-19-22 |
|------------------------|---------|-----------|
| Consumers | | |
| General Fund | \$ | 1,498,120 |
| Voted Primary Roads | \$ | 305,278 |
| Voted Road Patrol | \$ | 408,882 |
| Recycling | \$ | 47,418 |
| Mosquito | \$ | 199,663 |
| MSU | \$ | 31,613 |
| Veterans | \$ | 53,742 |
| Bridge | \$ | 151,960 |
| Senior | \$ | 97,932 |
| Med Care | \$ | 79,031 |
| TOTAL | \$ | 2,873,639 |
| | | |

| Nextera Settlement in 2017 | | | | | |
|----------------------------|-----------|--|--|--|--|
| \$ | 667,774 | | | | |
| \$ | 115,485 | | | | |
| \$ | 122,916 | | | | |
| \$ | 19,248 | | | | |
| \$ | 81,044 | | | | |
| \$ | - | | | | |
| \$ | 16,172 | | | | |
| \$ | 61,682 | | | | |
| \$ | 25,664 | | | | |
| \$ | 32,079 | | | | |
| \$ | 1,142,064 | | | | |

| Account | Bassansa Catagons / Bassanton ant | 2020 Actual | 2021 Actual | 2022 | 2023 | |
|---------|---------------------------------------|-------------|---------------|-----------|-----------|-------------------------------|
| Number | Revenue Category/Department | 2020 Actual | 2021 Actual | Projected | Projected | |
| | Taxes | | | | | |
| | | | | | | |
| 402-253 | Current Taxes (Non-Wind) | 6,297,017 | 6,106,706 | 6,782,727 | 7,054,432 | 4% + INCREASE |
| | Personnel Property Tax State Payments | ~ | :=\frac{1}{2} | 4 | 241 | |
| 402-891 | Current Wind Tax Revenue | 1,507,162 | 1,556,211 | 1,434,723 | 1,309,163 | 9.4% Decrease 293 turbines |
| 425-253 | Trailer Park Fees | 3,097 | 4,108 | 3,500 | 3,500 | |
| 439-000 | Recreational Marijuana Tax Payments | · · | 84,004 | 282,268 | 360,000 | Data not avail yet |
| 447-253 | Summer Tax Collection | 67,360 | 68,968 | 100,000 | 110,000 | 1.00% |
| | | | | _ | | |
| | Total Taxes | 7,874,636 | 7,819,997 | 8,603,218 | 8,837,095 | |
| | Licenses and Permits | | | | | |
| 452-441 | Building Codes SCMCCI | 437,080 | 421,728 | × | | Separate Fund Nov |
| 476-215 | | 1,580 | 1,650 | 1,500 | 1,500 | |
| | Total Licenses & Permits | 438,660 | 423,378 | 1,500 | 1,500 | |
| | Intergovernmental Federal | | | | | |
| 505-352 | Community Corrections Grant | 1,381 | 1,775 | 1,000 | 1,000 | 1 |
| 506-253 | Civil Defense | 31,378 | 45,601 | 46,418 | 46,418 | |
| 530-130 | Title IV-E CPLR Grant | 5,944 | 3,802 | 4,000 | 4,000 | |
| | Total Intergovernmental Federal | 38,703 | 51,179 | 51,418 | 51,418 | |
| | Intergovernmental State | | | | | |
| 541-253 | Judges Salary (Cir, Pro, District) | 253,890 | 258,631 | 263,803 | 276 994 | 2% and 5% in 202 |
| | District Court Case Flow Assistance | 7,364 | 7,309 | 15,000 | 15,000 | C C |

| General Fund Revenue Actual and Projected - 2020 to 2023 | General Fund | l Revenue | Actual | and | Projected | - 2020 to 2 | 2023 |
|--|--------------|-----------|--------|-----|-----------|-------------|------|
|--|--------------|-----------|--------|-----|-----------|-------------|------|

| | General Fund Revenue Act | uai ana riojecte | 2020 10 202 | | | Í |
|---------|-----------------------------------|------------------|-------------|-----------|-----------|--|
| Account | Revenue Category/Department | 2020 Actual | 2021 Actual | 2022 | 2023 | |
| Number | Revenue category, Department | | | Projected | Projected | |
| 544-253 | Marine | 12,163 | 14,090 | 12,500 | 12,500 | |
| 545-253 | Secondary Road Patrol | 99,372 | 92,218 | 60,000 | 60,000 | į. |
| 562-301 | SSI Incentive | 7,200 | 800 | 1,000 | 1,000 | 0 |
| 563-253 | Co-op Reimbursement Prosecutor | 74,972 | 84,498 | 80,000 | 81,200 | 1.50% |
| 574-253 | State Revenue Sharing | 878,877 | 1,154,286 | 1,170,296 | 1,287,326 | 10% estimated increase |
| 577-253 | State Hotel/Liquor Tax | 107,838 | 111,750 | 120,000 | 130,000 | Showing signs of increases on sales |
| 578-253 | State Payment Court Equity Fund | 194,360 | 200,160 | 220,000 | 224,400 | 2.00% |
| 573-253 | Local Comm Stabalization PPT | 20 | 4,155 | 21,000 | * | One time distribution/not sure if future |
| | Total Intergovernmental State | 1,636,037 | 1,927,898 | 1,963,599 | 2,088,420 | |
| | Intergovernmental Local | | | | | |
| 511-301 | Community Foundation Grant | 4,607 | 97 | 2 | := | |
| 582-426 | Enbridge Grant Emergency Services | 1,000 | W: | * | | |
| 584-191 | 2020 Election Grant | 6,320 | | = | | |
| 584-130 | Community Foundation Grant for GA | | | | | |
| | | | | | | |
| | Total Intergovernmental Local | 11,927 | - | - | - | |
| | Charges for Services - General | | | | | |
| 544-215 | Drug Case flow Fund Circuit Court | 304 | 144 | 500 | 500 | 1 |
| 590-215 | Certified | 39,865 | 41,213 | 35,500 | 35,500 | |
| 601-136 | District Court Probation Fees | 91,631 | 125,144 | 141,000 | 145,000 | |
| 602-136 | Dist. Court (Court & Bond Costs) | 194,762 | 246,790 | 280,000 | 280,000 | |
| 602-143 | Court Costs FOC | 13,133 | 11,840 | 10,200 | 10,200 | - |
| 602-215 | Court Costs | 110,856 | 138,564 | 140,000 | 164,000 | |

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| |
| 51 |
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| O, |

| | General Fund Revenue Ac | uai and Projecte | a - 2020 to 202 | | 2022 |
|-------------------|--------------------------------------|------------------|-----------------|-------------------|-------------------|
| Account Number | Revenue Category/Department | 2020 Actual | 2021 Actual | 2022 Projected | 2023 Projected |
| | District Court Bond Costs | 1,255 | 1,340 | 3,000 | 3,000 |
| | DNA Assessment County Share | 1,294 | 1,561 | 2,000 | 2,000 |
| 607-301 | DNA Assessment Sheriff | 3,236 | 3,903 | 3,800 | 3,800 |
| 627-259 | IS Web Service | 500 | (=) | 1,000 | 1,000 |
| 640-259 | Property Tax Export | :=: | ·=: | 5,000 | 5,000 |
| | Total Charges for Services - General | 456,838 | 570,498 | 622,000 | 650,000 |
| | Charges for Services - Sales | | | | |
| 642-236 | Register of Deeds On Line Costs | 55,202 | 63,054 | 65,000 | 65,000 |
| | Weapon Sales - Jail | 881 | 4,599 | 4,500 | 4,500 |
| | Register of Deeds Postage Costs | 136 | 242 | 400 | 400 |
| 646-301 | Sales Sheriff - Auction | 980 | :=: | 500 | 500 |
| 647-301 | Sales Sheriff - Canteen | 33,124 | 47,845 | 50,000 | 50,500 |
| 691-301 | Sheriff Misc. | | | 72J | |
| | Total Charges for Services - Sales | 89,344 | 115,740 | 120,400 | 120,900 |
| | Charges for Services - Fees | | | | |
| 604-136 | MIP Deferral Program | - | 527 | 150 | 150 |
| | Dist.Ct. Screening Assessment Fee | 9,344 | 15,368 | 14,000 | 18,155 |
| | District Court Intensive Prob. Fees | 325 | 1,345 | 2,000 | 2,000 |
| | Bench Warrant Fee | 2,550 | 2,017 | 3,000 | 5,000 |
| | Sex Offenders Registration Fee | 1,170 | 1,300 | 2,000 | 2,000 |
| | Waiver Marriage Lic. 3 Day | 1,420 | 1,710 | 1,500 | 1,500 |
| | Admin Fees/Family Division | 10,910 | 21,922 | 18,000 | 20,000 |
| | Probate Court-Service Fees | 33,027 | 43,991 | 45,000 | 50,000 |
| | DBA Co-Partnership Clerk | 2,910 | 2,900 | 3,000 | 3,000 |
| 612-236 | Register of Deeds-Transfer Tax | 161,993 | 245,476 | 250,000 | 255,00 |

1.00%

| Account | General Fund Revenue Ac | | | 2022 | 2023 |
|---------|---------------------------------------|-------------|------------------|-----------|-----------|
| Number | Revenue Category/Department | 2020 Actual | 2021 Actual | Projected | Projected |
| | Register of Deeds-Recording Fee | 221,412 | 267,648 | 240,000 | 240,000 |
| | Clerk Fees | 4,860 | 6,510 | 10,000 | 10,000 |
| 614-236 | Register of Deeds-Copies | 3,408 | 2,502 | 5,000 | 5,000 |
| 615-215 | Searches Circuit | 5,452 | 10,050 | 7,000 | 7,000 |
| 615-236 | Register of Deeds-Searches | 5 | 85 | 50 | 50 |
| | Motion Fees | 5,393 | 5,815 | 7,000 | 7,000 |
| 617-132 | Filing Fee/Family Court | 310 | 465 | 800 | 800 |
| 617-215 | Jury/Entry/Forensic | 12,115 | 13,839 | 14,200 | 15,000 |
| 617-253 | BC/BS Administrative Fee Retires | 2,500 | 2,190 | 2,500 | 2,500 |
| 618-215 | Notary Bond Filing Fee | 851 | 864 | 1,500 | 1,500 |
| 618-253 | Notary Fees Treasurer | 75 | 170 | 300 | 300 |
| 618-301 | Mortgage Sales | 900 | 650 | 2,500 | 2,500 |
| 619-136 | Civil Fees (District Court) | 125,403 | 134,983 | 150,000 | 150,000 |
| 619-301 | Drug Testing Fees | 1,420 | 70 | 1,500 | 1,500 |
| 620-132 | Collection Fees/Family Div. | 2,813 | 1,889 | 3,500 | 3,500 |
| 620-215 | Late Fees | 1,511 | 733 | 1,500 | 1,500 |
| 620-722 | Airport Zoning Application Fees | :20 | 400 | 400 | 400 |
| 621-215 | Circuit Court Fees | 285 | 325 | 400 | 400 |
| 623-215 | Funeral Home Corrections | - | j e r | *: | 20 |
| 624-215 | Victims Rights Admin. Fee | 3,231 | 3,668 | 4,000 | 4,000 |
| 624-253 | Tax Certification | 7,641 | 9,625 | 7,500 | 7,500 |
| 625-215 | Voter Registration Processing | 198 | 536 | 100 | × |
| 625-236 | County Share MSSR Fee | 628 | 643 | 600 | 600 |
| 625-253 | Tax Searches | 259 | 1,529 | 2,000 | 2,000 |
| 626-225 | Tax Administration Fees | 43,714 | 22,471 | 20,000 | 20,000 |
| 626-259 | IS Service Computers | (#) | 3 | 1,500 | 1,500 |
| 626-352 | Work Crew Chg for Svcs | 620 | | 1,000 | 1,000 |
| 626-301 | Housing Prisoners from Other Counties | 2,60 | F#3 | F#3). | - |
| 628-259 | Collection Fees/Info Sys | (*) | :=: | 50 | 50 |
| 628-301 | Care of Prisoners DOC Detainer | 4,100 | 3,290 | 5,000 | 6,000 |
| 629-253 | Sales Treasurer | 401 | 7,365 | 3,000 | 3,000 |

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| | General Fund Revenue Ac | tual and Projecte | d - 2020 to 202 | 3 | |
|-------------------|--|-------------------|-----------------|-------------------|-------------------|
| Account Number | Revenue Category/Department | 2020 Actual | 2021 Actual | 2022 Projected | 2023 Projected |
| | Prisoners Other Counties | - | π. | | |
| 630-301 | Sheriff Foreclosure Adjournment Postings | 2,254 | 1,262 | 2,000 | 2,000 |
| | Report Copies | 40 | 45 | 100 | 100 |
| 633-301 | Boat Livery Inspections | 10 | 60 | 100 | 100 |
| 634-301 | Felon Diverted Program | 47,620 | 99,960 | 120,000 | 120,000 |
| 635-301 | Inmate Phone Revenues | 39,788 | 53,318 | 50,000 | 50,000 |
| 636-301 | Charge to Prisoners for Jail | 31,123 | 37,017 | 40,000 | 40,000 |
| 637-301 | Day Reporting | - | ¥ | 1,000 | 1,000 |
| 638-301 | Care of Prisoners Work Release | 36,614 | 22,340 | 30,000 | 30,000 |
| 644-191 | Election Programming | 58,797 | | 35,000 | 19,000 |
| 659-136 | Warrant Fees District Court | 8,859 | 8,942 | 10,000 | 10,000 |
| | Total Charges for Services - Fees | 898,260 | 1,057,288 | 1,119,750 | 1,123,625 |
| | Fines & Forfeits | | | | |
| 655-253 | County Treasurer Forfeitures | 15,405 | 10,410 | 16,000 | 16,000 |
| | District Court Bond Forfeitures | 30,319 | 24,374 | 35,000 | 35,000 |
| | District Court Ordinance Fines | 6,156 | 8,227 | 15,000 | 15,000 |
| 657-137 | Ordinance Fines Magistrate | 66 | (30) | 100 | 100 |
| 657-215 | Court Fines | i i | 2 | 100 | 100 |
| | Total Fines & Forfeitures | 51,946 | 42,982 | 66,200 | 66,200 |
| | Interest & Rentals | | | | |
| 664-253 | Interest - Summer Taxes | 30,414 | 26,182 | 30,000 | 30,300 |
| | Pooled General Fund Interest | 53,782 | 67,777 | 65,000 | 65,000 |
| | Thumb Cellular Tower Rental | 4,851 | 5,440 | 5,500 | 5,500 |
| | Rent for County Property | 7,840 | 7,840 | 7,840 | 7,840 |
| | Human Services Lease Payment | 332,491 | 332,491 | 332,491 | 332,491 |

1.00%

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| General Fund Revenue Actual and | Projected | - 2020 to 2023 |
|---------------------------------|-----------|----------------|
|---------------------------------|-----------|----------------|

| Account | | 2020 1 1 | 2024 Astro-1 | 2022 | 2023 |
|---------|--|-------------|--------------|-----------|----------------|
| Number | Revenue Category/Department | 2020 Actual | 2021 Actual | Projected | Projected |
| 699-020 | Health Department Lease | 85,676 | 85,676 | 85,676 | 105,676 |
| | Total Interest & Rentals | 515,054 | 525,407 | 526,507 | 546,807 |
| | Refunds & Reimbursements | | | | |
| 580-253 | Reimbursement State Jury | 10,942 | 22,107 | 20,000 | 20,000 |
| 658-253 | Return Check Charge | 325 | 125 | 300 | 300 |
| 674-254 | Thumb Narcotics Unit Reimburse (local) | 10,565 | 7,954 | 12,000 | 12,000 |
| 674-301 | Reimbursements FOC Warrants | 567 | 192 | 600 | 600 |
| 674-331 | Contributions Marine | 243 | 300 | 500 | 500 |
| 676-060 | Drain Restitution | | | 100 | 100 |
| 676-130 | Reimbursement Mental Health Eval. | 45 | 2,000 | 2,000 | 2,000 |
| 676-132 | Reimbursement Counseling -Courts | 940 | 96 | 100 | 100 |
| | State Reimbursement/Elections | 23,655 | ±=: | = |) - |
| 676-215 | GAL Attorney Fee/Reimbursement | 16,935 | 16,350 | 20,000 | 20,000 |
| 676-225 | Reimbursement Sponsored Education | 3 | 1,100 | 1,100 | 1,100 |
| 676-227 | Equalization Base Contract Caro | 29,249 | 29,377 | 29,380 | 29,380 |
| 676-229 | Reimbursements - Prosecutor | 3,205 | 1,328 | 1,500 | 1,500 |
| 676-253 | Reimbursements & Refunds | 223 | 2,584 | 4,500 | 4,500 |
| 676-259 | IS Reimbursements | ne. | 87 | 500 | 500 |
| 676-301 | Reimbursement Sheriff | 4,539 | 42,458 | 40,000 | 40,000 |
| 676-306 | Weigh Master | 101,977 | 89,758 | 84,000 | 84,000 |
| 677-191 | Reimb-School Election | | 5,747 | 5,000 | 6,000 |
| 677-215 | Reimbursement Crt Appt Atty Fees | 1,860 | 2,236 | 5,000 | 5,000 |
| 677-301 | Sheriff Medical Service Reimb. | 13,500 | 16,803 | 15,000 | 15,000 |
| 678-132 | State Lein Fees | 12 | 12 | 50 | 50 |
| 678-191 | Twsp Election Supplies | 29,981 | 747 | 2,500 | 1,000 |
| 678-301 | | :es | NE: | | 500 |
| 679-191 | Reimb Special Election Supplies | | · · · | 30,000 | - |
| | DE Novo Transcripts | 12 | 221 | 100 | 100 |

Additional leased st

Off election yr

| Account | General Fund Revenue Ac | | | 2022 | 2023 |
|---------|--------------------------------------|-------------|-------------|------------|---|
| Number | Revenue Category/Department | 2020 Actual | 2021 Actual | Projected | Projected |
| 679-301 | ICS Reimbursements | · | 750 | 5,000 | 5,000 |
| 683-253 | Reimbursement Court Admin SVCS | 2,376 | 1#4 | 2,500 | 2,500 |
| 689-253 | Reimb Local Gov KCI Tax Processing | | € | 50,000 | 50,000 |
| 691-301 | Sheriff Misc Revenue | 1,190 | 666 | 2,000 | 2,000 |
| 694-130 | Cash Over/Short - Unified Court | | (100) | - | |
| 694-215 | Cash Over/Short | 1 | 28 | | N.F. |
| 694-253 | Cash Over/Short | 233 | 291 | 3 | <i>*</i> ₽ |
| 698-292 | Indirect Cost 10% Admin. Childcare | 51,549 | 33,573 | 60,000 | 70,000 |
| 672-333 | Indirect Revenue-Secondary Road | 5.50 | 3,380 | | |
| 699-207 | Road Patrol Indirect Costs | 68,368 | 91,105 | 44,965 | 44,965 |
| 699-215 | Friend of the Court Indirect Cost | 170,685 | 210,734 | 155,750 | 155,750 |
| 699-218 | Dispatch Fund Indirect Costs | 94,241 | 98,930 | 31,497 | 31,497 |
| 699-221 | Health Department Indirect Costs | 10,578 | 12,627 | 13,528 | 13,528 |
| 699-230 | Recycling Indirect Costs | 42,573 | 33,968 | 15,268 | 15,268 |
| 699-240 | Mosquito Control | 84,295 | 93,478 | 25,262 | 25,262 |
| 699-255 | VOCA | 13,408 | 7,405 | 6,000 | 6,000 |
| 699-279 | MSU-e Indirect costs | 1,408 | 1,140 | 610 | 610 |
| 699-295 | Veterans Voted Indirect Costs | 8,482 | 9,283 | 7,950 | 7,950 |
| 699-297 | Senior Citizens Fund Indirect Cost | 7,197 | 8,697 | 4,707 | 4,707 |
| 699-298 | Medical Care Facility Indirect Cost | 1,452 | 1,973 | 1,463 | 1,463 |
| 699-441 | Building Codes SCMCCI Rent | 24,996 | 18,747 | 57.5 | # |
| | Total Reimbursement & Refunds | 830,856 | 867,286 | 700,730 | 680,730 |
| | Total Operating Revenue | 12,842,258 | 13,401,653 | 13,775,322 | 14,166,695 |
| | Revenue Transfers Other Funds | | | | |
| | | 12,890 | 12,890 | 12,890 | 12,890 |
| | Transfer in Prov Gov Services (ARPA) | (0%) | | 9,500,000 | |
| 699-532 | Tax Foreclosure | 35 | | 3 | ======================================= |

All Indirect costs based on 2022 until the new rpt is received

2022 Only No Longer Receivir

| | l and Projected - 2020 to 2023 |
|--|--------------------------------|
|--|--------------------------------|

| Account Number | Revenue Category/Department | 2020 Actual | 2021 Actual | 2022 Projected | 2023 Projected |
|-------------------|-------------------------------------|-------------|-------------|-------------------|-------------------|
| 699-626 | Delinquent Tax Revolving Fund | 778,489 | 497,179 | 500,000 | 600,415 |
| 699-701 | Tansfer-In Unreconciled T&A | * | | | .e. |
| | | | | | |
| | Total Revenue Transfers from | 791,379 | 510,069 | 10,012,890 | 613,305 |
| | Other Funds | | | | |
| | Grand Total Revenues | 13,633,638 | 13,911,722 | 23,788,212 | 14,780,000 |
| | Recurring Sources of Funds | | | | |
| 672-390 | Use of Fund Balance | | | | |
| | Total Budgeted General Fund Balance | - | | | - |
| | or Use of Other One-Time Sources | | | | |
| | GRAND TOTAL REVENUES | 13,633,638 | 13,911,722 | 23,788,212 | 14,780,000 |

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BUDGET REPORT FOR TUSCOLA COUNTY Fund: 101 GENERAL FUND

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| alcui | lations | as | of | 12 | /31 | /2022 |
|-------|---------|----|----|----|-----|-------|
| | | | | | | |

| DEPARTMENT AND GL NUMBER | DESCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPAR THRU 12/31/22 | 2023 TMENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDGET |
|------------------------------------|---|---------------------------|---|-----------------------------------|-------------------------------|-------------------------------|
| APPROPRIATIONS | | | | | | |
| - | D OF COMMISSIONERS | | | | | |
| 101-101-703.000 | SALARIES SUPERVISION | 68,361 | 48,641 | | 70,411 | 73,237 |
| 101-101-703.020 | HEALTH INSURANCE INCENTIVE | 2,000 | 1,423 | | | |
| 101-101-707.000 101-101-710.000 | SALARIES - PER DIEM WORKERS COMPENSATION | 15,000 745 | 3,225 635 | | 1,408 | 1 165 |
| 101-101-710.000 | HEALTH & DENTAL INSURANCE | 76,100 | 47,132 | | 89,000 | 1,465 89,000 |
| 101-101-715.000 | F.I.C.A. | 5,230 | 3,317 | | 5,386 | 5,603 |
| 101-101-717.000 | LIFE INSURANCE | 278 | 118 | | 158 | 158 |
| 101-101-718.000 | RETIREMENT | 12,212 | 10,743 | | 10,575 | 10,638 |
| 101-101-718.100 | POB IN LIEU OF RETIREMENT | 10,888 | 8,339 | | 15,120 | 15,120 |
| 101-101-727.000 | SUPPLIES, PRINTING & POSTAGE | 900 | 604 | 1,000 | | |
| 101-101-809.000 | MEMBERSHIPS & SUBSCRIPTIONS | 10,460 | 10,347 | 11,000 | | |
| 101-101-851.010 | CELLULAR PHONE | 2,140 | 1,621 | 2,140 | | |
| 101-101-861.000 101-101-901.000 | TRAVEL ADVERTISING | 6,600 2,000 | 1,522 953 | 6,600 2,000 | | |
| 101-101-957.000 | EMPLOYEE TRAINING | 1,000 | 84 | 1,000 | | |
| | 101 - BOARD OF COMMISSIONERS | 213,914 | 138,704 | 23,740 | 192,058 | 195,221 |
| _ | | 213, 314 | 130,704 | 23,740 | 192,030 | 193,221 |
| Dept 104 - SPEC | | 2 000 | 1 202 | 2 000 | | |
| 101-104-804.100 | BANK FEES | 2,000 | 1,292 | 2,000 | | |
| 101-104-835.000 101-104-837.000 | HEALTH SERVICES FSA - ADMIN FEE | 1,500 2,600 | 1,623 2,543 | 1,500 2,600 | | |
| 101-104-857.000 | TAX REFUNDS & REBATES | 9,000 | 2,343 | 9,000 | | |
| 101-104-965.000 | APPROPRIATIONS | 12,000 | 5,042 | 12,000 | | |
| 101-104-965.050 | POSTAGE FOR METER | , | 4,792 | , | | |
| 101-104-965.070 | SPECIAL PROGRAMS | 25,000 | 1,353 | 25,000 | | |
| Totals for dept | 104 - SPECIAL PROGRAMS | 52,100 | 16,645 | 52,100 | | |
| Dept 130 - UNIF: | IED COURT | | | | | |
| 101-130-703-000 | SALARIES SUPERVISION | 247,858 | 177,964 | | 257,247 | 257,247 |
| 101-130-704.000 | SALARIES PERMANENT | 957,960 | 672,266 | | 987,272 | 996,765 |
| 101-130-704 020 | HEALTH INSURANCE INCENTIVE | 1,120 | 854 | | | |
| 101-130-704,030 | DISABILITY PLAN | 7,983 | 6,016 | | 8,046 | 8,046 |
| 101-130-704-040 | UNUSED SICKTIME PAYOUT | 10,000 | | | 41,652 | 41,652 |
| 101-130-705.000 | SALARIES PT TIME TEMPORARY | 28,000 | 100 | 3 000 | | |
| 101-130-706.000 101-130-710.000 | SALARIES OVERTIME WORKERS COMPENSATION | 1,500 13,102 | 106 11,009 | 3,000 | 25,723 | 25 012 |
| 101-130-710.000 | HEALTH & DENTAL INSURANCE | 346,169 | 266,380 | | 445,000 | 25,913 445,000 |
| 101-130-715.000 | F.I.C.A. | 87,366 | 60,161 | | 91,396 | 90,957 |
| 101-130-717.000 | LIFE INSURANCE | 1,230 | 532 | | 751 | 751 |
| 101-130-718:000 | RETIREMENT | 130,596 | 100,563 | | 112,059 | 112,154 |
| 101-130-718-100 | POB IN LIEU OF RETIREMENT | 54,824 | 45,292 | | 79,382 | 79,382 |
| 101-130-719,000 | UNEMPLOYMENT | 200 | 141 | | | |
| 101-130-727,000 | SUPPLIES, PRINTING & POSTAGE | 45,000 | 28,370 | 45,000 | | |
| 101-130-728:000 | SCREENING ASSESSMENT | 1,500 | 4 625 | 1,500 | | |
| 101-130-729.000 | WESTLAW STATE TAX LEIN/COLLECTION | 8,000 | 4,635 | 8,000 | | |
| 1 0 1-130-731.000 | UNDERGROUND RECORD STORAGE | 2,100 1,400 | 472 | 2,100 1,400 | | |
| 101-130-746.000 | UNIFORMS & ACCESSORIES | 2,000 | 20 | 2,000 | | |
| (Ω 1-130-801≈000 | CONTRACTED SERVICES | 14,000 | 9,678 | 16,000 | | |
| 191-130-801-010 | COURT APPOINTED COUNSEL | 250,000 | 194,404 | 270,500 | | |
| 191 -130-801.020 | CRT APPT APPEAL OF RIGHT | 25,000 | 17,854 | 30,000 | | |
| 101-130-801.023 | ADVISORY COUNSEL | 15,000 | 1,043 | 15,000 | | |
| 191-130-801:030 | GAL ATTORNEY FEES | 28,000 | 14,201 | 28,000 | | |
| 101-130-801-040 | GUARDIANSHIP SERVICES | 1,200 | 204 | 1,200 | | |
| 0 | | | | | | |

BUDGET REPORT FOR TUSCOLA COUNTY

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Fund: 101 GENERAL FUND

Calculations as of 12/31/2022

DEPARTMENT 2022 2023 2023 2023 AND AMENDED ACTIVITY DEPARTMENT REQUESTED PR DRAFT 4% PR DRAFT 5% DESCRIPTION BUDGET BUDGET GL NUMBER THRU 12/31/22 BUDGET BUDGET APPROPRIATIONS Dept 130 - UNIFIED COURT 101-130-801.050 MEDIATION 500 500 101-130-801.080 COURT APPT DD CONTRACT 6,500 4,500 7,000 101-130-802.000 MENTAL HEALTH EVALUATIONS 7,000 6,625 7,000 101-130-805.010 STENO TRANSCRIPTS 7,000 453 5,000 101-130-805.020 STENO APPEAL TRANSCRIPTS 25,000 3,602 25,000 101-130-806.000 JURY FEES, MEALS, TRAVEL 75,000 20,617 75,000 101-130-809.000 MEMBERSHIP & SUBSCRIPTIONS 5,000 6,000 2,106 VISITING JUDGE 35,000 101-130-820.000 7,247 35,000 101-130-851.000 TELEPHONE 2,000 1,278 2,000 101-130-851.010 CELLULAR PHONE 2,500 2,500 1,290 101-130-861.000 TRAVEL 5,000 1,306 5,000 101-130-934.000 OFFICE EQUIPMENT REPAIR & MAINT 1,000 298 1,000 1,495 101-130-957.000 EMPLOYEE TRAINING 12,700 14,900 101-130-982.000 BOOKS 1,000 369 1,000 101-130-990.000 LEASE PAYMENTS 1,000 1,000 Totals for dept 130 - UNIFIED COURT 2,467,308 1,663,351 611,600 2,048,528 2,057,867 Dept 133 - TITLE IV CPLR GRANT 101-133-801.099 TITLE IV-E CPLR GRANT 1,091 738 2,000 738 Totals for dept 133 - TITLE IV CPLR GRANT 1,091 2,000 Dept 147 - JURY COMMISSION 101-147-707.000 SALARIES - PER DIEM 1,500 750 1,500 101-147-715.000 F.I.C.A. 115 57 115 101-147-727.000 4,176 5,038 7,500 SUPPLIES, PRINTING & POSTAGE Totals for dept 147 - JURY COMMISSION 5,791 5,845 9,115 Dept 151 - ADULT PROBATION 101-151-727.000 SUPPLIES, PRINTING & POSTAGE 3,000 2.374 4,000 101-151-920.000 UTILITIES 10,000 5,208 10,000 Totals for dept 151 - ADULT PROBATION 13,000 7,582 14,000 Dept 191 - ELECTION 101-191-707.000 SALARIES - PER DIEM 2,000 600 800 F.I.C.A. 101-191-715.000 153 46 101-191-727.000 SUPPLIES, PRINTING & POSTAGE 80,847 25,481 25,000 101-191-727,020 PURCHASE OF ELECTIONS EQUIPT. 700 30,000 101-191-727.030 SUPPLIES - REIMB. 14,842 10,000 101-191-861.000 TRAVEL 800 325 1,000 101-191-957.000 TRAINING 1,500 1,013 1,800 Totals for dept 191 - ELECTION 116,000 42,307 38,600 Dept 202 - ACCOUNTING SERVICES 101-202-801.000 BASE ALL FUND AUDIT 38,000 38,000 39,000 101-202-801.010 COST ALLOCATION PLAN 7,000 9,500 3,000 101-202-801.030 OTHER FINANCIAL/ACCT. SVCS. 1,205 3,000 otals for dept 202 - ACCOUNTING SERVICES 48,000 39,205 pt 211 - LEGAL COUNSEL -211-802.000 GENERAL LEGAL 69,210 80,000 1001-211-803.000 LABOR COUNCIL 20,000 6,685 30,000 ●Totals for dept 211 - LEGAL COUNSEL 120,000 75,895 110,000

ot 215 - CLERK

BUDGET REPORT FOR TUSCOLA COUNTY Fund: 101 GENERAL FUND

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Calculations as of 12/31/2022

| DEPARTMENT AND GL NUMBER | DESCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPART THRU 12/31/22 | 2023 MENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDGET |
|------------------------------------|--|---------------------------|--|----------------------------------|-------------------------------|-------------------------------|
| APPROPRIATIONS | | | | | | |
| Dept 215 - CLERE | K | | | | | |
| 101-215-703.000 | SALARIES SUPERVISION | 65,969 | 47,440 | | 68,608 | 69,268 |
| 101-215-704.000 | SALARIES PERMANENT | 254,343 | 183,399 | | 265,645 | 268,199 |
| 101-215-704.030 | DISABILITY PLAN | 2,274 1,600 | 1,590 | | 2,120 | 2,120 |
| 101-215-704.040 101-215-706.000 | UNUSED SICK TIME PAYOUT SALARIES OVERTIME | 11,500 | | 11,500 | | |
| 101-215-700.000 | WORKERS COMPENSATION | 3,491 | 2,877 | 11,300 | 6,685 | 6,749 |
| 101-215-711.000 | HEALTH & DENTAL INSURANCE | 107,337 | 83,331 | | 142,400 | 142,400 |
| 101-215-715.000 | F.I.C.A. | 24,504 | 17,056 | | 25,570 | 25,816 |
| 101-215-717.000 | LIFE INSURANCE | 444 | 189 | | 252 | 252 |
| 101-215-718.000 | RETIREMENT | 24,048 | 20,166 | | 23,576 | 23,646 |
| 101-215-718.100 | POB IN LIEU OF RETIREMENT | 21,776 | 16,780 | | 30,241 | 30,241 |
| 101-215-727.000 | SUPPLIES, PRINTING & POSTAGE | 14,000 | 7,659 | 16,500 | | |
| 101-215-727.010 | DELINQUENT CRT FINES/COSTS | 2,000 | | | | |
| 101-215-809.000 | MEMBERSHIPS & SUBSCRIPTIONS | 1,400 | 282 | 1,600 | | |
| 101-215-851.010 | CELLULAR PHONE | 500 | 25 | 500 | | |
| 101-215-861.000 | TRAVEL | 600 | 79 | 800 | | |
| 101-215-957.000 | EMPLOYEE TRAINING | 2,000 | 874 | 2,200 | | |
| 101-215-965.020 | TECHNOLOGY | 6,240 | 5,200 | 6,240 | 5.55 0.05 | 5.00 .001 |
| Totals for dept | : 215 - CLERK | 544,026 | 386,947 | 39,340 | 565,097 | 568,691 |
| Dept 223 - CONTR | | | | | | |
| 101-223-703.000 | SALARIES SUPERVISION | 95,876 | 54,180 | | 99,711 | 100,670 |
| 101-223-703.040 | UNUSED SICK TIME PAYOUT | 2,200 | | | | 0.4.0.0.4.0 |
| 101-223-704.000 | SALARIES PERMANENT | 193,208 | 138,981 | | 208,811 | 210,819 |
| 101-223-704.030 | DISABILITY PLAN | 2,401 | 1,732 | | 2,309 | 2,309 |
| 101-223-704.040 | UNUSED SICK TIME PAYOUT | 2,000 465 | | | | |
| 101-223-706.000 | SALARIES OVERTIME WORKERS COMPENSATION | 3,151 | 2,481 | | 6,170 | 6,230 |
| 101-223-710.000 101-223-711.000 | HEALTH & DENTAL INSURANCE | 76,345 | 59,198 | | 89,000 | 89,000 |
| 101-223-711.000 | F.I.C.A. | 22,115 | 14,076 | | 23,602 | 23,829 |
| 101-223-717.000 | LIFE INSURANCE | 278 | 118 | | 158 | 158 |
| 101-223-718.000 | RETIREMENT | 23,064 | 20,497 | | 24,528 | 24,583 |
| 101-223-718.100 | POB IN LIEU OF RETIREMENT | 13,934 | 10,487 | | 18,900 | 18,900 |
| 101-223-727.000 | SUPPLIES, PRINTING & POSTAGE | 6,500 | 4,631 | 7,000 | | |
| 101-223-809.000 | MEMBERSHIPS & SUBSCRIPTIONS | 500 | 64 | 1,000 | | |
| 101-223-861.000 | TRAVEL | 500 | | 500 | | |
| 101-223-901.000 | ADVERTISING | 200 | | 200 | | |
| 101-223-957.000 | EMPLOYEE TRAINING | 1,500 | 1,274 | 3,000 | | |
| Totals for dept | : 223 - CONTROLLER | 444,237 | 307,719 | 11,700 | 473,189 | 476,498 |
| Dept 225 - EQUAI | LIZATION | | | | | |
| 101-225-703,000 | SALARIES SUPERVISION | 77,740 | 55,293 | | 80,849 | 81,627 |
| 101-225-704.000 | SALARIES PERMANENT | 89,598 | 63,456 | | 93,695 | 94,596 |
| 101-225-704-030 | DISABILITY PLAN | 1,454 | 974 | | 1,337 | 1,337 |
| 101-225-704.040 | UNUSED SICK TIME PAYOUT | 1,700 | | | | |
| 101-225-705.000 | SALARIES - TEMP | 3,000 | 820 | 3,000 | | |
| 101-225-710:000 | WORKERS COMPENSATION | 1,857 | 1,501 | | 3,491 | 3,524 |
| 20 1-225-71111000 | HEALTH & DENTAL INSURANCE | 45,354 | 35,066 | | 53,400 | 53,400 |
| 1-225-715,000 101-225-717,000 | F.I.C.A. | 13,031 | 8,828 | | 13,353 | 13,481 |
| 101-225-717-000 | LIFE INSURANCE | 167 | 70 | | 95 | 95 |
| 171-225-718-000 | RETIREMENT | 7,312 | 7,147 | | 8,706 | 8,747 |
| 101-225-718-100 | POB IN LIEU OF RETIREMENT | 8,166 | 6,166 | 1 500 | 11,340 | 11,340 |
| Q 1-225-727,000 | SUPPLIES, PRINTING & POSTAGE | 1,500 | 898 | 1,500 | | |
| 101-225-809.000 | MEMBERSHIPS & SUBSCRIPTIONS | 1,800 | 766 | 1,800 | | |

101-230-727, 000 0

SUPPLIES, PRINTING & POSTAGE

User: TCACZECHC

BUDGET REPORT FOR TUSCOLA COUNTY Fund: 101 GENERAL FUND

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DB: Tuscola County Coloulations of 12/21/2022

| DB: Tuscola Cot | incy | Calculations a | s of 12/31/2022 | | | |
|-----------------------------------|--------------------------------------|-----------------|------------------------|-------------------------|---------------------|---------------------|
| DEPARTMENT AND | | 2022 AMENDED | 2022 ACTIVITY DEPAR | 2023 TMENT REQUESTED | 2023 PR DRAFT 4% | 2023 PR DRAFT 5% |
| GL NUMBER | DESCRIPTION | BUDGET | THRU 12/31/22 | BUDGET | BUDGET | BUDGET |
| APPROPRIATIONS | | | | | | |
| Dept 225 - EQUA | LIZATION | | | | | |
| 101-225-861.000 | TRAVEL | 1,000 | 348 | 1,000 | | |
| 101-225-957.000 | EMPLOYEE TRAINING | 1,000 | 75 | 1,000 | | |
| Totals for dept | t 225 - EQUALIZATION | 254,679 | 181,408 | 8,300 | 266,266 | 268,147 |
| Dept 227 - CITY | OF CARO ASSESMENT CONTRT | | | | | |
| 101-227-704.000 | SALARIES PERMANENT | 5,000 | 3,558 | 5,000 | | |
| 101-227-704.030 | DISABILITY PLAN | 45 | 29 | 45 | | |
| 101-227-710.000 | WORKERS COMPENSATION | 50 | 45 | 50 | | |
| 101-227-715.000 | F.I.C.A. | 383 | 272 | 383 | | |
| 101-227-717.000 | LIFE INSURANCE | 4 | 1 | 4 | W 11 | |
| 101-227-718.000 | RETIREMENT | 368 | 274 | 368 | | |
| 101-227-718.100 | POB IN LIEU OF RETIREMENT | 200 | 127 | 200 | | |
| 101-227-727.000 | SUPPLIES, PRINTING & POSTAGE | 500 | 18 | 500 | | |
| | t 227 - CITY OF CARO ASSESMENT CONTR | 6,550 | 4,324 | 6,550 | | × |
| Dept 229 - PROS | ECUTOR | | | | | |
| 101-229-703.000 | SALARIES SUPERVISION | 103,683 | 73,774 | | 107,830 | 108,867 |
| 101-229-704.000 | SALARIES PERMANENT | 323,319 | 240,505 | | 348,122 | 351,470 |
| 101-229-704.020 | HEALTH INSURANCE INCENTIVE | 1,600 | 277 | | 310,122 | 331,1,0 |
| 101-229-704.030 | DISABILITY PLAN | 2,845 | 1,982 | | 2,643 | 2,643 |
| 101-229-704.040 | UNUSED SICK TIME PAYOUT | 4,000 | 1/302 | | 2,013 | 2,013 |
| 101-229-705.000 | SALARIES - PART/TIME | 48,397 | 20,750 | | 20,248 | 20,442 |
| 101-229-706.000 | SALARIES OVERTIME | 26,312 | 17,390 | | 20/210 | 20,112 |
| 101-229-710.000 | WORKERS COMPENSATION | 5,163 | 4,443 | | 9,524 | 9,616 |
| 101-229-711.000 | HEALTH & DENTAL INSURANCE | 106, 186 | 83,331 | | 150,000 | 150,000 |
| 101-229-715.000 | F.I.C.A. | 36,237 | 26,327 | | 36,429 | 36,780 |
| 101-229-717.000 | LIFE INSURANCE | 384 | 166 | | 221 | 221 |
| | RETIREMENT | 43,264 | 34,285 | | 40,409 | 40,500 |
| 101-229-718.000 | POB IN LIEU OF RETIREMENT | 18,809 | 15,068 | | | |
| 101-229-718.100 | | 9,500 | | 0 500 | 26,461 | 26,461 |
| 101-229-727.000 | SUPPLIES, PRINTING & POSTAGE | • | 3,658 | 9,500 | | |
| 101-229-729.000 | WESTLAW | 7,500 | 2,046 | 7,500 | | |
| 101-229-801.000 | CONTRACTED SERVICES | 2,000 | 1,159 | 2,000 | | |
| 101-229-805.010 | STENO TRANSCRIPTS | 2,500 | 1,056 | 2,500 | | |
| 101-229-805.020 | STENO APPEAL TRANSCRIPTS | 500 | 7. 71.0 | 500 | | |
| 101-229-807.000 | WITNESS FEES & TRAVEL | 10,000 | 7,710 | 10,000 | | |
| 101-229-809.000 | MEMBERSHIPS & SUBSCRIPTIONS | 500 | 1,130 | 500 | | |
| 101-229-861.000 | TRAVEL | 900 | 644 | 900 | | |
| 101-229-862.000 | TRAVEL - EXTRADITIONS | 4,200 | | 4,200 | | |
| 101-229-934.000 | OFFICE EQUIP REPAIRS & MAINT. | 2,500 | 942 | 2,500 | | |
| 101-229-957.000 | EMPLOYEE TRAINING | 2,750 | 780 | 2,750 | | |
| 101-229-982.000 | BOOKS | 1,000 | 1,005 | 1,000 | | |
| Totals for dept | t 229 - PROSECUTOR | 764,049 | 538,428 | 43,850 | 741,887 | 747,000 |
| * | P REIMBURSEMENT-PROSECUTOR | | | | | |
| 101-230-704.000 | SALARIES PERMANENT | 146,636 | 102,039 | | 149,257 | 150,692 |
| 101-230-704-030 | DISABILITY PLAN | 1,318 | 890 | | 1,187 | 1,187 |
| 101-230-704:040 | UNUSED SICK TIME PAYOUT | 1,600 | | | | |
| 2 01-230-710, 000 | WORKERS COMPENSATION | 1,576 | 1,293 | | 2,985 | 3,014 |
| 1-230-711,000 101-230-715,000 | HEALTH & DENTAL INSURANCE | 43,852 | 35,066 | | | |
| 101-230-715,000 | F.I.C.A. | 11,058 | 7,471 | | 11,418 | 11,528 |
| 21-230-717.000 101-230-718.000 | LIFE INSURANCE | 172 | 71 | | 95 | 95 |
| 101-230-718-000 | RETIREMENT | 12,156 | 9,984 | | 10,966 | 10,966 |
| 2 1-230-718-100 | POB IN LIEU OF RETIREMENT | 8,411 | 5,908 | | 11,340 | 11,340 |
| 101-230-727000 | SUPPLIES, PRINTING & POSTAGE | 1,175 | 415 | 1,175 | | |

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BUDGET REPORT FOR TUSCOLA COUNTY

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User: TCACZECHC Fund: 101 GENERAL FUND
DB: Tuscola County

Calculations as of 12/31/2022

DEPARTMENT 2022 2022 2023 2023 2023 AMENDED PR DRAFT 4% AND ACTIVITY DEPARTMENT REQUESTED PR DRAFT 5% GL NUMBER DESCRIPTION BUDGET THRU 12/31/22 BUDGET BUDGET BUDGET APPROPRIATIONS Dept 230 - CO-OP REIMBURSEMENT-PROSECUTOR 101-230-801.000 CONTRACTED SERVICES 210 108 210 101-230-957.000 EMPLOYEE TRAINING 35 Totals for dept 230 - CO-OP REIMBURSEMENT-PROSECUT 228,164 163,280 1,385 187,248 188,822 Dept 236 - REGISTER OF DEEDS 101-236-703,000 SALARIES SUPERVISION 65,969 46,940 68,608 69,268 101-236-704:000 SALARIES PERMANENT 108,639 79,669 114,695 115,798 2,000 101-236-704.020 HEALTH INSURANCE INCENTIVE 1,423 983 889 101-236-704.030 DISABILITY PLAN 666 889 101-236-704.040 UNUSED SICK TIME PAYOUT 200 101-236-705.000 SALARIES - PT/TEMP 26,347 12,922 27.323 27,586 101-236-706.000 SALARIES OVERTIME 200 8 101-236-710.000 WORKERS COMPENSATION 2,190 1,776 4.213 4,253 HEALTH & DENTAL INSURANCE 35,066 71,200 71,200 101-236-711 000 60,604 101-236-715.000 15,373 10,476 16,113 16,268 F.I.C.A. 101-236-717,000 LIFE INSURANCE 222 95 126 126 14,724 11,929 101-236-718.000 RETIREMENT 13,555 13,571 POB IN LIEU OF RETIREMENT 10,888 8,390 101-236-718-100 15,120 15,120 101-236-727-000 SUPPLIES, PRINTING & POSTAGE 4,450 1,771 5,000 101-236-809.000 MEMBERSHIPS & SUBSCRIPTIONS 505 410 450 520 418 1,000 101-236-861.000 TRAVEL. 101-236-957.000 EMPLOYEE TRAINING 1,925 1,924 1,500 101-236-960-000 ON LINE COMPUTER SVCS 4,800 3,600 4,800 Totals for dept 236 - REGISTER OF DEEDS 320,539 217,483 12,950 331,842 334,079 Dept 253 - TREASURER SALARIES SUPERVISION 65,969 46.940 68,608 101-253-703.000 69.268 SALARIES PERMANENT 101-253-704.000 38,004 27,664 39,885 40,268 101-253-704.020 HEALTH INSURANCE INCENTIVE 120 85 101-253-704.030 DISABILITY PLAN 295 202 272 272 315 101-253-706.000 SALARIES OVERTIME 101-253-710.000 WORKERS COMPENSATION 1,134 945 2,170 2,191 34,380 HEALTH & DENTAL INSURANCE 22,045 44,500 101-253-711.000 44,500 101-253-715.000 F.I.C.A. 7,961 5,265 8,300 8,380 101-253-717.000 LIFE INSURANCE 111 47 63 63 101-253-718.000 RETIREMENT 4,928 2,743 5,425 5,477 POB IN LIEU OF RETIREMENT 101-253-718.100 5,444 4,563 7,560 7,560 101-253-727.000 SUPPLIES, PRINTING & POSTAGE 25,000 14,878 25,000 TAX ADMIN SYSTEM SUPPLIES 101-253-727.010 10,000 1,541 10,000 50,000 20,273 101-253-799.000 LOCAL GOV TAX PROCESS 50,000 101-253-809.000 MEMBERSHIPS & SUBSCRIPTIONS 2,000 349 2,000 101-253-861,000 TRAVEL 1,500 36 1,500 101-253-934.000 OFFICE EQUIPT REPAIR & MAINT 2,000 1,100 2,000 101-253-957.000 EMPLOYEES TRAINING 3,000 175 3,000 Totals for dept 253 - TREASURER 252,161 148,851 93,500 176,783 177,979 Dept 259 - COMPUTER OPERATIONS **10**1-259-703-000 SALARIES SUPERVISION 78,872 56,643 82,026 82,815 1-259-704-000 101-259-704-030 SALARIES PERMANENT 157,255 111,880 189,843 191,665 DISABILITY PLAN 2,038 1,404 2,006 2,013 **10**1-259-704.040 UNUSED SICK TIME PAYOUT 4,500 63 101-259-706:000 SALARIES OVERTIME 1,400 950 191-259-710:000 WORKERS COMPENSATION 2,574 2,140 5,437 5,490 101-259-711:000 HEALTH & DENTAL INSURANCE 64,024 53,166 89,000 89,000

BUDGET REPORT FOR TUSCOLA COUNTY Fund: 101 GENERAL FUND

User: TCACZECHC DB: Tuscola County Calculations as of 12/31/2022

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| DEPARTMENT AND GL NUMBER DE | SCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPAI THRU 12/31/22 | 2023 RTMENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDGET |
|---|--|---------------------------|---|------------------------------------|-------------------------------|-------------------------------|
| APPROPRIATIONS | | | | | | |
| Dept 259 - COMPUTER | | | | | | |
| | I.C.A. | 18,064 | 12,309 | | 20,798 | 20,998 |
| | FE INSURANCE TIREMENT | 250 | 107 | | 158 | 158 |
| | DB IN LIEU OF RETIREMENT | 8,788 12,253 | 6,921 9,444 | | 11,850 18,900 | 11,909 |
| | UPPLIES, PRINTING & POSTAGE | 5,000 | 865 | 5,000 | 10, 300 | 18,900 |
| | MBERSHIPS & SUBSCRIPTIONS | 500 | 325 | 500 | | |
| 101-259-851.010 CE | LLULAR PHONES | 1,800 | 1,513 | 1,800 | | |
| | RAVEL | 2,500 | 1,617 | 2,500 | | |
| | PLOYEE TRAINING | 6,000 | 4,480 | 6,000 | | |
| | MPUTER SERVICE CONTRACTS | 400,400 | 397,108 | 400,400 | | |
| | MPUTER REPAIR & MAINTENANCE MPUTER CONTRACTUAL SVCS | 17,500 15,000 | 14,923 6,300 | 17,500 15,000 | | |
| | - COMPUTER OPERATIONS | 798,718 | 682,158 | 448,700 | 420,018 | 422,948 |
| | | 7307710 | 002,130 | 440,700 | 420,010 | 422, 540 |
| Dept 265 - BUILDING 101-265-703.000 SA | AND GROUNDS LARIES SUPERVISION | 42,763 | 30,410 | | 44,466 | 44 000 |
| | LARIES PERMANENT | 117,468 | 85,057 | | 122,178 | 44,893 123,352 |
| | ALTH INSURANCE INCENTIVE | 2,000 | 1,423 | | 122,170 | 125,552 |
| | SABILITY PLAN | 1,437 | 991 | | 1,322 | 1,322 |
| 101-265-704.040 UN | USED SICK TIME PAYOUT | 2,000 | | | • | , |
| | LARIES - PT/TEMP | 105,012 | 71,525 | | 110,212 | 111,272 |
| | LARIES OVERTIME | 5,094 | 5,595 | 6,000 | 5 500 | |
| | RKERS COMPENSATION ALTH & DENTAL INSURANCE | 2,947 54,408 | 2,362 | | 5,537 | 5,590 |
| | I.C.A. | 20,681 | 30,396 14,101 | | 71,200 21,179 | 71,200 21,383 |
| | FE INSURANCE | 200 | 85 | | 114 | 114 |
| | TIREMENT | 21,652 | 17,738 | | 21,032 | 21,032 |
| 101-265-718.100 PC | B IN LIEU OF RETIREMENT | 9,799 | 7,551 | | 13,608 | 13,608 |
| | PPLIES, PRINTING & POSTAGE | 8,000 | 8,710 | 10,000 | | |
| | IFORMS & ACCESSORIES | 3,500 | 2,100 | 3,500 | | |
| | S, OIL, GREASE, & ETC. NITORIAL SUPPLIES | 8,000 | 8,721 | 10,000 | | |
| | NTRACTUAL SERVICES | 23,000 3,000 | 20,668 3,000 | 24,000 | | |
| | LEPHONE | 35,000 | 28,291 | 36,000 | | |
| | ILITIES | 220,000 | 172,019 | 230,000 | | |
| 101-265-931.000 BL | DG. REPAIR & MAINTENANCE | 48,000 | 42,926 | 55,000 | | |
| | UIPMENT REPAIR & MAINTANCE | 60,000 | 75,382 | 70,000 | | |
| | UIPT MAINT SVC CONTRACTS | 23,000 | 7,657 | 23,000 | | |
| | FICE EQUIP REPAIR & MAINT. | 8,000 | 8,090 | 9,000 | | |
| | OUNDS CARE & MAINTENANCE OPLE'S BLDG LEASE | 46,000 21,450 | 34,817 14,848 | 48,000 | | |
| | ONE SYSTEM LEASE PAYMENTS | 22,000 | 14,040 | 40,000 | | |
| | STAGE METER LEASE PITNEY BOWES | 6,200 | 2,601 | 6,200 | | |
| Totals for dept 265 | - BUILDING AND GROUNDS | 920,611 | 697,064 | 570,700 | 410,848 | 413,766 |
| Dept 266 - DHHS BLDG | G MAINTENANCE | | | | | |
| | LARIES - PT/TEMP | 24,959 | 17,156 | | 26,198 | 26,450 |
| 10 1-266-710 [∞] 000 WO | RKERS COMPENSATION | 272 | 206 | | 524 | 529 |
| | I.C.A. | 1,909 | 1,312 | 2 500 | 2,004 | 2,023 |
| | NITORIAL SUPPLIES ILITIES | 3,500 25,000 | 508 | 3,500 | | |
| | ILDING REPAIR & MAINT | 2,000 | 16,969 1,280 | 25,000 2,000 | | |
| | UIPMENT REPAIR & MAINTANCE | 3,000 | 2,423 | 5,000 | | |
| | OUNDS CARE & MAINT | 1,000 | 467 | 1,000 | | |
| 76 | | | W | | | |

BUDGET REPORT FOR TUSCOLA COUNTY

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Calculations as of 12/31/2022

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| DEPARTMENT AND GL NUMBER | DESCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPAR THRU 12/31/22 | 2023 RTMENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDGET |
|---|--------------------------------|---------------------------|---|------------------------------------|-------------------------------|-------------------------------|
| APPROPRIATIONS | | | | | | |
| | S BLDG MAINTENANCE | | | | | |
| Totals for dep | pt 266 - DHHS BLDG MAINTENANCE | 61,640 | 40,321 | 36,500 | 28,726 | 29,002 |
| Dept 275 - DRA | IN COMMISSION | | | | | |
| 101-275-703.000 | SALARIES SUPERVISION | 65,969 | 46,940 | | 68,608 | 69,268 |
| 101-275-704.000 | | 78,826 | 57,797 | | 81,607 | 82,391 |
| 101-275-704.030 | | 691 | 451 | | 602 | 602 |
| 101-275-704.040 | UNUSED SICK TIME PAYOUT | 1,216 | | | | |
| 101-275-706.000 | SALARIES OVERTIME | 2,990 | 2,284 | 4,000 | 2 004 | |
| 101-275-710.000 | WORKERS COMPENSATION | 1,611 | 1,343 | | 3,004 | 3,033 |
| 101-275-711.000 | HEALTH & DENTAL INSURANCE | 45,354 | 35,066 | | 53,400 | 53,400 |
| 101-275-715.000 101-275-717.000 | F.I.C.A. LIFE INSURANCE | 11,306 167 | 7,901 71 | | 11,491 95 | 11,602 |
| 101-275-717.000 | RETIREMENT | 18,860 | 14,960 | | 14,640 | 95 14,655 |
| 101-275-718.100 | POB IN LIEU OF RETIREMENT | 8,166 | 6,292 | | 11,340 | 11,340 |
| 101-275-727.000 | SUPPLIES, PRINTING & POSTAGE | 6,000 | 3,078 | 6,000 | 11,540 | 11,540 |
| 101-275-802.000 | LEGAL | 1,000 | 3,0,0 | 1,000 | | |
| 101-275-809.000 | MEMBERSHIP & SUBSCRIPTION | 1,500 | 225 | 1,500 | | |
| 101-275-851.010 | CELLULAR PHONE | 2,500 | 1,296 | 2,500 | | |
| 101-275-861.000 | TRAVEL | 2,000 | 900 | 2,000 | | |
| 101-275-957.000 | EMPLOYEE TRAINING | 8,000 | 3,860 | 8,000 | | |
| Totals for dep | pt 275 - DRAIN COMMISSION | 256,156 | 182,464 | 25,000 | 244,787 | 246,386 |
| Dept 277 - COII | RTROOM SECURITY | | | | | |
| 101-277-704,000 | SALARIES PERMANENT | 78,000 | 45,942 | | 95,316 | 96,233 |
| 101-277-704.030 | DISABILITY | 700 | 354 | | 779 | 779 |
| 101-277-705.000 | SALARIES PT TEMP | 28,000 | 7,370 | | | ,,,, |
| 101-277-706.000 | SALARIES OVERTIME | 2,000 | 254 | 2,000 | | |
| 101-277-710.000 | WORKERS COMPENSATION | 3,180 | 694 | | 1,906 | 1,925 |
| 101-277-711: 000 | HEALTH & DENTAL INSURANCE | 34,500 | 14,375 | | 35,600 | 35,600 |
| 101-277-715 000 | F.I.C.A. | 8,109 | 3,971 | | 7,292 | 7,362 |
| 101-277-717.000 | LIFE INSURANCE | 60 | 25 | | 50 | 50 |
| 101-277-718 000 | RETIREMENT | 868 | 2,200 | | 4,522 | 4,566 |
| 101-277-718,100 | POB IN LIEU OF RETIREMENT | 5,568 | 3,268 | | 7,560 | 7,560 |
| 101-277-932.000 | EQUIPMENT REPAIR & MAINTANCE | 3,000 | 3,216 | 2,500 | | |
| 101-277-957,000 | TRAINING | 2,000 | | 2,500 | | |
| Totals for dep | ot 277 - COURTROOM SECURITY | 165,985 | 81,669 | 7,000 | 153,025 | 154,075 |
| Dept 303 - COU | RTHOUSE SECURITY | | | | | |
| 101-303-704.000 | SALARIES PERMANENT | 67,753 | 40,750 | | 47,915 | 48,376 |
| 101-303-704.010 | SHIFT PREMIUM | | 2 | | | |
| 101-303-704.030 | DISABILITY PLAN | 679 | 331 | | 373 | 373 |
| 101-303-704.040 | UNUSED SICK TIME PAYOUT | 962 | | | | |
| 101-303-705.000 | SALARIES - PT/TEMP | 13,551 | 21,948 | | 5,129 | 5,179 |
| 101-303-706.000 | SALARIES OVERTIME | 11,337 | 20,809 | 11,337 | 4 0.54 | |
| 101-303-710.000 | WORKERS COMPENSATION | 845 7,625 | 1,049 | | 1,061 | 1,071 |
| 101-303-711.000 1 <u>01</u> -303-715.000 | HEALTH & DENTAL INSURANCE | | 10,934 | | 17,800 | 17,800 |
| 101-303-715.000 | F.I.C.A. LIFE INSURANCE | 5,927 75 | 6,363 23 | | 4,058 25 | 4,097 |
| 1-303-718.000 | RETIREMENT | 484 | 3,607 | | 3,194 | 25 3,194 |
| 10 1-303-718.100 | POB IN LIEU OF RETIREMENT | 4,983 | 2,951 | | 3,780 | 3,194 |
| 101-303-814.000 | LAUNDRY - EMPLOYEE | 200 | 125 | 200 | 3, 700 | 5,700 |
| 1001-303-932.000 | EQUIPMENT REPAIR & MAINTANCE | 6,100 | 6,607 | 7,000 | | |
| | ot 303 - COURTHOUSE SECURITY | 120,521 | 115,499 | 18,537 | 83,335 | 83,895 |
| | | | , | -5/00. | -0,000 | 00,000 |

BUDGET REPORT FOR TUSCOLA COUNTY Fund: 101 GENERAL FUND

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DB: Tuscola County Calculations as of 12/31/2022

| DEPARTMENT AND GL NUMBER | DESCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPAR THRU 12/31/22 | 2023 TMENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDG E T |
|------------------------------|-----------------------------------|---------------------------|---|-----------------------------------|-------------------------------|--|
| APPROPRIATIONS | | | | | | |
| Dept 304 - SHERI | FF - JAII. | | | | | |
| 101-304-703.000 | SALARIES SUPERVISION | 41,255 | 29,355 | | 42,905 | 43,318 |
| 101-304-704.000 | SALARIES PERMANENT | 1,008,382 | 658,021 | | 1,029,053 | 1,038,949 |
| 101-304-704.000 | SHERIFF JAIL/SHIFT PREMIUM | 5,000 | 4,553 | 6,500 | 1,025,055 | 1,030,343 |
| 101-304-704.020 | HEALTH INSURANCE INCENTIVE | 4,000 | 3,500 | 0,300 | | |
| 101-304-704.030 | DISABILITY PLAN | 8,124 | 5,230 | | 7,947 | 8,106 |
| 101-304-704.040 | UNUSED SICK TIME PAYOUT | 3,500 | 3,230 | 4,000 | 1,51 | 0,100 |
| 101-304-705.000 | SALARIES - PT/TEMP. | 21,811 | 22,491 | 24,000 | | |
| 101-304-706.000 | SALARIES OVERTIME | 150,000 | 169,904 | 182,000 | | |
| 101-304-710.000 | WORKERS COMPENSATION | 12,291 | 11,180 | 102,000 | 20,934 | 21,135 |
| 101-304-711.000 | HEALTH & DENTAL INSURANCE | 299,842 | 187,607 | | 302,600 | 302,600 |
| 101-304-715.000 | F.I.C.A. | 88,743 | 66,748 | | 81,309 | 82,091 |
| 101-304-717.000 | LIFE INSURANCE | 1,286 | 528 | | 771 | 771 |
| 101-304-718.000 | RETIREMENT | 141,768 | 117,612 | | 122,441 | 122,685 |
| 101-304-718.100 | POB IN LIEU OF RETIREMENT | 57,042 | 43,218 | | 80,327 | 78,375 |
| 101-304-719.000 | UNEMPLOYMENT INSURANCE | 3,,012 | 56 | | 00/32/ | 10,313 |
| 101-304-727.000 | SUPPLIES, PRINTING & POSTAGE | 6,500 | 4,731 | 6,500 | | |
| 101-304-741.000 | FOOD/SNACKS INMATES | 16,814 | 12,342 | 17,000 | | |
| 101-304-742.000 | TIRES/REGISTRATION | 500 | 26 | 700 | | |
| 101-304-743.000 | KITCHEN SUPPLIES | 500 | 200 | 500 | | |
| 101-304-745.000 | CLOTHING & BEDDING | 10,000 | 6,706 | 12,000 | | |
| 101-304-746.000 | UNIFORMS & ACCESSORIES | 13,000 | 12,266 | 10,000 | | |
| 101-304-747.000 | GAS, OIL, GREASE & ETC | 6,000 | 4,461 | 7,000 | | |
| 101-304-748.000 | DRUGS & PRESCRIPTIONS | 20,000 | 10,045 | 20,000 | | |
| 101-304-776.000 | JANITORIAL SUPPLIES | 12,000 | 8,570 | 12,000 | | |
| 101-304-801.010 | CONTRACTUAL INMATE MEDICAL SERVIC | 158,655 | 132,213 | 163,155 | | |
| 101-304-801.020 | CANTEEN SERVICES | 180,000 | 113,262 | 187,000 | | |
| 101-304-802.000 | INMATE HOUSING/OTHER CO. | 9,000 | | 9,000 | | |
| 101-304-809.000 | MEMBERSHIP & SUBSCRIPTIONS | 1,000 | 105 | 1,000 | | |
| 101-304-814.000 | LAUNDRY - EMPLOYEE | 2,500 | 2,167 | 2,600 | | |
| 101-304-835.000 | JAIL INMATE HEALTH SERVICES | 167,000 | 76,833 | 167,000 | | |
| 101-304-836.000 | DRUG TESTING | 1,200 | , | 1,200 | | |
| 101-304-837.000 | MENTAL HEALTH SERVICES | 3,000 | 2,520 | 3,500 | | |
| 101-304-851.000 | TELEPHONE | 3,500 | 2,751 | 3,500 | | |
| 101-304-851.010 | CELLULAR PHONE | 2,672 | 1,806 | 2,672 | | |
| 101-304-861.000 | TRAVEL | 1,000 | 224 | 1,000 | | |
| 101-304-863.000 | INVESTIGATIONS | 1,000 | 617 | 1,000 | | |
| 101-304-902.000 | ADVERTISING (HELP BIDS) | 100 | | 100 | | |
| 101-304-910.000 | INSURANCE & BONDS | 8,524 | 3,640 | 9,576 | | |
| 101-304-931.000 | EQUIPMENT | 16,500 | 4,109 | 16,500 | | |
| 101-304-931.100 | ICS EQUIPMENT | | 8,807 | 12,150 | | |
| 101-304-932.000 | EQUIPMENT REPAIR & MAINTANCE | 14,500 | 7,123 | 12,000 | | |
| 101-304-933.000 | VEHICLE REPAIR & MAINTENANCE | 1,500 | 405 | 1,500 | | |
| 101-304-934.000 | OFFICE EQUIP REPAIRS & MAINT. | 1,140 | 635 | 1,200 | | |
| 101-304-935.000 | EQUIPMENT/TETHERS | 12,000 | 3,412 | 12,000 | | |
| 101-304-942.000 | EQUIPMENT RENTAL | 6,500 | 5,054 | 6,500 | | |
| 101-304-957.000 | EMPLOYEE TRAINING | 1,200 | 420 | 1,200 | | |
| 101-304-975.000 | FIREARMS AND AMMO | 10,000 | 825 | 10,000 | | |
| W Totals for dept | 304 - SHERIFF - JAIL | 2,530,849 | 1,746,278 | 927,553 | 1,688,287 | 1,698,030 |
| (A) (A) | MASTER ENFORCEMENT | | | | | |
| 1001-324-704#000 | SALARIES PERMANENT | 59,124 | 43,097 | | 60,591 | 61,174 |
| 1 0 1-324-704.000 | SHIFT PREMIUM | J9, 124 | 43,097 | | 00,091 | 01,1/4 |
| 10 1-324-704,010 | DISABILITY PLAN | 508 | 350 | | 467 | 467 |
| 101-324-704-030 | UNUSED SICK TIME PAYOUT | 1,033 | 330 | | 407 | 467 |
| | OHODDD DICK TIME LMIOUI | T, U J J | | | | |

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BUDGET REPORT FOR TUSCOLA COUNTY Fund: 101 GENERAL FUND

User: TCACZECHC DB: Tuscola County

Calculations as of 12/31/2022

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| DEPARTMENT AND GL NUMBER | DESCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPAR THRU 12/31/22 | 2023 TMENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDGET |
|--|---|---------------------------|---|-----------------------------------|-------------------------------|-------------------------------|
| APPROPRIATIONS | | | | | | |
| Dept 324 - WEIGHMAS | | | | | | |
| | JORKERS COMPENSATION | 748 | 566 | | 1,212 | 1,223 |
| | EALTH & DENTAL INSURANCE | 14,363 | 10,050 | | 17,800 | 17,800 |
| | IFE INSURANCE | 5,247 44 | 3,437 19 | | 4,635 25 | 4,680 |
| | RETIREMENT | 8,164 | 6,963 | | 14,357 | 25 14,357 |
| | OB IN LIEU OF RETIREMENT | 2,722 | 1,725 | | 3,780 | 3,780 |
| | NIFORMS & ACCESSORIES | 300 | 1,723 | 300 | 37.00 | 5,700 |
| | AUNDRY - EMPLOYEE | 100 | | 100 | | |
| 101-324-910.000 I | NSURANCE & BONDS | 3,262 | 1,067 | 3,356 | | |
| 101-324-931.000 E | QUIPMENT | 200 | , | 200 | | |
| 101-324-957.000 I | RAINING | 200 | | 200 | | |
| Totals for dept 32 | 4 - WEIGHMASTER ENFORCEMENT | 96,305 | 69,106 | 4,156 | 102,867 | 103,506 |
| Dept 331 - MARINE S | | | | | | |
| | ALARIES - PT/TEMP | 6,900 | 11,335 | | 1,026 | 1,036 |
| | ORKERS COMPENSATION | 90 | 131 | | 21 | 21 |
| | I.C.A. | 527 | 867 | | 78 | 79 |
| | IFE INSURANCE | 20 | | | | |
| | ETIREMENT/DNR | 26 | 22 | | | |
| | UPPLIES, PRINTING & POSTAGE NIFORMS & ACCESSORIES | 300 | 33 | 250 | | |
| | AS, OIL GREASE & ETC. | 200 1,800 | 215 399 | 250 1,500 | | |
| | NSURANCE & BONDS | 1,437 | 527 | 1,432 | | |
| | QUIPMENT REPAIR & MAINTANCE | 1,200 | 372 | 1,347 | | |
| | UILDING RENTAL | 400 | 400 | 400 | | |
| | MPLOYEE TRAINING | 1,000 | 1,164 | 100 | | |
| Totals for dept 333 | l - MARINE SAFETY | 13,900 | 15,443 | 4,929 | 1,125 | 1,136 |
| Dept 333 - SECONDAR | Y ROAD PATROL | | | | | |
| | ALARIES PERMANENT | 56,739 | 42,879 | 37,500 | | |
| | EC. RD PATROL/SHIFT PREMIUM | 307.33 | 21 | 37,300 | | |
| | ISABILITY PLAN | 499 | 46 | 300 | | |
| | ALARIES OVERTIME | 8,693 | | 4,000 | | |
| 101-333-710.000 W | ORKERS COMPENSATION | 669 | 593 | 300 | | |
| 101-333-711.000 H | EALTH & DENTAL INSURANCE | 14,363 | 1,425 | | 17,800 | 17,800 |
| | .I.C.A. | 4,698 | 3,280 | 2,868 | | |
| | IFE INSURANCE | 44 | 3 | 50 | | |
| | ETIREMENT | 1,604 | 5,676 | 2,000 | | |
| | OB IN LIEU OF RETIREMENT | 2,722 | 1,437 | 1,500 | | |
| | AS, OIL, GREASE & ETC. | 2,200 | 2,542 | 2,257 | | |
| | ELLULAR PHONE/AIR CARDS NSURANCE & BONDS | 514 | 391 | 504 | | |
| | B - SECONDARY ROAD PATROL | 3,362 | 1,067 | 3,356 | 17,800 | 17,800 |
| - | | 50,107 | 33,300 | 57,055 | 17,000 | 17,000 |
| Dept 346 - THUMB AR 101-346-705.000 s | ALARIES - PART-TIME | 12,740 | 2 015 | 5 000 | | |
| | ORKERS COMPENSATION | 12,740 | 3,815 46 | 5,000 50 | | |
| 101-346-715.000 F | .I.C.A. | 975 | 292 | 383 | | |
| rotals for dept 346 | 5 - THUMB AREA NARCOTICS GROUP | 13,854 | 4,153 | 5,433 | | |
| ·- | | | • | • | | |
| 191-352-704.000 S | Y CORRECTIONS SERVICE ALARIES PERMANENT | 34,650 | 11,337 | | 53,734 | 54,251 |
| 1 2 1−352−704.030 D | ISABILITY PLAN | 301 | 96 | | 380 | 380 |
| | ICK TIME PAYOUT | 1,085 | | | | 550 |
| 6 | | • | | | | |

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BUDGET REPORT FOR TUSCOLA COUNTY

Calculations as of 12/31/2022

Fund: 101 GENERAL FUND

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| DEPARTMENT AND GL NUMBER | DESCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPAR THRU 12/31/22 | 2023 RTMENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDGET |
|--|---|---------------------------|---|------------------------------------|-------------------------------|-------------------------------|
| APPROPRIATIONS | | | | | | |
| Dept 352 - COMM | UNITY CORRECTIONS SERVICE | | | | | |
| 101-352-710.000 | WORKERS COMPENSATION | 390 | 118 | | 1,075 | 1,085 |
| 101-352-711.000 | HEALTH & DENTAL INSURANCE | 12,551 | 0.65 | | 4 111 | 4 450 |
| 101-352-715.000 101-352-717.000 | F.I.C.A. LIFE INSURANCE | 2,740 32 | 865 6 | | 4,111 25 | 4,150 25 |
| 101-352-717.000 | RETIREMENT | 5,463 | 1,704 | | 5,066 | 5,066 |
| 101-352-718.100 | POB IN LIEU OF RETIREMENT | 1,981 | 626 | | 3,780 | 3,780 |
| | ± 352 - COMMUNITY CORRECTIONS SERVIC | 59,193 | 14,752 | | 68,171 | 68,737 |
| Dept 400 - PLAN | NING COMMISSION | | | | | |
| 101-400-707.000 | SALARIES - PER DIEM | 3,000 | 2,700 | 4,000 | | |
| 101-400-715.000 | F.I.C.A. | 230 | 207 | 306 | | |
| 101-400-718.100 | POB IN LIEU OF RETIREMENT | 150 | | | | |
| 101-400-727.000 | SUPPLIES, PRINTING & POSTAGE | | 35 | | | |
| 101-400-861.000 | TRAVEL | 500 | 865 | 1,000 | | |
| 101-400-957.000 | EMPLOYEE TRAINING t 400 - PLANNING COMMISSION | 4,430 | 3,807 | 5,306 | | |
| * | | 4,430 | 3,007 | 3,300 | | |
| Dept 426 - EMER 101-426-704.000 | GENCY SERVICES SALARIES PERMANENT | 64 622 | 40 005 | | 70 023 | 70 (00 |
| 101-426-704.000 | WAGES SHIFT PREMIUM | 64,633 | 49,985 3 | | 70,023 | 70,696 |
| 101-426-704.030 | DISABILITY PLAN | 576 | 397 | | 529 | 529 |
| 101-426-706.000 | WAGES - OVERTIME | | 1,287 | | | |
| 101-426-710.000 | WORKERS COMPENSATION | 705 | 629 | | 1,400 | 1,414 |
| 101-426-711,000 | HEALTH & DENTAL INSURANCE | 14,363 | 10,050 | | 17,800 | 17,800 |
| 101-426-715.000 | F.I.C.A. | 4,944 | 3,770 | | 5,357 | 5,408 |
| 101-426-717.000 101-426-718.000 | LIFE INSURANCE RETIREMENT | 44 9,216 | 19 8,628 | | 25 14,357 | 25 |
| 101-426-718.100 | POB IN LIEU OF RETIREMENT | 2,722 | 2,097 | | 3,780 | 14,357 3,780 |
| 101-426-727.000 | SUPPLIES, PRINTING & POSTAGE | 100 | 20 | 100 | 3,100 | 3,700 |
| 101-426-727.010 | LEPC SUPPLIES | 500 | | 500 | | |
| 101-426-744.000 | OTHER SUPPLIES | 150 | 54 | 200 | | |
| 101-426-746.000 | UNIFORMS & ACCESSORIES | 500 | 143 | 500 | | |
| 101-426-747,000 | GASOLINE | 2,500 | 1,926 | 3,500 | | |
| 101-426-809-000 | MEMBERSHIPS & SUBSCRIPTIONS | 50 | 1 122 | 50 | | |
| 101-426-851.010 101-426-861.000 | CELLULAR PHONES TRAVEL | 1,800 400 | 1,132 233 | 600 450 | | |
| 101-426-910.000 | INSURANCE & BONDS | 631 | 264 | 715 | | |
| 101-426-932.000 | EQUIPMENT REPAIR & MAINTANCE | 1,500 | 1,162 | 2,000 | | |
| 101-426-933.000 | VEHICLE REPAIR & MAINT. | 1,500 | 321 | 1,500 | | |
| 101-426-934.000 | OFFICE EQUIP REPAIRS & MAINT | 1,500 | 306 | 2,000 | | |
| 101-426-957,000 | EMPLOYEE TRAINING | 1,500 | 180 | 2,000 | | |
| 101-426-978.000 | MACHINERY & EQUIPMENT 426 - EMERGENCY SERVICES | 1,500 | 92 606 | 2,000 | 112 271 | 114 000 |
| • | | 111,334 | 82,606 | 16,115 | 113,271 | 114,009 |
| | D OF PUBLIC WORKS | 170 | 650 | 000 | | |
| 101-442-707.000 10 1-442-710.000 | SALARIES - PER DIEM WORKERS COMPENSATION | 178 2 | 650 | 800 | | |
| 10 1-442-710.000 | HEALTH & DENTAL INSURANCE | 228 | | | | |
| 2 1-442-715.000 | F.I.C.A. | 14 | 50 | 60 | | |
| 1-442-715.000 1-442-717.000 | LIFE INSURANCE | 1 | | | | |
| 2 1-442-861.000 | TRAVEL | 250 | 288 | 350 | | |
| O Totals for dept | 442 - BOARD OF PUBLIC WORKS | 673 | 988 | 1,210 | | |

OTOtals for dept 442 - BOARD OF PUBLIC WORKS
Papt 445 - DRAINS AT LARGE

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BUDGET REPORT FOR TUSCOLA COUNTY

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Fund: 101 GENERAL FUND
Calculations as of 12/31/2022

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| DEPARTMENT AND GL NUMBER DESCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPAR THRU 12/31/22 | 2023 ETMENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDGET |
|---|---------------------------|---|------------------------------------|-------------------------------|-------------------------------|
| APPROPRIATIONS | | | | | |
| Dept 445 - DRAINS AT LARGE | 262 160 | 262 150 | 201 172 | | |
| 101-445-965.000 APPROPRIATION Totals for dept 445 - DRAINS AT LARGE | 362,160 362,160 | 362,159 362,159 | 381,173 | | |
| | 302,100 | 302,133 | 301,173 | | |
| Dept 631 - SUBSTANCE ABUSE 101-631-849.000 SUBSTANCE ABUSE APPROPRIATION | 50,000 | 51,622 | 60,000 | | |
| Totals for dept 631 - SUBSTANCE ABUSE | 50,000 | 51,622 | 60,000 | | |
| Dept 648 - MEDICAL EXAMINER 101-648-801.000 CONTRACTUAL | 100,000 | 86,100 | 100,000 | | |
| Totals for dept 648 - MEDICAL EXAMINER | 100,000 | 86,100 | 100,000 | | |
| Dept 670 - DHHS BOARD | | , | • | | |
| 101-670-703.000 SALARIES SUPERVISION | 7,710 | 5,783 | 7,710 | | |
| 101-670-720.000 DHHS BOARD EXPENSES | 600 | 443 | 600 | | |
| 101-670-809.000 MEMBERSHIPS/SUBSCRIPTIONS Totals for dept 670 - DHHS BOARD | 9,710 | 6,226 | 1,450 9,760 | | |
| | 5,710 | 0,220 | 3,700 | | |
| Dept 723 - AIRPORT ZONING BRD OF APPEALS 101-723-707.000 SALARIES - PER DIEM | 500 | 400 | 500 | | |
| 101-723-715.000 F.I.C.A. | | 31 | 35 | | |
| 101-723-861.000 TRAVEL 101-723-901.000 ADVERTISING | 300 200 | 157 | 300 200 | | |
| Totals for dept 723 - AIRPORT ZONING BRD OF APPEAL | 1,000 | 588 | 1,035 | | |
| Dept 728 - ECONOMIC DEVELOPMENT CORP | -, | | 1,000 | | |
| 101-728-955.000 EDC APPROPRIATIONS | 120,000 | 620,000 | 120,000 | | |
| Totals for dept 728 - ECONOMIC DEVELOPMENT CORP | 120,000 | 620,000 | 120,000 | | |
| Dept 863 - EMPLOYEE SICK/VACATION BENEFIT | | | | | |
| 101-863-704.030 DISABILITY | | 30 | | | |
| 101-863-704.040 UNUSED SICK/VAC TIME PAYOUT 101-863-710.000 WORKERS COMPENSATION | 10,000 | 14,839 124 | 25,000 150 | | |
| 101-863-715.000 WORKERS COMPENSATION 101-863-715.000 F.I.C.A. | 765 | 1,135 | 2,000 | | |
| 101-863-717.000 LIFE INSURANCE | 7.00 | 4 | 5 | | |
| 101-863-718.000 RETIREMENT | 100 | 16 120 | 250 | | |
| Totals for dept 863 - EMPLOYEE SICK/VACATION BENEF | 10,865 | 16,132 | 27,405 | | |
| Dept 865 - INSURANCE AND BONDS 101-865-910.000 INSURANCE & BONDS | 128,289 | 26,842 | 137,821 | | |
| 101-865-920.000 MMRMA RETENTION | 25,000 | 25,000 | 25,000 | | |
| Totals for dept 865 - INSURANCE AND BONDS | 153,289 | 51,842 | 162,821 | | |
| Dept 890 - CONTINGENCY FUND 101-890-965.000 CONTINGENCY | 143,846 | | | | |
| Totals for dept 890 - CONTINGENCY FUND | 143,846 | | | | |
| DUDOT 891 - ESCROW PORTION OF WIND REVENUE | | | | | |
| 1-891-230.001 ESCROW PORTION OF WIND REVENUE | 260,787 | | 254,135 | | |
| $oldsymbol{\Phi}$ Totals for dept 891 - ESCROW PORTION OF WIND REVEN | 260,787 | | 254,135 | | |
| O Pept 965 - TRANSFERS OUT | | | | | |
| 1∕31-965-999.215 FRIEND OF THE COURT TRANSFERS | 242,970 | 182,228 | 242,970 | | |
| TO1-965-999.221 HEALTH DEPT APPROPRIATION DO1-965-999.222 BEHAVIORAL HEALTH | 399,749 288,243 | 299,812 216,182 | 399,749 288,243 | | |
| 0 | | | 200,210 | | |

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BUDGET REPORT FOR TUSCOLA COUNTY

Fund: 101 GENERAL FUND

Calculations as of 12/31/2022

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| DEPARTMENT AND GL NUMBER | DESCRIPTION | 2022 AMENDED BUDGET | 2022 ACTIVITY DEPA THRU 12/31/22 | 2023 ARTMENT REQUESTED BUDGET | 2023 PR DRAFT 4% BUDGET | 2023 PR DRAFT 5% BUDGET |
|--|--|---|---|--|-------------------------------|-------------------------------|
| APPROPRIATIONS | PEDC OUR | | | | | |
| Dept 965 - TRANS 101-965-999.239 101-965-999.244 101-965-999.258 101-965-999.260 101-965-999.288 101-965-999.292 | TRANS OUT ANIMAL CONTROL EQUIPMENT CAPITAL IMPROVEMENT GIS FUND TRANSFER OUT MIDC CHILD CARE HUMAN SERVICES CHILD CARE (PROB CT & SOC SER) | 140,000 250,000 60,000 251,472 150,000 300,000 | 105,000 187,500 45,000 188,604 112,500 225,000 | 140,000 250,000 60,000 255,945 50,000 200,000 | | |
| 101-965-999.374 | PURDY BUILDING DEBT | 76,593 | 57,445 | 74,643 | | |
| Totals for dept | 965 - TRANSFERS OUT | 2,159,027 | 1,619,271 | 1,961,550 | | |
| TOTAL APPROPRIATIO | ONS | 14,472,569 | 10,548,320 | 6,333,883 | 8,315,158 | 8,367,594 |
| BEGINNING ENDING FUN | FUND BALANCE ND BALANCE | 2,935,456 (11,537,113) | 2,935,456 (7,612,864) | (7,612,864) (13,946,747) | (7,612,864) (15,928,022) | (7,612,864) (15,980,458) |

10-04-2022

CZ

| | | 2019 | 2020 | 2021 | 2022 | 2023 |
|-----------------------|--------------------------------|-----------|-----------|-----------|-----------|----------------|
| | | ACTIVITY | ACTIVITY | ACTIVITY | Projected | DRAFT BUDGET |
| GL NUMBER | DESCRIPTION | | | | BUDGET | BUDGET |
| | | | | | | |
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| Dept 965 - TRANSFERS | OUT | | | | | |
| 101-965-999.208 | COUNTY PARKS FUND | 15,000 | 15,000 | 0 | 0 | 0 |
| 101-965-999.215 | FRIEND OF THE COURT TRANSFERS | 282,970 | 282,970 | 239,857 | 242,970 | 242,970 |
| 101-965-999.221 | HEALTH DEPT APPROPRIATION | 321,750 | 328,185 | 328,185 | 399,749 | 399,749 |
| 101-965-999.222 | BEHAVIORAL HEALTH | 288,243 | 288,243 | 288,243 | 288,243 | 288,243 |
| 101-965-999.239 | TRANS OUT ANIMAL CONTROL | 84,500 | 140,400 | 191,800 | 140,000 | 140,000 |
| 101-965-999.244 | EQUIPMENT/TECHNOLOGY FUND | 250,000 | 310,547 | 197,159 | 250,000 | 250,000 |
| 101-965-999.252 | TRANSFER OUT REMONUMENTATION | 73 | 0 | 255 | 0 | 0 |
| 101-965-999.258 | GIS FUND | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 101-965-999.260 | TRANSFER OUT MIDC | 283,676 | 253,957 | 253,708 | 251,472 | 255,945 |
| 101-965-999.279 | TRANSFER OUT VOTED MSU | 0 | 23,150 | 0 | 0 | 0 |
| 101-965-999.288 | CHILD CARE HUMAN SERVICES | 162,500 | 162,500 | 150,000 | 150,000 | 50,000 |
| 101-965-999.292 | CHILD CARE (PROB CT & SOC SER) | 500,000 | 400,000 | 300,000 | 300,000 | 200,000 |
| 101-965-999.374 | PURDY BUILDING DEBT | 72,018 | 73,276 | 73,344 | 76,593 | 74,643 |
| 101-965-999.483 | CAPITAL IMPROVEMENTS FUND | 250,000 | 169,065 | 200,000 | 0 | 0 |
| 101-965-999.648 | MEDICAL EXAMINER | 13,648 | | | | ************** |
| Totals for dept 965 - | TRANSFERS OUT | 2,584,378 | 2,507,293 | 2,282,551 | 2,159,027 | 1,961,550 |
| TOTAL APPROPRIATIO | NS . | 2,584,378 | 2,507,293 | 2,282,551 | 2,159,027 | 1,961,550 |

BUDGET REPORT FOR TUSCOLA COUNTY Calculations as of 12/31/2022

| | | 2022 AMENDED | 2022 | 2023 | 2023 PR DRAFT 4% | 2023 PR DRAFT 5% |
|--------------------|--------------------------------|-----------------|-----------------|----------------------------|---------------------|---------------------|
| DEPARTMENT | DESCRIPTION | BUDGET | THRU 12/31/22 | RTMENT REQUESTED BUDGET | BUDGET | BUDGET |
| DEFARTIVENT | DESCRIPTION | BODGET | 11110 12/31/22 | BODGET | | BODGET |
| | | | | | | |
| ESTIMATED REVENUE | ES . | | | | | |
| 000 | CONTROL | 14,473,129 | 17,192,981 | 14,780,000 | | |
| TOTAL ESTIMATED RE | EVENUES | 14,473,129 | 17,192,981 | 14,780,000 | | |
| | | | | | | |
| APPROPRIATIONS | | | | | | |
| 101 | BOARD OF COMMISSIONERS | 213,914 | 138,704 | 23,740 | 192,058 | 195,221 |
| 104 | SPECIAL PROGRAMS | 52,100 | 16,645 | 52,100 | 132,030 | 155,221 |
| 130 | UNIFIED COURT | 2,467,308 | 1,663,351 | 611,600 | 2,048,528 | 2,057,867 |
| 133 | TITLE IV CPLR GRANT | 1,091 | 738 | 2,000 | 2,040,320 | 2,037,007 |
| 147 | JURY COMMISSION | 5,791 | 5,845 | 9,115 | | |
| 151 | ADULT PROBATION | 13,000 | 7,582 | 14,000 | | |
| 191 | ELECTION | 116,000 | 42,307 | 38,600 | | |
| 202 | ACCOUNTING SERVICES | 48,000 | 39,205 | 51,500 | | |
| 211 | LEGAL COUNSEL | 120,000 | 75,895 | 110,000 | | |
| 215 | CLERK | 544,026 | 386,947 | 39,340 | 565,097 | 568,691 |
| 223 | CONTROLLER | 444,237 | 307,719 | 11,700 | 473,189 | 476,498 |
| 225 | EQUALIZATION | 254,679 | 181,408 | 8,300 | 266,266 | 268,147 |
| 227 | CITY OF CARO ASSESMENT CONTRT | 6,550 | 4,324 | 6,550 | 200,200 | 200,217 |
| 229 | PROSECUTOR | 764,049 | 538,428 | 43,850 | 741,887 | 747,000 |
| 230 | CO-OP REIMBURSEMENT-PROSECUTOR | 228,164 | 163,280 | 1,385 | 187,248 | 188,822 |
| 236 | REGISTER OF DEEDS | 320,539 | 217,483 | 12,950 | 331,842 | 334,079 |
| 253 | TREASURER | 252,161 | 148,851 | 93,500 | 176,783 | 177,979 |
| 259 | COMPUTER OPERATIONS | 798,718 | 682,158 | 448,700 | 420,018 | 422,948 |
| 265 | BUILDING AND GROUNDS | 920,611 | 697,064 | 570,700 | 410,848 | 413,766 |
| 266 | DHHS BLDG MAINTENANCE | 61,640 | 40,321 | 36,500 | 28,726 | 29,002 |
| 275 | DRAIN COMMISSION | 256,156 | 182,464 | 25,000 | 244,787 | 246,386 |
| 277 | COURTROOM SECURITY | 165,985 | 81,669 | 7,000 | 153,025 | 154,075 |
| 303 | COURTHOUSE SECURITY | 120,521 | 115,499 | 18,537 | 83,335 | 83,895 |
| 304 | SHERIFF - JAIL | 2,530,849 | 1,746,278 | 927,553 | 1,688,287 | 1,698,030 |
| 324 | WEIGHMASTER ENFORCEMENT | 96,305 | 69,106 | 4,156 | 102,867 | 103,506 |
| 331 | MARINE SAFETY | 13,900 | 15,443 | 4,929 | 1,125 | 1,136 |
| 333 | SECONDARY ROAD PATROL | 96,107 | 59,360 | 54,635 | 17,800 | 17,800 |
| 346 | THUMB AREA NARCOTICS GROUP | 13,854 | 4,153 | 5,433 | 17,000 | 17,000 |
| 352 | COMMUNITY CORRECTIONS SERVICE | 59,193 | 4,155 14,752 | 2,433 | 68,171 | 68,737 |
| 400 | PLANNING COMMISSION | 4,430 | 3,807 | 5,306 | 00,1/1 | 00,737 |
| 426 | EMERGENCY SERVICES | 111,334 | 82,606 | 16,115 | 113,271 | 114,009 |
| 420 | FINITUGEINCT SERVICES | 111,334 | 82,000 | 10,113 | 113,271 | 114,009 |

| | | 2022 | 2022 | 2023 | 2023 | 2023 |
|------------------|--------------------------------|------------|---------------|-------------------------|---------------|-------------|
| | | AMENDED | ACTIVITY [| DEPARTMENT REQUESTED | PR DRAFT 4% | PR DRAFT 5% |
| DEPARTMENT | DESCRIPTION | BUDGET | THRU 12/31/22 | BUDGET | BUDGET | BUDGET |
| 442 | BOARD OF PUBLIC WORKS | 673 | 988 | 1,210 | | |
| 445 | DRAINS AT LARGE | 362,160 | 362,159 | 381,173 | | |
| 631 | SUBSTANCE ABUSE | 50,000 | 51,622 | 60,000 | | |
| 648 | MEDICAL EXAMINER | 100,000 | 86,100 | 100,000 | | |
| 670 | DHHS BOARD | 9,710 | 6,226 | 9,760 | | |
| 723 | AIRPORT ZONING BRD OF APPEALS | 1,000 | 588 | 1,035 | | |
| 728 | ECONOMIC DEVELOPMENT CORP | 120,000 | 620,000 | 120,000 | | |
| 863 | EMPLOYEE SICK/VACATION BENEFIT | 10,865 | 16,132 | 27,405 | | |
| 865 | INSURANCE AND BONDS | 153,289 | 51,842 | 162,821 | | |
| 890 | CONTINGENCY FUND | 143,846 | | | | |
| 891 | ESCROW PORTION OF WIND REVENUE | 260,787 | | 254,135 | | |
| 965 | TRANSFERS OUT | 2,159,027 | 1,619,271 | 1,961,550 | | |
| TOTAL APPROPRIAT | | 14,472,569 | 10,548,320 | 6,333,883 | 8,315,158 | 8,367,594 |
| NET OF REVENUES/ | APPROPRIATIONS - FUND 101 | 560 | 6,644,661 | 8,446,117 | | |
| | | | | | 14,649,041 | 14,701,477 |
| | | | | Revenue \$ | 14,780,000 \$ | 14,780,000 |
| | | | Γ | Revenue Over Expense \$ | 130,959 \$ | 78,523 |

| 2023 Equipment/Capital Improvement Budget Request | | | | | | | | |
|---|--------------------------------------|------------------------------------|---|---|--|--|--|--|
| Requests | | | Potentia | I Recommended fo | r Funding | | | |
| Department Request | | Capital Improvement Requests | Recommended for Funding from Capital Improvement Fund - 483 | Recommended for Funding from Equipment/ Technology Fund 244 | Recommended for Funding from Special Purpose Fund | Comments | | |
| CONTROLLER | Chairs/Desk | \$2,000 | | \$2,000 | | Desk/Chairs/File Cabinets | | |
| BUILDINGS & GROUNDS | MSU - Entry Door Replacement | \$3,600 | \$3,600 | | | MSU Entry door replacement | | |
| | MSU - Kitchen Cabinets | \$2,500 | \$2,500 | | | MSU Kitchen cabinets | | |
| | MSU - Tuckpointing | \$7,000 | \$7,000 | | REAL PROPERTY. | MSU Tuckpointing | | |
| | Adult Probation - Siding | \$35,000 | \$35,000 | | | Adult Probation New Siding | | |
| | Adult Probation - Window replacement | \$15,000 | \$15,000 | | | Adult Probation Window replacement | | |
| | Adult Probation - AC Replacement | \$5,000 | \$5,000 | | | Adult Probation Conference Room AC Replacement | | |
| | Clerk - Walk up window | \$5,000 | \$5,000 | | | Install Clerk Walk up window | | |
| | Courthouse - Tuckpointing | \$50,000 | \$50,000 | | | Courthouse - Tuckpointing | | |
| | Jail - Windows | \$325,000 | \$325,000 | | | Jail window replacement | | |
| | Health Department - Roof | \$205,000 | \$205,000 | | | Health Department Roof Replacement | | |
| | Health Department - HVAC | \$60,000 | \$60,000 | | | Health Department Rooftop HVAC replacement - 3 Units | | |
| | DHHS Roof | \$205,000 | \$205,000 | | | DHHS Roof Replacement | | |
| Page | Jail - HVAC | \$10,000 | \$10,000 | | | Jail - 2 new mini-split AC Units | | |
| ge 72 | Dispatch - HVAC | \$40,000 | \$40,000 | | | Dispatch - HVAC Replacement | | |

| 2023 Equipment/Capital Improvement Budget Request | | | | | | | | |
|---|-----------------------------------|------------------------------------|---|---|--|--|--|--|
| Requests | | | Potentia | l Recommended fo | | | | |
| Department Request | | Capital Improvement Requests | Recommended for Funding from Capital Improvement Fund - 483 | Recommended for Funding from Equipment/ Technology Fund 244 | Recommended for Funding from Special Purpose Fund | Comments | | |
| | Purdy Building - Tuckpointing | \$15,000 | \$15,000 | | | Tuckpointing/stone repair - Purdy Building | | |
| | Courthouse - Window wells | \$10,000 | \$10,000 | | | Paint courthouse window wells | | |
| | Magistrate/District Court Counter | \$55,000 | \$55,000 | | | District Court Clerks Counter/Magistrate Counter Glass Replacement | | |
| | Juvenile - Electronic Clock | \$4,500 | | \$4,500 | | Install electronic clock in the Juvenile department | | |
| | | | | | | | | |
| IT | Scanners | \$15,000 | | \$15,000 | | Clerk - scanners | | |
| | Onbase document imaging | \$350,000 | | \$350,000 | | Adds paperless workflow to District Court Leverages previous investment in same technology and benefits multiple departments | | |
| | Fidlar Vital Records | \$35,000 | | \$35,000 | | Fidlar vital records for Clerk | | |
| | JAVS | \$6,600 | | \$6,600 | | JAVS expansion 2 courts | | |
| | Printers | \$2,000 | | \$2,000 | | Continued replacement of end of life equipment | | |
| | Desktops | \$8,500 | | \$8,500 | | Continued replacement of end of life equipment | | |
| UNIFIED COURT | Desk/Chairs | \$1,000 | | \$1,000 | | New Desk Chairs (Magistrate, District Court, and Circuit Court) | | |
| | Desk | \$200 | | \$200 | | New Desk in TRSC | | |
| P | | | | | | | | |
| Page 73 | | \$1,472,900 | \$1,048,100 | \$424,800 | \$0 | | | |

| | 2023 Equ | ipment/Capital II | mprovement Budge | t Request | I - KONDER, WITH A DESCRIPTION OF THE PROPERTY |
|--------------------|------------------------------------|---|---|-------------|--|
| Requests | | Potentia | I Recommended fo | r Funding | |
| Department Request | Capital Improvement Requests | Recommended for Funding from Capital Improvement Fund - 483 | Recommended for Funding from Equipment/ Technology Fund 244 | for Funding | Comments |
| Total Funded | \$1,472,900 | | | | |
| Total Not Funded | | | | | |

| | 2022 Carry Over Projects | | | | | | | | |
|-----------------------------|--------------------------|--------------|---|--|--|--|--|--|--|
| C | apital Impro | ovement Requ | ests and Funding Recommendations | | | | | | |
| Requests | | | | | | | | | |
| Department Request | Fund | Requested | Comments | | | | | | |
| Clerk | 244 | \$15,000 | Work Area Revamp-Possible Provision of Government Svcs Funded BOC | | | | | | |
| MSP Parking Lot Repair | 483 | \$7,500 | MSP Parking lot sealcoating (In Progress) | | | | | | |
| Michigan State Building | 483 | \$1,500 | MSP Concrete Repair | | | | | | |
| Park & Recreation | 483 | \$6,000 | In progress (Pump House Demo at New Park) may be completed before the end of 2022 | | | | | | |
| Courthouse | 483 | \$8,000 | Repair rear sidewalk (possible split with city) | | | | | | |
| Courthouse | 483 | \$5,000 | Stain Glass Window Repair (In Progress) | | | | | | |
| Health Dpt Bathroom Remodel | 483 | \$7,500 | Women's Bathroom Remodel | | | | | | |
| Health Dpt Lobby Repairs | 483 | \$15,000 | Health Dept Lobby and Clnic Rooms flooring replacement | | | | | | |
| Health Dpt Painting | 483 | \$30,000 | Health Dept painting of the main areas and hallways | | | | | | |
| Servers | 244 | \$5,000 | Continued replacement of end of life equipment | | | | | | |
| Alertus Key Code | 244 | \$17,500 | Security enhancement for all buildings. | | | | | | |
| | TOTAL | \$118,000 | | | | | | | |

| | 2023 Budget Development Calendar | |
|---------------------|--|--|
| 22-Aug | Presentation of financial trends/projections to commissioners and county officials | Controller |
| 22-Aug | Revenue and expenditure budget distributed to departments electronically | Controller |
| 22-Aug to 11-Sep | Revenue and expenditure projections for 2022 prepared by departments and 2023 revenue and expenditure budget requests | Departments |
| 12-Sep | Department revenue and ependiture requests and projections compiled by Controller-reviewed by Board | Controller and Board |
| 15-Sep | Board directs Controller and Finance Commissioners to prepare draft 2023 balanced budget | Controller and Finance Commissioners |
| 05-Oct | Controller and Finance Commissioners prepare first draft 2023 budget | Controller and Finance Commissioners |
| 10-Oct | Board reviews first draft balanced 2023 budget - makes changes | Board |
| 11-Oct | First draft 2023 budget submitted to departments for review/comment | Controller |
| 12-Oct to 21-Oct | Departments prepare written comments regarding draft budget | Departments |
| 24-Oct | Board reviews department comments and considers budget changes | Board |
| 25-Oct | Departments notified if the Board makes budget changes | Controller |
| 14-Nov | 2 nd Board review of department requested budget changes | Board |
| 14-Nov | Public hearing newspaper notice prepared/submitted to newspaper and County Website (Advertiser must have by Monday @ noon to make Wednesday's paper) | Controller |
| 01-Dec | Public hearing conducted | Board |
| 01-Dec | Final budget revisions and adoption | Board |