

# TUSCOLA COUNTY Committee of the Whole MEETING AGENDA 

Monday, June 13, 2022 - 8:00 AM
H.H. Purdy Building Board Room, 125 W. Lincoln St., Caro, MI 48723

Public may participate in the meeting electronically: Join by phone: (US) +1 929-276-1248 PIN:112 203 398\# Join by Hangouts Meeting ID: meet.google.com/mih-intr-jya

| 8:00 AM | Call to Order - Chairperson Bardwell |
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|  | Roll Call - Clerk Fetting |

Page
County Updates
New Business

1. Debbie Powell, Manager, Village of Cass City, Regarding Wastewater Treatment Plant Renovation Project Village of Cass City-Tuscola County Planning Commission Letter Cass City Wastewater Plant Project Narrative 20220608
2. Juneteenth (June 19) Court Holiday
Michigan Supreme Court Memo-Juneteenth Court Holiday
3. Update From the Tuscola County Road Commission - Brent Dankert, Highway Engineer; Jason Root, Superintendent; Will Green, Assistant Engineer
4. Emergency Medical Dispatch Program Purchase - Jon Ramirez, Dispatch Director
5. Dispatch Generator Bid Opening - Jon Ramirez, Dispatch Director
6. L-4029 Summer 2022 Tax Millage Report, Angie Daniels, Equalization Director L-4029 Summer 2022 Tax Millage Report
7. PSB PROPERTY, LLCLease at 171 North State Street, Caro
8. Tuscola County Council on Aging Request for Funding for Riverboat

Tuscola County Council on Aging Request for Riverboat Event
9. City of Caro Wastewater and Drinking Water Rate Changes

City of Caro - Water Rate Changes
10. Internal Revenue Service (IRS) Mileage Rate Increase

23-24 IRS Mileage Increase

## Old Business

## 1. Health Department Request for Funding for Electrical Work for New <br> 25-33 Sign <br> Health Department Request for Funding for Electrical Work on New Sign Funds Available in 483 Fund - Request for Health Department M-24 New Sign

## Finance/Technology

Committee Leader Commissioner Young and Commissioner DuRussel
Primary Finance/Technology

1. Tuscola County Medical Care Funds Transfer Request for

Various Capital Projects
Tuscola County Medical Care Funds Transfer Request
2. 2020 Government Finance Officers Association Certificate of

Achievement for Excellence in Financial Reporting
2020 Government Finance Officers Association (GFOA)
Certificate of Achievement for Excellence in Financial Reporting
On-Going and Other Finance
On-Going and Other Technology

## Building and Grounds

Committee Leader Commissioner DuRussel and Commissioner Grimshaw
Primary Building and Grounds
On-Going and Other Building and Grounds

1. Health Department Lease

Building Codes Record Storage

## Personnel

Committee Leader Commissioner Grimshaw and Commissioner Vaughan
Primary Personnel

1. Hiring of Part-Time Material Handler at Recycling2. United States Department of Labor Proposal of the Notice of47-48Proposed Rulemaking on Wagner-Peyser Act Staffing,Commissioner Tom Young
Employment Services USDOL Rule Proposed County ResolutionOn-Going and Other Personnel
Other Business as Necessary
Public Comment Period
Adjournment

# Tuscola County Planning Commission Letter of Support for the Village of Cass City 

Wastewater Treatment Plant Renovation Project

June 14, 2022

Mr. Dan Delamarter
Village President
Village of Cass City
6506 Main Street
Cass City, MI 48726
Dear Mr. Delamarter,

I am writing to verify that the proposed renovation for the sewer plant and system for the Village of Cass City regarding the Wastewater Treatment Plant Renovation Project is consistent with the Tuscola County General Development Plan.

The sewer improvements outlined in the project narrative is needed for the community. The wastewater treatment plant renovation project will serve the needs of the Village for many years, and support clean water requirements. The project will positively impact the quality of life, public health, and economic development of the Village.

Tuscola County Planning Commission does approve and supports this initiative for the Village of Cass City.

Respectfully,

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## Memo

TO: Debbie Powell, Village Manager - Village of Cass City<br>FROM: Brian Van Zee<br>DATE: June 8, 2022 PROJECT NO.: 210755

## RE: Project Narrative - Cass City WWTP Improvements

To Whom it May Concern,
Below is a project narrative that briefly describes the Cass City Wastewater Treatment Plant (WWTP) Improvements project. This narrative does not detail all parts, but serves as a summary of work to be done to replace old and failing portions of Cass City's existing WWTP. The project was discussed with the public during numerous council meetings over the course of the project planning phase, as part of the Village Manager report.

The Village of Cass City (Village) has requested assistance in applying to the U.S. Department of Agriculture (USDA) Rural Development (RD) for funding repairs to its WWTP. The Village WWTP's major treatment components are beyond their useful service life and beginning to show signs of failure. This project will include major treatment process upgrades that will increase the WWTP reliability. Funding is needed for the Village to construct the necessary upgrades to the WWTP.

The WWTP is situated on 13 acres of Cass River shoreline. Most of the WWTP equipment and controls are original to the 1980 plant. While the WWTP functions well, it has become difficult to maintain and expensive to repair. Increased risk of equipment failure causes concerns for meeting permit regulations and avoiding possible sanitary discharges. Equipment upgrades are needed to maintain treatment reliability with a high consequence of failure for the major treatment processes. Since the population of the Village of Cass City WWTP is stable, it is recommended that the WWTP maintain its current capacity and make long term improvements that will effectively convey and treat increased flows and loads. While the WWTP functions well, much of the equipment is original to the 1981 facility and has become difficult to maintain and expensive to repair. Facility-wide improvements and the addition of a septage receiving station would improve reliability of the plant and septage treatment of the service area.

Different alternatives were considered for other upgrades. It is recommended that the existing rotating biological contactors (RBCs) are replaced with extended aeration (oxidation ditch) to. This system will provide increased treatment flexibility. With an oxidation ditch installed, the primary clarifiers can be decommissioned, final clarifier wall heights raised, and the anaerobic digesters converted to an aerobic digestion system. It is also recommended that the remaining process and ancillary equipment that is failing and beyond its useful life be rehabilitated and replaced and that additions are made to the WWTP to improve reliability. These recommendations include the following:

- Replacement Influent Screen
- Installing a Grit and Screening Conveyor System
- Replacement blowers and valves operating the Equalization Basin
- Upgrading Final Clarifier drives, motors, weirs, baffles, and rehabilitating the structures
- Architectural building upgrades to the Tertiary Filter Building and the Digester Building

During the study phase of the project, it was found that the WWTP parcel is in an unmapped flood zone according to the FEMA floodplain map available. This was confirmed by the EGLE District Floodplain Engineer in October of 2021, and a review of the floodplain was completed. This elevation is above grade of the WWTP site and is above the elevation of many assets. Floodplain mitigation to reduce the risk to the WWTP will be included in design plan if formal floodplain determination results show need. Possible improvement may include elevating electrical equipment above the 100-year floodplain elevation. Submersible pumps will be used where applicable. The proposed oxidation ditch will be built above grade to maintain the top of tank above flood levels. The existing final clarifier walls will be extended above the flood elevation. The existing transformer will be replaced and installed on a raised equipment pad if necessary, to be above the floodplain.

These improvements combined would improve the reliability and operations of the WWTP for years to come.
If you have any questions or require additional information, please contact me at 517.887.4099 or bvanzee@fishbeck.com.

Sincerely,


## Brian Van Zee

Senior Water \& Wastewater Engineer
By email
Copy: Amanda Laramie, PE - Fishbeck

# Michigan Supreme Court 

State Court Administrative Office Region III P.O. Box 750

Mt. Pleasant, MI 48804-0750
Phone: (989) 772-5934 Fax: (989) 773-0457
woodn@courts.mi.gov
Nick Wood
Regional Administrator

## MEMORANDUM

## DATE: June 1,2022

TO: $\quad$ Region III Judges, Court Administrators and Probate Registers
FROM: Nick Wood, Regional Administrator
SUBJECT: Juneteenth

Today, a Michigan Supreme Court Order entered adding Juneteenth to the official court holidays listed in the Chief Judge Rule (8.110). Adoption of this rule conforms with federal policy making Juneteenth a legal holiday, and many jurisdictions nationwide have already followed suit. Since Juneteenth is a specific day, the holiday would be treated like similar holidays that might fall on a weekend by making the Friday before or the Monday after the observed date. This year, for example, since June $19^{\text {th }}$ falls on a Sunday, the court holiday would be observed on Monday, June $20^{\text {th }}$.

The proposal to make Juneteenth an official court holiday was published for comment last fall and the public was able to comment through the most recent public hearing on May $18^{\text {th }}$. Providing opportunity for public comment resulted in limited time for Michigan courts to prepare for the new holiday. That's why we are reaching out to make sure your court is aware of the new rule and takes speedy action to adjust schedules, notify litigants and other court users, and to advise your funding unit. In particular, we are aware that many contracts include provisions for days off, so those jurisdictions will need to act quickly to accommodate the new holiday.

As noted in the order, Juneteenth is a day of profound importance in the history of our nation, and mandatory observance of this holiday by courts statewide sends a message that Michigan's judiciary values the life experiences of all who seek justice.

Tuscola County

## June 19th

## 1 message

Sheila Long [slong@tuscolacounty.org](mailto:slong@tuscolacounty.org)
Fri, Jun 3, 2022 at 1:05 PM
To: Shelly Lutz [lutzs@tuscolacounty.org](mailto:lutzs@tuscolacounty.org), Clayette Zechmeister [zclay@tuscolacounty.org](mailto:zclay@tuscolacounty.org), Renee Francisco [renee@tuscolacounty.org](mailto:renee@tuscolacounty.org)

FYI: If you have not heard, per the MSC, all courts will be closed from here forward for Juneteenth (June 19th). As it falls on a Sunday this year, we will be closed June 20th.

## -- <br> Thank you,

## Sheila Long

Court Administrator
Tuscola County Courts
440 N. State Street
Caro, MI 48723
989-672-3807
slong@tuscolacounty.org
This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the originator of the message.

2022 TAX RATE REQUEST (This form must be completed and submitted on or before September 30, 2022)

## MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

| County(ies) Where the Local Government Unit Levies Taxes | 2022 Taxable value of ALL Properties in the Unit as of 05-23-2022 | 2022 Taxable Value (All) | 2,099,330,650 |
| :---: | :---: | :---: | :---: |
| Tuscola | 2022 Taxable Value minus Ren Zone 2,092,131,408 |  |  |
| Local Government Unit Requesting Millage Levy | For LOCAL School Districts: 2022 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties. |  |  |
| County |  |  |  |

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119.
The following tax rates have been authorized for levy on the $\mathbf{2 0 2 2}$ tax roll.

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | Purpose of Millage | Date of Election | Original Millage Authorized by Election, Charter, etc. | 2021 <br> Millage Rate Permanently Reduced by MCL 211.34d | 2022 <br> Current Year <br> Millage <br> Reduction <br> Fraction | 2022 <br> Millage Rate Permanently Reduced by MCL 211.34d | $\begin{gathered} 2022 \\ \text { Sec } 211.34 \\ \text { Millage } \\ \text { Rollback } \\ \text { Fraction } \end{gathered}$ | 2022 <br> Maximum <br> Allowable <br> Millage <br> Levy * | Millage Requested to be Levied July 1 | Millage Requested to be Levied Dec. 1 | Expiration Date of Millage Authorized |
| Alloc | Operating | Nov-64 | 4.2000 | 3.9141 | 1.0000 | 3.9141 | 1.0000 | 3.9141 | 3.9141 |  | frozen |
|  |  |  |  |  |  |  |  |  |  |  |  |
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| Prepared by |  |  | Title of Preparer |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Telephone Number |  |  |
|  | Angie Daniels | 989-672-3833 | Equalization Director |  |

### 05.12.22

Local School District Use Only. Complete if requesting millage to be levied. See STC Bulletin 2 of 2022 for instructions on completing this section.
Certification: As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9 , Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

| $\square$ Clerk | Signature | Print Name | Date |
| :---: | :---: | :---: | :---: |
| $\square$ Secretary |  |  |  |
| पु Chairperson | Signature | Print Name | Date |

${ }^{*}$ * Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate
0
allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not +larger than the rate in column 9.

Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)
For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal

For Commercial Personal
For all Other

The Tuscola Council on aging would like to sponsor an annual outing for seniors over 60 at the Frankenmuth Bavarian Belle Riverboat. We are asking for $\$ 1000.00$ for this Year's annual event.

Thank you,<br>Chairman<br>Jearld Fam

# CITY OF CARO 

MANAGERMATTHEW LANE
CLERK
RITA PAPP
TREASURER
MICHELE PERRY
ATTORNEY
LAURA GENOVICH

June 3, 2022

TUSCOLA COUNTY - JAIL
125 W LINCOLN ST
CARO MI 48723

Customer Number: 2-0460-00
Service Address: 420 COURT ST

On October 4, 2021, the City Council adopted a Resolution Setting Wastewater and Drinking Water Rates for the fiscal year 2022-2023. The new rates will go into effect on June 1, 2022. As part of the resolution, it was resolved that the City of Caro will switch to a Ready-To-Serve (RTS) utility billing. The drinking water and wastewater bill is divided into two categories: fixed (called "readiness to serve") and variable costs (called "usage"). The fixed portion of the rate is used to cover fixed cost associated with maintaining the Water and Wastewater Treatment Plants. The usage portion of the rate is used to cover the variable costs of providing the services to our customers. Usage is billed per 1,000 gallons of water and wastewater during a two (2) month period. The ready-to-serve fee is determined by the meter size of a home or business.

We have chosen to provide each customer with an estimate of how the new Ready-To-Serve utility billing system may affect the utility cost. The current column on the attached document is from the billing cycle of June \& July of 2021.

At this time, all other fees and interest charges for late payments, tap fees, inspections and other related charges will remain the same as previously approved.

If you have any questions about the change, please feel free to contact the office.

## Sincerely

Michele Perry

## Michele Perry

Treasurer
City of Caro

| City of Caro |  |  |  |  |  |  |  |  |  |
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| Utility Bill Comparison of Current Rates vs. New Rates |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Current Billing System | New RTS | Estimated Bi Monthly | Estimated Annual |
| Customer Number | Name | Description | Date | Size | $\begin{array}{\|c} \hline \text { Quantity } \\ \text { Billed } \end{array}$ | Amount | Amount | Change Amount | Change Amount |
| 2-0460-00 | TUSCOLA COUNTY - JAIL | WATER USAGE | 8/2/2021 | 3 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2-0460-00 | TUSCOLA COUNTY - JAIL | WATER USAGE | 8/2/2021 | 3 | 451000 | 943.85 | 1,005.73 | 61.88 | 371.28 |
| 2-0460-00 | TUSCOLA COUNTY - JAIL | WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 122.42 | 100.42 | 602.52 |
| 2-0460-00 | TUSCOLA COUNTY - JAIL | SEWER USAGE | 8/2/2021 |  | 451000 | 5,141.40 | 5,141.40 | 0.00 | 0.00 |
| 2-0460-00 | TUSCOLA COUNTY - JAIL | SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 122.42 | 114.42 | 686.52 |
|  | Totals |  |  |  |  | 6,115.25 | 6,391.97 | 276.72 | 1,660.32 |


| City of Caro |  |  |  |  |  |  |  |  |  |
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| Utility Bill Comparison of Current Rates vs. New Rates |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Current <br> Billing <br> System | New RTS | Estimated BiMonthly | Estimated Annual |
| Customer Number | Name | Description | Date | Size | Quantity Billed | Amount | Amount | Change Amount | Change Amount |
| 3-0500-00 | TUSCOLA COUNTY - COURTHOUSE | WATER USAGE | 8/2/2021 2 | 2 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3-0500-00 | TUSCOLA COUNTY - COURTHOUSE | WATER USAGE | 8/2/2021 | 3 | 276000 | 593.85 | 615.48 | 21.63 | 129.78 |
| 3-0500-00 | TUSCOLA COUNTY - COURTHOUSE | WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 122.42 | 100.42 | 602.52 |
| 3-0500-00 | TUSCOLA COUNTY - COURTHOUSE | SEWER USAGE | 8/2/2021 |  | 186000 | 2,120.40 | 2,120.40 | 0.00 | 0.00 |
| 3-0500-00 | TUSCOLA COUNTY - COURTHOUSE | SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 122.42 | 114.42 | 686.52 |
| 3-0500-00 | TUSCOLA COUNTY - COURTHOUSE | COMM R \& $T$ | 8/2/2021 |  | 0 | 404.00 | 412.08 | 8.08 | 48.48 |
| 3-0500-00 | TUSCOLA COUNTY - COURTHOUSE | GARBAGE ADMIN FEE | 8/2/2021 |  | 0 | 5.00 | 5.00 | $0.00$ | 1,467.30 |
|  | Totals |  |  |  |  | 3,153.25 | 3,397.80 | 244.55 |  |


|  |  |  |  | Current Billing System | New RTS | Estimated Bi Monthly | Estimated Annual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Date | Size | Quantity Billed | Amount | Amount | Change Amount | Change <br> Amount |
| WATER USAGE | 8/2/2021 | 2 | 135000 | 288.85 | 301.05 | 12.20 | 73.20 |
| WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 65.29 | 43.29 | 259.74 |
| SEWER USAGE | 8/2/2021 |  | 135000 | 1,539.00 | 1,539.00 | 0.00 | 0.00 |
| SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 65.29 | 57.29 | 343.74 |
| COMM R \& T | 8/2/2021 |  | 0 | 290.00 | 295.80 | 5.80 | 34.80 |
| GARBAGE ADMIN FEE | 8/2/2021 |  | 0 | 5.00 | 5.00 | 0.00 | 0.00 |
|  |  |  |  | 2,152.85 | 2,271.43 | 118.58 | 711.48 |

City of Caro

|  |  |  |  |  |  | Current Billing System | New RTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Number | Name | Description | Date | Size | Quantity Billed | Amount | Amount |
| 7-0040-00 | TUSCOLA COUNTY - FIA | WATER USAGE | 8/2/2021 | 2 | 135000 | 288.85 | 301.05 |
| 7-0040-00 | TUSCOLA COUNTY - FIA | WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 65.29 |
| 7-0040-00 | TUSCOLA COUNTY - FIA | SEWER USAGE | 8/2/2021 |  | 135000 | 1,539.00 | 1,539.00 |
| 7-0040-00 | TUSCOLA COUNTY - FIA | SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 65.29 |
| 7-0040-00 | TUSCOLA COUNTY - FIA | COMM R \& T | 8/2/2021 |  | 0 | 290.00 | 295.80 |
| 7-0040-00 | TUSCOLA COUNTY - FIA | GARBAGE ADMIN FEE | 8/2/2021 |  | 0 | 5.00 | 5.00 |
|  | Totals |  |  |  |  | 2,152.85 | 2,271.43 |


|  |  |  |  |  | Current <br> Billing <br> System | New RTS | Estimated Bi- <br> Monthly |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Estimated |  |  |  |  |  |  |  |
| Annual |  |  |  |  |  |  |  |$|$


|  |  |  |  |  |  | Current Billing System | New RTS | Estimated BiMonthly | Estimated Annual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Number | Name | Description | Date | Size | Quantity Billed | Amount | Amount | Change Amount | Change Amount |
| 6-0162-00 | TUSCOLA COUNTY | SWR USAGE MTR | 8/2/2021 | 11/2 | 13000 | 148.20 | 148.20 | 0.00 | 0.00 |
| 6-0162-00 | TUSCOLA COUNTY | SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 40.81 | 32.81 | 196.86 |
|  | Totals |  |  |  |  | 156.20 | 189.01 | 32.81 | 196.86 |


| City of Caro |  |  |  |  |  |  |  |  |  |
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| Utility Bill Comparison of Current Rates vs. New Rates |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Current Billing System | New RTS | Estimated BiMonthly | Estimated Annual |
| Customer Number | Name | Description | Date | Size | Quantity Billed | Amount | Amount | Change Amount | Change Amount |
| 3-2690-00 | TUSCOLA COUNTY | WATER USAGE | 8/2/2021 | 3/4 | 4000 | 0.00 | 8.92 | 8.92 | 53.52 |
| 3-2690-00 | TUSCOLA COUNTY | WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 12.24 | (9.76) | (58.56) |
| 3-2690-00 | TUSCOLA COUNTY | SEWER USAGE | 8/2/2021 |  | 4000 | 45.60 | 45.60 | 0.00 | 0.00 |
| 3-2690-00 | TUSCOLA COUNTY | SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 12.24 | 4.24 | 25.44 |
|  | Totals |  |  |  |  | 75.60 | 79.00 | 3.40 | 20.40 |


| City of Caro |  |  |  |  |  |  |  |  |  |
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| Utility Bill Comparison of Current Rates vs. New Rates |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Current <br> Billing <br> System | New RTS | Estimated Bi Monthly | Estimated <br> Annual |
| Customer <br> Number | Name | Description | Date | Size | Quantity Billed | Amount | Amount | Change Amount | Change Amount |
| 3-2730-00 | TUSCOLA COUNTY | WATER USAGE | 8/2/2021 | 3/4 | 1000 | 0.00 | 2.23 | 2.23 | 13.38 |
| 3-2730-00 | TUSCOLA COUNTY | WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 12.24 | (9.76) | (58.56) |
| 3-2730-00 | TUSCOLA COUNTY | SEWER USAGE | 8/2/2021 |  | 1000 | 11.40 | 11.40 | 0.00 | 0.00 |
| 3-2730-00 | TUSCOLA COUNTY | SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 12.24 | 4.24 | 25.44 |
| 3-2730-00 | TUSCOLA COUNTY | COMM R \& T | 8/2/2021 |  | 0 | 106.00 | 108.12 | 2.12 | 12.72 |
| 3-2730-00 | TUSCOLA COUNTY | GARBAGE ADMIN FEE | 8/2/2021 |  | 0 | 5.00 | 5.00 | 0.00 | 0.00 |
|  | Totals |  |  |  |  | 152.40 | 151.23 | (1.17) | (7.02) |


| City of Caro |  |  |  |  |  |  |  |  |  |
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| Utility Bill Comparison of Current Rates vs. New Rates |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Current Billing System | New RTS | Estimated Bi Monthly | Estimated Annual |
| Customer Number | Name | Description | Date | Size | Quantity <br> Billed | Amount | Amount | Change Amount | Change Amount |
|  |  |  |  |  |  |  |  |  |  |
| 2-0050-02 | TUSCOLA COUNTY | WATER USAGE | 8/2/2021 | , | 21000 | 35.68 | 46.83 | 11.15 | 66.90 |
| 2-0050-02 | TUSCOLA COUNTY | WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 20.40 | (1.60) | (9.60) |
| 2-0050-02 | TUSCOLA COUNTY | SEWER USAGE | 8/2/2021 |  | 21000 | 239.40 | 239.40 | 0.00 | 0.00 |
| 2-0050-02 | TUSCOLA COUNTY | SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 20.40 | 12.40 | 74.40 |
| 2-0050-02 | TUSCOLA COUNTY | COMM R \& T | 8/2/2021 |  | 0 | 26.92 | 27.46 | 0.54 | 3.24 |
| 2-0050-02 | TUSCOLA COUNTY | GARBAGE ADMIN FEE | 8/2/2021 |  | 0 | 5.00 | 5.00 | 0.00 | 0.00 |
|  | Totals |  |  |  |  | 301.32 | 312.66 | 11.34 | 68.04 |


| City of Caro |  |  |  |  |  |  |  |  |  |
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| Utility Bill Comparison of Current Rates vs. New Rates |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Current <br> Billing <br> System | New RTS | Estimated Bi Monthly | Estimated <br> Annual |
| Customer Number | Name | Description | Date | Size | Quantity Billed | Amount | Amount | Change Amount | Change Amount |
| 2-1445-00 | TUSCOLA COUNTY | WATER USAGE | 8/2/2021 $3 / 4$ |  | 2000 | 0.00 | 4.46 | 4.46 | 26.76 |
| 2-1445-00 | TUSCOLA COUNTY | WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 12.24 | (9.76) | (58.56) |
|  | Totals |  | 22.00 |  |  |  | 16.70 | (5.30) | (31.80) |



| City of Caro |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Utility Bill Comparison of Current Rates vs. New Rates |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Current Billing System | New RTS | Estimated Bi Monthly | Estimated <br> Annual |
| Customer Number | Name | Description | Date | Size | Quantity Billed | Amount | Amount | Change <br> Amount | Change <br> Amount |
| 2-0800-00 | TUSCOLA COUNTY | WATER USAGE | 8/2/2021 3/4 |  | 1000 | 0.00 | 2.23 | 2.23 | 13.38 |
| 2-0800-00 | TUSCOLA COUNTY | WATER BASE CHARGE | 8/2/2021 |  | 0 | 22.00 | 12.24 | (9.76) | (58.56) |
| 2-0800-00 | TUSCOLA COUNTY | SEWER USAGE | 8/2/2021 |  | 1000 | 11.40 | 11.40 | 0.00 | 0.00 |
| 2-0800-00 | TUSCOLA COUNTY | SEWER BASE | 8/2/2021 |  | 0 | 8.00 | 12.24 | 4.24 | 25.44 |
| 2-0800-00 | TUSCOLA COUNTY | RUBBISH \& TRASH | 8/2/2021 |  | 0 | 25.30 | 26.04 | 0.74 | 4.44 |
|  | Totals |  | 66.70 |  |  |  | 64.15 | (2.55) | (15.30) |

$\qquad$

## News Essentials

What's Hot
News Releases
IRS - The Basics
IRS Guidance
Media Contacts
Facts \& Figures
Around The Nation
e-News Subscriptions

The Newsroom Topics

Multimedia Center

Noticias en Español
Radio PSAs
Tax Scams
The Tax Gap
Fact Sheets
IRS Tax Tips

Issue Number: IR-2022-124
Inside This Issue

## IRS increases mileage rate for remainder of 2022

WASHINGTON - The Internal Revenue Service today announced an increase in the optional standard mileage rate for the final 6 months of 2022. Taxpayers may use the optional standard mileage rates to calculate the deductible costs of operating an automobile for business and certain other purposes.

For the final 6 months of 2022, the standard mileage rate for business travel will be 62.5 cents per mile, up 4 cents from the rate effective at the start of the year. The new rate for deductible medical or moving expenses (available for active-duty members of the military) will be 22 cents for the remainder of 2022, up 4 cents from the rate effective at the start of 2022. These new rates become effective July 1 , 2022. The IRS provided legal guidance on the new rates in Announcement 2022-13, issued today.

In recognition of recent gasoline price increases, the IRS made this special adjustment for the final months of 2022. The IRS normally updates the mileage rates once a year in the fall for the next calendar year. For travel from Jan. 1 through June 30, 2022, taxpayers should use the rates set forth in Notice 2022-03.
"The IRS is adjusting the standard mileage rates to better reflect the recent increase in fuel prices," said IRS Commissioner Chuck Rettig. "We are aware a number of unusual factors have come into play involving fuel costs, and we are taking this special step to help taxpayers, businesses and others who use this rate."

While fuel costs are a significant factor in the mileage figure, other items enter into the calculation of mileage rates, such as depreciation and insurance and other fixed and variable costs.

The optional business standard mileage rate is used to compute the deductible costs of operating an automobile for business use in lieu of tracking actual costs. This rate is also used as a benchmark by the federal government and many businesses to reimburse their employees for mileage.

vord or email address, or stop subscriptions at any time on your Subscriber Preferences Page. You will need to use your email address to l riberhelp.govdelivery.com.
y the Internal Revenue Service (IRS).

# 1 <br> H D <br> TUSCOLA COUNTY <br> HEALTH DEPARTMENT 

Amanda Ertman, B.S., I lealih Olficer
Mark Hamed. M.D., M.B.A., M.P.H.. Medical Director

TO: Tuscola County Board of Commissioners Clayette Zechmeister, County Administrator

FROM: Amanda Ertman, BS, Health Officer
DATE: May 26, 2022
RE: $\quad$ Request for Permission to Upgrade the Road Sign

The Tuscola County Health Department's M-24 road sign is in desperate need of an upgrade, the current sign is old and the electricity no longer works. As we re-evaluate our market strategy, we want our community to know exactly where we are located, know what services we offer and we would like the opportunity to advertise events within the sign display. Therefore, I am requesting permission to upgrade the sign per the lease agreement and asking that the county make the necessary upgrades to the sign's electrical system.

To resolve the problem, TCHD is willing to pay for the following costs associated with the upgrade: all illuminated sign cabinets, LED message center mounted to existing structure, installation fees, training and landscaping but we are requesting the county to be responsible for the costs of the electrical upgrades needed to supply power to the $\mathrm{M}-24$ road sign.

We will need an answer quickly as we are getting ready to submit our FY $22 / 23$ budgets.
If you have any questions or concerns, please do not hesitate to contact me at (989)-673-8117 or via e-mail at aermanatchd.us.

Sincerely,


Amanda Ertman
Health Officer
Item

| "Watchfire" 10 mm High Resolution Full Color LED Electronic Message Center Display (both sides) | \$42,500 |
| :---: | :---: |
| Watchfire Ignite Graphics Software \& Training | \$2,500 |
| Three LED Illuminated Sign Cabinets (1 upper \& 2 lower) | \$10,500 |
| LED EMC Cabinets \& Sign Cabinets Installation \& Permit Obtaining + Fees | \$4,500 |
| Electrical - <br> Two (2) 120 Volt 30 Amp Designated Circuits 120 Volt 20 Amp Designated Circuit would be for the Three (3) Sign Cabinets | \$14,000 |
| Landscaping - Enhance the area and protect the displays from mowers and trimmers | \$4,900 |
| Total Project | \$78,900 |

$=$ KEN MARTIN EEGTRIC, INC.
4180 Hurds Corner Rd.
CASS CITY, MICHIGAN 48726
Hone (989) 872-4114
Fex (909) 872-4140
TO TC BUILPIMG \& Conounos Ctxer mi ATN M NIKE MILLEX

JOB ESTIMATI


(1) Reinhsit F inssat A Cincirt FowM DHS DLT TO NEZ SIGN BY ROAD $t$ MoOnt d-buk
(2) BOWE COWAUT 70 STDE LUCATION. ALL LUATEINRL, LATBUA FFONING

BuDCat Numbex

- Pricé grod fix 30 bays
thend gion,


SOB COST $11,400$. simure der vatof

THE ESTMAATE IG FOR COMPLEING THE JOB AS DESCAIBED ABOVE TIS BASED:OH OUR EVALLATION ANDDOES NOT MCL UDE MATERUAL PRICE RNGBEASES OR ADOMONL LABOR AND MATENMLL WHICH MAY BE RECUIRED SHOULO UNFORSEEN PRORLMS OR ACVERS: WEATHER CONDTILONS APLSE AFTER THE WORK MAS STAFTED.


Page 28 of 48

## CUSTOMER'S BILLING INFORMATION:

Tuscola County Health Department
1309 Cleaver Road, Suite B
Caro, Michigan 48723

April $1^{51}, 2022$

PROPOSAL \# 2666 - TUSCOLA COUNTY HUMAN SERVICES "WATCHFIRE" 10 MM HIGH RESOLUTION FULL COLOR LED ELECTRONIC MESSAGE CENTER DISPLAY \& THREE (3) LED ILLUMINATED SIGN CABINETS INSTALLED ON AN EXISTING DOUBLE SIDED BRICK WALL / FOUNDATION

## CUSTOMER'S CONTACT INFORMATION:

Mr. Jonathan Suber - MIS Manager
Direct Office \# (989) 673-1725 Email: JSuber@TCHD.US
Jonathan's Cell \# (989) 316-6050


Three (3) LED Illuminated Sign Cabinets: One (1) Upper $2^{\prime}$ Tall $\times 19^{\prime} 4^{\prime \prime}$ Long $\times 12^{\prime \prime}$ Deep Sign Cabinet \& Two (2) Lower $4^{\prime} 3^{\prime \prime}$ Tall $\times 7^{\prime} 3^{\prime \prime}$ Long $\times 8^{\prime \prime}$ Deep Sign Cabinets. Cabinets are Sign Comp standard $1 / 8^{\prime \prime}$ thick aluminum extrusion with $15 / 8^{\prime \prime}$ wide slide style retainers. Backs \& divider are 3 MM thick Alupanel aluminum composite material. Cabinet faces are $3 / 16^{\prime \prime}$ thick White Lexan solar grade polycarbonate plastic with computer cut Oracal 8500 series translucent \& opaque vinyl graphics applied on the first surfaces. Each sign cabinet is individually illuminated by White Principal LED $7,100 \mathrm{~K}$ module grids \& 60 watt 12 VDC energy efficient power supplies. Sign cabinets, retainers \& support steel primed \& painted Sherwin Williams Tricorn Black industrial enamel. Exact color, sizes, style, layout, \& materials as per approved color shop drawings. Obtaining of the City of Caro Sign Permit is included with the fees charged by the city billed as an extra but done so at cost with copies of permits provided. Obtaining of the Tuscola County / Safe Built Electrical Permit is included with the fees charged by Safe Built billed as an extra but done so at cost with copies of permits provided. The Tuscola County Health Department is responsible for the structural integrity of the brick \& block structure that the LED electronic message center display \& sign cabinets are mounted to along with the concrete foundation below the wall.

INDIVIDUAL AMOUNT
$\$ 42,500.00 \mathrm{~T}$ COUNTY IS TAX EXEMPT
$\$ 2,500.00$ SUBTOTAL $=\$ 45,000.00$ (IOMM HIGH RESOLUTION LED EMC)

[^1]DESCRIPTION OF SIGN / SERVICE PROVIDED BY MRJ SIGN COMPANY LLC
INDIVIDUAL AMOUNT
The LED EMC Display cabinets pull 48 Amps total for both cabinets / sides but only so at full brightness of 7,000 NITs with a White background, approximately 40 Amps total for both cabinets / sides when in actual daytime operation \& approximately 32 Amps total for both cabinets / sides when in actual nighttime operation. Therefore each LED EMC display cabinet / side will require One (1) 120 Volt 30 Amp designated circuit. The Three (3) Sign Cabinets will pull only 3 Amps all cabinets combined so these cabinets could be either be added to the LED EMC designated circuits or an additional 120 Volt 20 Amp designated circuit can be run so that it can be controlled by either a photo cell $\&$ or time clock if so desired. Exact power requirements \& final electrical connections will be worked out with Tuscola County. Tuscola County staff is responsible for running new designated circuits along with the final electrical connections of each LED EMC display cabinet \& or each sign cabinet. The Three (3) LED Illuminated Sign Cabinets have a Limited Warranty on both Workmanship (Labor) \& Materials (Parts) of Five (5) Years! Completion approximately six to eight weeks from signed proposal, deposit \& approved color shop drawings dependent upon timely issuance of permits \& or shipment of LED EMC display \& aluminum extrusion. THREE (3) LED ILLUMINATED SIGN CABINETS INSTALLED ON AN EXISTING BRICK WALL STATE OF MICHIGAN 6\% SALES TAX ON THE ABOVE AMOUNT
LED EMC CABINETS \& SIGN CABINETS INSTALLATIONS \& PERMIT OBTAINING + FEES
Deposit of $\$ 40,000.00$ due upon order to allow for LED EMC to be paid for upon order in order to obtain lower pricing \& $\$ \mathbf{2 0 , 0 0 0 . 0 0}$ balance due upon completion + fees.
$\qquad$ $\therefore$
MRJ SIGN CO. LLC, SIGNATURE: MARK R. JOHNSON - MANAGING DIRECTOR

TOTAL COST $=\$ 60,000.00$
$\$ 10,500.00 \mathrm{~T}$
COUNTY IS TAX EXEMPT
$\$ 4,500.00$
SUBTOTAL $=\$ 15,000.00$
(Freestanding Ground Sign)

# We don't just build signs... We build business! 

[^2]Attn: Jonathan Suber
Tuscola County Health Department
May 11, 2022
1309 Cleaver Rd. Ste B
Caro, MI 48723

## Landscape Project - Install new landscape bed around the entrance sign by the road (M-

 24)- Remove existing sod \& dump off-site
- Prep beds and install new edging according to the design
- Install new plants according to the design
- (6) Gro-Low Sumac (6) Blue Star Juniper (9) Dwarf Diervilla
- Install 4"- $10^{\prime \prime}$ cobblestone along the sidewalk to transition the grade
- Install fabric \& 4a stone


## Cost of Project \$ 4,900.00

Initial for Project $\qquad$

## Alternative Project Option

- Same as described above with a plant modification of more plants
o (10) Gro-Low Sumac (10) Blue Star Juniper (13) Dwarf Diervilla


## Cost of Proiect \$ 5,900.00 Initial for Project

$\qquad$

1. It is the duty of the client to afford access to the subject property at all times, and contractor shall not be held responsible for failure to perform the project when access is denied or unavailable. Furthermore, contractor shall not be held responsible for any delay in rendering services occasioned by a client's failure to grant access to the subject property.
2. Reports of damage must be reported to the contractor within twenty-four (24) hours. Failure to report the damage constitutes a waiver and the contractor is released from liability. Contractor is not responsible for damages to property that is not visible to the eye (i.e., sprinkler systems, outdoor lighting).

## Payment of Service

A payment of ( $\$$ ) is due after signing of service agreement. Outstanding balance of service agreement ( $\$$ Remainder_) is due upon completion. Quote is valid for 30 days from date issued.
****Please note that all credit card transactions will be charged a 3\% transaction fee******

Agreed: $\qquad$ Date: $\qquad$
(Client)
Agreed: $\qquad$ Michael Bergelin Date: $\qquad$ 5/11/2022
(Contractor)

Timber Oaks Lawn \& Snow, LLC 211 S. Sherman St., Vassar, MI 48768
Phone: (989)882-1167 = email: timberoakslawn@gmail.com


## Re: [EXTERNAL] Request for Upgrade on M-24 Sign

1 message
Clayette Zechmeister [zclay@tuscolacounty.org](mailto:zclay@tuscolacounty.org)
Fri, May 27, 2022 at 2:13 PM
To: Renee Francisco [renee@tuscolacounty.org](mailto:renee@tuscolacounty.org)
Cc: Amanda Ertman [aertman@tchd.us](mailto:aertman@tchd.us)
Add to this discussion that funds are available in the 483 Capital Fund for this project Thank you

On Fri, May 27, 2022 at 1:54 PM Renee Francisco [renee@tuscolacounty.org](mailto:renee@tuscolacounty.org) wrote:
Hi Amanda,
Thanks for sending this request over. I'll get it to the Commissioners at their next Committee meeting on 6/13/22.
Have a good holiday weekend!

## Renee Francisco

Financial Coordinator
Tuscola County Controller's Office
125 W. Lincoln Street
Caro, MI 48723
phone: 989-672-3709

On Fri, May 27, 2022 at 1:37 PM Amanda Ertman [aertman@tchd.us](mailto:aertman@tchd.us) wrote:
Hello Renee,

Per the request of the commissioners, here is the written request to upgrade the $\mathrm{M}-24$ sign.

Please let me know if you need anything else. Have a safe and Happy Holiday!

Very Respectfully,

Amanda R. Ertman
Health Officer

## Tuscola County Health Department

1309 Cleaver Rd

# Tuscola County Medical Care Community Your Care Partner in Skilled Nursing and Rehabilitation Therapy <br> 1285 CLEAVER ROAD * CARO, MICHIGAN 48723 <br> PHONE (989) 673-4117 * FAX (989) 673-6665 

| Executive Management |  | Tuscola County Department of Health \& Human Services |
| :--- | :--- | :--- |
| Brenda Kretzschmer, RN, NHA - Chief Executive Officer | and Tuscola County Medical Care Facility |  |
| Maggie Root, CHC - Chief Financial Officer | Board of Directors |  |
| Mandy Palmer, RN - Chief Nursing Officer | Tyler Colling - Chairman |  |
| Arshad Aqil, M.D. - Certified Medical Director | Sue Morris - Vice-Chair |  |

June 1, 2022
Mrs. Clayette Zechmeister, Controller
Tuscola County Board of Commissioners
125 W. Lincoln Street
Caro, MI 48723
RE: Funds Transfer Request for various Capital Projects
Dear Mrs. Zechmeister:
This letter is to request a Transfer of Funds from Millage Fund 298-000-001-000 to General Fund Account 291-000-001-000 for recent capital expenses accumulated by Community:

$$
\begin{array}{ll}
\text { 1. AIA \# 2 Progress Payment - Alderman Roof Project } & \$ 243,067.50 \\
\text { Valley Roofing } & \text { May 24, 2022 }
\end{array}
$$

The total amount of this request is $\$ 243,067.50$. Thank you for your assistance.
Sincerely,

## Brendos tfietzochmer

Brenda L. Kretzschmer, RN, NHA, CEO
Cc: Ashley Bennett, Tuscola County Treasurer

## Valley Roofing Inc.

Invoice
989.892 .2412

408 Woodside Ave

| Date | Invoice \# |
| :---: | :---: |
| $5 / 24 / 2022$ | 26010553 |


| Bill To |
| :--- |
| TUSCOLA CO. MEDICAL. CENTER |
| 1285 CLEAVER ROAD |
| CARO. MI 48723 |
|  |
|  |
|  |


| Ship To |
| :---: |
| TUSCOL.A MEDHKAL. CENTER |
|  |
|  |



TO OWNER:
Tuscola Co. Medical Care Community
1285 Cleaver Road
Caro, M1 48723
FROM CONTRACTOR:
Valley Roofing Co., Inc.
408 Woodside Avenue
Bay City, M1 48708

## CONTRACT FOR: Roofing

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

| 1. ORIGINAL CONTRACT SUM | \$ | 629,716.00 |
| :---: | :---: | :---: |
|  | \$ |  |
| 3. CONTRACT SUM TO DATE (Line $1+/-2$ ) | \$ | 629,716.00 |
| 4. TOTAL COMPLETED \& STORED TO DATE-\$ |  | 359,520.00 | (Column G on Continuation Sheel)

5. RETAINAGE:
a. $10.0 \%$ of Completed Work
b. of Stored Material
 (Column F on Continuation Sheet)
Total Retainage (Line $5 \mathrm{a}+5 \mathrm{~b}$ or
Total in Column 1 of Continuation Sheet------
6. TOTAL EARNED LESS RETAINAGE

| $\$ \quad 35,952.00$ |
| :--- |
| $\$ 323.568 .00$ | (Line 4 less Line 5 Total)

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
(Line 6 from prior Certificate) $-\ldots .--\cdots-$
8. CURRENT PAYMENT DUE $\qquad$

9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6)
\$ $\qquad$

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | :--- | :--- |
| Total changes approved in previous <br> months by Owner |  |  |
| Total approved this Month |  |  |
| TOTALS |  |  |
| NET CHANGES by Change Order |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowlidge, information and belief the Work covered by this Application for Payment has been completed in accortance with the Contract Documents. that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown therein is now due.


State of: Michigan
County of
Bay
Subscribed and sworn to before
me this 24 day of May, 2022
 My Commission expires: 06/06/24

## CERTIFICATE FOR PAYMENT

n accordance with Contract Documents. based on on-site obsenvations and the data comprising application. the Architeci certifies to the Ovmer that to the best of the Architect's knowledge. information and belief the Work has progressed as indicated. the quality of the Work is in accordance with the Coniract Documents, and the Contractor is entited to payment of the AMOUNT CERTIFIED.

## AMOUNT CERTIFIED

$\qquad$ - 9
(Aftach explanation if amount centified differs from the amount applied for. Initial all figures on this application and on the Continuation Sheat that are changed to conform to the amount certified )

ARCHITECT:

By: $\qquad$ Date: $\qquad$
This Certificate is nol negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance ol payment are without prejudice to any sights of the Owner of Contractor under this Contract.


Batch ID: 0001 Valley Roofing


6/7/2022

## Thomas Bardwell

Chairman
Tuscola County, Michigan
Dear Mr. Bardwell:
We are pleased to notify you that your annual comprehensive financial report for the fiscal year ended December 31, 2020 qualifies for GFOA's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

When a Certificate of Achievement is awarded to a government, an Award of Financial Reporting Achievement (AFRA) is also presented to the individual(s) or department designated by the government as primarily responsible for its having earned the Certificate. This award has been sent to the submitter as designated on the application.

We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and give appropriate publicity to this notable achievement. A sample news release is included to assist with this effort.

We hope that your example will encourage other government officials in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

Sincerely,

Michele Mark Levine

Director, Technical Services

# GOVERNMENT FINANCE OFFICERS ASSOCIATION NEWS RELEASE 

## FOR IMMEDIATE RELEASE

6/7/2022
For more information contact:
Michele Mark Levine, Director/TSC
Phone: (312) 977-9700
Fax: (312) 977-4806
Email: mlevine@gfoa.org
(Chicago, Illinois)-Government Finance Officers Association of the United States and Canada (GFOA) has awarded the Certificate of Achievement for Excellence in Financial Reporting to Tuscola County for its annual comprehensive financial report for the fiscal year ended December 31, 2020. The report has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the report.

The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

Government Finance Officers Association (GFOA) advances excellence in government finance by providing best practices, professional development, resources, and practical research for more than 21,000 members and the communities they serve.

Clayette Zechmeister
Controller/Administrator
Tuscola County, Michigan

Dear Ms. Zechmeister:

## Congratulations!

We are pleased to notify you that your annual comprehensive financial report for the fiscal year ended December 31, 2020 has met the requirements to be awarded GFOA's Certificate of Achievement for Excellence in Financial Reporting. The GFOA established the Certificate of Achievement for Excellence in Financial Reporting Program (Certificate Program) in 1945 to encourage and assist state and local governments to go beyond the minimum requirements of generally accepted accounting principles to prepare annual comprehensive financial reports that evidence the spirit of transparency and full disclosure and then to recognize individual governments that succeed in achieving that goal. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting. Congratulations, again, for having satisfied the high standards of the program.

Your electronic award packet contains the following:

- A "Summary of Grading" form and a confidential list of comments and suggestions for possible improvements. We strongly encourage you to implement the recommended improvements in your next report. Certificate of Achievement Program policy requires that written responses to these comments and suggestions for improvement be included with your 2021 fiscal year end submission. If a comment is unclear or there appears to be a discrepancy, please contact the Technical Services Center at (312) 977-9700 and ask to speak with a Certificate of Achievement Program in-house reviewer.
- Certificate of Achievement. A Certificate of Achievement is valid for a period of one year. A current holder of a Certificate of Achievement may reproduce the Certificate in its immediately subsequent annual comprehensive financial report. Please refer to the instructions for reproducing your Certificate in your next report.
- Award of Financial Reporting Achievement. When GFOA awards a government the Certificate of Achievement for Excellence in Financial Reporting, we also present an Award of Financial Reporting Achievement (AFRA) to the department identified in the application as primarily responsible for achievement of the Certificate.
- Sample press release. Attaining this award is a significant accomplishment. Attached is a sample news release that you may use to give appropriate publicity to this notable achievement.

In addition, award recipients will receive via mail either a plaque (if first-time recipients or if the government has received the Certificate ten times since it received its last plaque) or a brass medallion to affix to the plaque (if the government currently has a plaque with space to affix the medallion). Plaques and medallions will be mailed separately.

As an award-winning government, we would like to invite one or more appropriate members of the team that put together your annual comprehensive financial report to apply to join the Special Review Committee. As members of the Special Review Committee, peer reviewers get exposure to a variety of reports from around the country; gain insight into how to improve their own reports; achieve professional recognition; and provide valuable input that helps other local governments improve their reports. Please see our website for eligibility requirements and information on completing an application.

Thank you for participating in and supporting the Certificate of Achievement Program. If we may be of any further assistance, please contact the Technical Services Center at (312) 977-9700.

Sincerely,

Michele Mark Levine
Director, Technical Services

Government Finance Officers Association

# Certificate of <br> Achievement for Excellence in Financial Reporting 

Presented to

## Tuscola County Michigan

For its Annual Comprehensive
Financial Report
For the Fiscal Year Ended
December 31, 2020

Chistophen P. Movill
Executive Director/CEO

## Certificate of Achievement for Excellence in Financial Reporting Summary of Grading

Tuscola County, Michigan<br>Member ID: 300088631<br>Report \#: COA-2020-04220

The Certificate of Achievement Program Special Review Committee (SRC) has completed its review of your annual comprehensive financial report. The grades awarded for each grading category are listed below, followed by comments and suggestions for improvement grouped by category.

| Grading Category | Grade |
| :--- | :--- |
| 101 - Cover, table of contents, and formatting | Proficient |
| 102 - Introductory section | Proficient |
| 103 - Report of the independent auditor | Proficient |
| 104 - Management's discussion and analysis (MD\&A) | Proficient |
| 105 - Basic financial statements (preliminary considerations) | Proficient |
| 106 - Government-wide financial statements | Proficient |
| 107 - Fund financial statements (general considerations) | Proficient |
| 108 - Governmental fund financial statements | Proficient |
| 109 - Proprietary fund financial statements | Proficient |
| 110 - Fiduciary fund financial statements | Proficient |
| 111 - Summary of significant accounting policies (SSAP) | Proficient |
| 112 - Note disclosure (other than the SSAP and pension-related <br> disclosures) | Proficient |
| 113 - Pension-related note disclosures | Proficient |
| 114 - Required supplementary information (RSI) | Proficient |
| $115-$ Combining and individual fund information and other <br> supplementary information | Proficient |
| 118 - Statistical section | Proficient |
| $119-$ Other considerations | Proficient |

The Government Finance Officers Association of the United States and Canada

## AWARD OF FINANCIAL REPORTING ACHIEVEMENT

to<br>Clayette A. Zechmeister<br>Controller/Administrator<br>Tuscola County, Michigan



The Award of Financial Reporting Achievement is presented by the Government Finance Officers Association to the department or individual designated as instrumental in the government unit achieving a Certificate of Achievement for Excellence in Financial Reporting. A Certificate of Achievement is presented to those government units whose annual financial reports are judged to adhere to program standards and represents the highest award in government financial reporting.

Chisitophen P. Mowill
Date: 6/7/2022

The Government Finance Officers Association of the United States and Canada

## AWARD OF FINANCIAL REPORTING ACHIEVEMENT

to

Debbie Babich<br>Fiscal Personnel Analyst<br>Tuscola County, Michigan



The Award of Financial Reporting Achievement is presented by the Government Finance Officers Association to the department or individual designated as instrumental in the government unit achieving a Certificate of Achievement for Excellence in Financial Reporting. A Certificate of Achievement is presented to those government units whose annual financial reports are judged to adhere to program standards and represents the highest award in government financial reporting.

Chistoph P. Movicl
Date: 6/7/2022

Whereas, the US Department of Labor (USDOL) has published a Notice of Proposed Rulemaking on WagnerPeyser Act Staffing (Docket No. ETA-2022-0003) which would require States, with no exceptions, to use State merit staff to provide Wagner-Peyser Act Employment Service (ES) services, and,

Whereas, the proposal would reverse current federal policy that allows States maximum flexibility in staffing to provide ES services, and,

Whereas, a 1998 settlement agreement (Michigan v Herman) has allowed the State of Michigan to use local merit staff employees to deliver ES services through the local network of Michigan Works! Agencies to over 86,000 job seekers in 2021, and,

Whereas, our primary concern is the negative impacts of this proposal to Michiganders and the primary customers of the workforce development system - both job seekers and employers, and,

Whereas, a key benefit to greater staffing flexibility is strong local strategic relationships with businesses, higher education, nonprofits, childcare, elementary and secondary education, adult education providers, and other partners which allows for more efficient customer service to connect job seekers with in-demand jobs and training opportunities and facilitates a pipeline for those students to local employers, and,

Whereas, GST Michigan Works! Workforce Development Board, comprised of business, labor and community leaders, is currently responsible for the effective and efficient delivery of seven Michigan Works American Job Centers in Genesee, Huron, Lapeer, Sanilac, Shiawassee and Tuscola Counties using 20+ ES local staff, and this rule would take away local control of Employment Services, and

Whereas, with this required staffing model, staff and service reductions are inevitable as services currently provided by over 400 Michigan Works! staff would be reduced to approximately 100 State of Michigan staff, resulting in significantly longer wait times for job seekers and delays in services for the 32,000 businesses served annually, and,

Whereas, this change would risk potential loss of several of the 99 full and satellite Michigan Works! American Job Centers across the state, and would negatively impact our constituents by decreased assistance filling job openings, reduction and elimination of job fairs, cutting of industry-led collaboratives, and decreased or no access to job training programs, and,

Whereas, limiting ES staffing to State staff, would eliminate the advantage of the streamlined current staffing model in Michigan which leverages other program funding from WIOA Title II Adult Education, SNAP, TANF, TAA, and others to supplement the Wagner-Peyser state allocation, and

THEREFORE, BE IT RESOLVED that the county of $\qquad$ , hereby urges the USDOL to abandon this proposed rule change, and urges Michigan Governor Gretchen Whitmer and the Michigan Congressional Delegation to support local control by the Workforce Development Boards and oppose this rule and notify the USDOL Secretary that it would have an adverse impact on the Michigan "One Stop" workforce development system,

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the U.S. Employment and Training Administration/U.S. Department of Labor, Governor Whitmer, our U.S. Legislators and State Legislators.

## CERTIFICATION

The undersigned duly qualified $X X X X X$ of the County of $\qquad$ certifies that the foregoing is a true and correct copy of a resolution adopted by the Board at its XXXX, 2022, meeting.


[^0]:    Lonnie Kester, Chairperson

[^1]:    Direct Office \# (989) 673-1725 Email: JSuber@TCHD.US

    Mr. Jonathan Suber - MIS Manager
    Jonathan's Cell \# (989) 316-6050

    ## CUSTOMER'S CONTACT INFORMATION:

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