#### TUSCOLA COUNTY BOARD OF COMMISSIONERS MEETING AGENDA THURSDAY, APRIL 16, 2015 – 7:30 A.M.

#### H. H. PURDY BUILDING BOARD ROOM 125 W. Lincoln Street Caro, MI

125 W. Lincoln Street Caro, MI 48723 Phone: 989-672-3700 Fax: 989-672-4011

7:30 A.M. Call to Order – Chairperson Bardwell Prayer - Commissioner Bardwell Pledge of Allegiance - Commissioner Trisch Roll Call - Clerk Fetting Adoption of Agenda Action on Previous Meeting Minutes (See Correspondence #1) **Brief Public Comment Period** Consent Agenda Resolution (See Correspondence #2) **New Business** -Equalization Director Update Regarding Taxable Value & Property Tax Projections (See Correspondence #3) -County Equalization Reports (See Correspondence #4) -Update to County Hazard Mitigation Plan -Contract for Household Hazardous Waste (See Correspondence #5) -Out of State Travel Request (See Correspondence #6) -Mosquito Abatement Update Old Business Correspondence/Resolutions

#### COMMISSIONER LIAISON COMMITTEE REPORTS

BARDWELL NACo NACo Rural Action Caucus Economic Development Corp/Brownfield Redevelopment Caro DDA/TIFA MAC Economic Development/Taxation MAC 7<sup>th</sup> District Local Unit of Government Activity Report TRIAD Human Services Collaborative Council

#### <u>BIERLEIN</u>

Thumb Area Consortium/Michigan Works Human Development Commission (HDC) Tuscola 2020 Recycling Advisory Committee Local Emergency Planning Committee (LEPC) Great Start Collaborative Council Local Unit of Government Activity Report Tuscola In-Sync MAC Board of Directors Human Services Collaborative Council Region VI Economic Development Planning MAC-Economic Development & Taxation

#### TRISCH

Board of Health Planning Commission Economic Development Corp/Brownfield Redevelopment Local Unit of Government Activity Report Behavioral Health Systems Board Animal Control Solid Waste Management Thumb Works

#### <u>ALLEN</u>

Dispatch Authority Board County Road Commission Board of Public Works Senior Services Advisory Council Mid-Michigan Mosquito Control Advisory Committee Saginaw Bay Coastal Initiative Parks & Recreation Local Unit of Government Activity Report

#### <u>KIRKPATRICK</u>

Board of Health Community Corrections Advisory Board Dept. of Human Services/Medical Care Facility Liaison Land Acquisition MI Renewable Energy Coalition MEMS All Hazards MAC-Environment Energy Land Use Oil/Shale Work Group Cass River Greenways Pathway Local Unit of Government Activity Report Tuscola In Sync NACO- Energy, Environment & Land Use

#### BOARD AGENDA.....4/16/15.....Page 3

Closed Session (If Necessary)

Other Business as Necessary

Extended Public Comment

Adjournment

Note: If you need accommodations to attend this meeting please notify the Tuscola County Controller/Administrator's Office (989-672-3700) two days in advance of the meeting.

#### CORRESPONDENCE

- #1 March 26, 2015 Full Board & Statutory Finance Minutes
- #2 Consent Agenda Resolution
- #3 Equalization Director Information Regarding Property Tax Revenue
- #4 County Equalization Reports
- #5 Household Hazardous Waste Disposal Contract
- #6 Out-of-State Travel Request
- #7 Freedom of Information Act 2014 Changes
- #8 February 26, March 12 and March 26, 2015 Road Commission Minutes
- #9 April 13, 2015 Committee of the Whole Minutes
- #10 Region VII Area Agency on Aging Draft Allocation Plan Senior Services

#### Draft TUSCOLA COUNTY BOARD OF COMMISSIONERS March 26, 2015 Minutes H. H. Purdy Building

Commissioner Thomas Bardwell called the meeting of the Board of Commissioners of the County of Tuscola, Michigan, held at the H.H. Purdy Building in the City of Caro, Michigan, on the 26th day of March, 2015 to order at 7:35 o'clock a.m. local time.

Prayer – Commissioner Bierlein

Pledge of Allegiance – Commissioner Trisch

Roll Call – Clerk Jodi Fetting

Commissioners Present: District 2 – Thomas Bardwell, District 3 - Christine Trisch, District 4 – Craig Kirkpatrick (via Google Hangouts), District 5 – Matthew Bierlein

Commissioner Absent: District 1 - Roger Allen

Also Present: Mike Hoagland, Clerk Jodi Fetting, Mary Drier, Tisha Jones, Mike Miller, Eean Lee, Sandy Nielsen, Register John Bishop, Beth Asperger, Gretchen Tenbush, Heather Thomas, Deborah Cook, Steve Anderson, Clayette Zechmeister, Renee Francisco

#### Adoption of Agenda -

15-M-039

Motion by Bierlein, seconded by Trisch to adopt the agenda as amended. Motion Carried.

Action on Previous Meeting Minutes -

#### 15-M-040

Motion by Kirkpatrick, seconded by Bierlein to adopt the meeting minutes from the March 12, 2015 meeting. Motion Carried.

#### Brief Public Comment Period -

-Eean Lee informed the Board that the GIS has sold its first customer package.

#### Consent Agenda Resolution -

15-M-041

Motion by Trisch, seconded by Bierlein that the following Consent Agenda Resolution be adopted. Motion Carried.

**BOC Minutes** 

#### CONSENT AGENDA

| Agenda Reference:      | Α   |
|------------------------|---|
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/9/15   |
| Description of Matter: | Move that the intergovernmental agreement to house Wayne County<br>prisoners in the Tuscola County Jail be approved with the understanding<br>that the contract can be cancelled at any time without conditions. Also, all<br>appropriate signatures are authorized. (Contract has been reviewed by the<br>county insurance company and the county meets the minimum insurance<br>coverage requirements. Also, the county attorney has reviewed the<br>contract and believes it fairly allocates responsibilities). |
| Agenda Reference:      | В   |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/9/15   |
| Description of Matter: | Move that per the recommendation of the Mosquito Abatement Director,<br>that the individuals listed in the March 2, 2015 memo be approved as<br>seasonal employees for the 2015 season contingent upon a satisfactory<br>physical and background check.   |
| Agenda Reference:      | C   |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/9/15   |
| Description of Matter: | Move that per the recommendation of the Mosquito Abatement Director that the treatment materials for the 2015 season identified in the March 2, 2015 memo be approved for purchase. (Materials were bid on a multi-county basis).   |
| Agenda Reference:      | D   |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/9/15   |
| Description of Matter: | Move that 2015 general fund and special revenue fund budget amendments as identified in the March 9, 2015 memo from the Chief Accountant be approved.   |
| Agenda Reference:      | E   |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/9/15   |
| Description of Matter: | Move that per the recommendation of the Tuscola Behavioral Health<br>System that the following individuals be reappointed to the<br>Board of Directors: Raymond Bates, Marianne Harrington, Brenda Ryan<br>and Christine Trisch.  |

**BOC Minutes** 

3

Agenda Reference:

Entity Proposing: COMMITTEE OF THE WHOLE 3/9/15

F

G

**Description of Matter:** Move that per the request of the Victim Services Coordinator the Title VI Nondiscrimination Compliance Policy be approved.

Agenda Reference:

Entity Proposing: COMMITTEE OF THE WHOLE 3/9/15

**Description of Matter:** Move that the County Clerk advertise using the County Clerk Facebook page to obtain applicants to fill the vacant position on the County Planning Commission.

Agenda Reference: H

Entity Proposing: COMMITTEE OF THE WHOLE 3/9/15

**Description of Matter:** Move that the hiring freeze be lifted per the explanation in the March 4, 2015 memo from the Dispatch Director and authorization is given to begin the process to fill a vacant dispatcher position.

Agenda Reference:

Entity Proposing: COMMITTEE OF THE WHOLE 3/9/15

Т

J

Κ

**Description of Matter:** Move that per the March 4, 2015 memo of request from the Dispatch Director that authorization is given for the Director to carry over 20 vacation days for one year.

Agenda Reference:

Entity Proposing: COMMITTEE OF THE WHOLE 3/9/15

**Description of Matter:** Move that the County Clerk advertise using the County Clerk Facebook page and County Web page to obtain applicants to fill the vacant position on the County Parks and Recreation Commission.

Agenda Reference:

Entity Proposing: COMMITTEE OF THE WHOLE 3/23/15

**Description of Matter:** Move that the general fund and capital improvement fund budget amendments as presented by the Controller/Administrator at the March 23, 2015 Committee of the Whole meeting be approved.

| BOC Minutes            | 4   | 3/26/15              |
|------------------------|---|----------------------|
| Agenda Reference:      | L   |                      |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/23/15  |                      |
| Description of Matter: | Move that the 2014 Drain Commissioner Annual F<br>the Drain Commissioner on March 23, 2015 be re<br>file. (The full detail copy will be retained in the Dra<br>Office.) | ceived and placed on |
| Agenda Reference:      | М   |                      |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/23/15  |                      |
| Description of Matter: | Move that the 2014 Mosquito Abatement Annual I<br>the Mosquito Abatement Director on March 12, 20<br>placed on file.  |                      |
| Agenda Reference:      | Ν   |                      |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/23/15  |                      |
| Description of Matter: | Move that per the letter from Future Youth Involve<br>is given to use the Courthouse lawn on April 25, 2<br>for the annual Cardboard City Sleep-Out.                    |                      |
| Agenda Reference:      | 0   |                      |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/23/15  |                      |
| Description of Matter: | Move that the letter of support for the P2 grant ap<br>trailer and part-time staff be approved for signatur<br>appropriate parties.                                     |                      |
| Agenda Reference:      | Ρ   |                      |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/23/15  |                      |
| Description of Matter: | Move that in order to clarify previous Board action to the current Vanderbilt Park contract for attenda   |                      |
| Agenda Reference:      | Q   |                      |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 3/23/15  |                      |
| Description of Matter: | Move that the tire recycling grant be accepted and signatures are authorized.   | all appropriate      |

#### New Business -

-Caro DDA Proposed Amendment - City of Caro Council is holding a public hearing to consider a Plan Amendment to the Caro Downtown Development Authority on April 20, 2015 at 7:30 p.m. at City Hall.

-Draft Revised County Investment Policy -

#### 15-M-042

Motion by Bierlein, seconded by Trisch that per the recommendation of the County Treasurer, that the resolution authorizing investment of county funds and approval of the updated county investment policy in compliance with PA 20 of 1943 be approved. Roll Call Vote - Allen - absent; Bardwell - yes; Trisch - yes; Kirkpatrick - yes; Bierlein - yes. Motion Carried.

-Quorum for Board of Commissioner Meeting - County Attorney opinion was discussed.

#### 15-M-043

Motion by Trisch, seconded by Kirkpatrick that per the March 25, 2015 correspondence from the County Attorney that the Board of Commissioners Rules of Order Policy be amended to state that a quorum exists with three commissioners as long as at least one is physically present in the meeting room or electronically connected through teleconferencing. Matter discussed by the Board. Commissioner Trisch withdrew motion with concurrence from Commissioner Kirkpatrick.

-Mosquito Abatement Pole Building Site Plan - Mike Miller verified with the City of Caro the paved parking lot is required due to a city ordinance.

-Request to Use Courthouse Lawn - Caro Chamber will not have the inflatable play equipment on the courthouse lawn.

#### 15-M-044

Motion by Trisch, seconded by Bierlein that per the letter from the Caro Chamber of Commerce that authorization is given to use the Courthouse lawn on June 5, 2015 and June 6, 2015 for the Cars and Crafts event contingent upon no inflatable play equipment being used. Motion Carried.

#### 15-M-045

Motion by Trisch, seconded by Bierlein to rescind motion 15-M-044. Voice vote Yea - Bardwell, Trisch, Bierlein, Kirkpatrick; nay - none. Motion Carried.

#### 15-M-046

Motion by Bierlein, seconded by Trisch that per the letter from the Caro Chamber of Commerce that authorization is given to use the Courthouse lawn on June 5, 2015 and June 6, 2015 for the Cars and Crafts event contingent upon no play equipment being used without separate insurance policy provided by the event holder. Motion Carried.

#### -Mid-State Health Network

Mike Hoagland reviewed the changes made which were all minor wording. Chairman will sign the modified plan.

#### -Health Department Audit -

Heather Thomas presented an overview of the Health Department Audit prepared by Gardner, Provenzano, Thomas & Luplow. Audit was completed with a favorable review.

#### 15-M-047

Motion by Bierlein, seconded by Trisch to accept and place on file in the County Clerk's office the Tuscola County Health Department Audit. Motion Carried.

-Veterans Director Wage Scale -

#### 15-M-048

Motion by Trisch, seconded by Kirkpatrick that per the recommendation of the Board of Health that the Veteran's Director wage/step schedule be set at \$34,190 to \$42,000 effective November 1, 2015. Motion Carried.

-Letter of Support for the P2 Grant Application

#### 15-M-049

Motion by Bierlein, seconded by Trisch that the letter of support for the P2 grant application for a recycling trailer and part-time staff be approved for signature and forwarded to appropriate parties. Motion Carried.

#### -DEQ Scrap Tire Grant Approval

#### 15-M-050

Motion by Bierlein, seconded by Kirkpatrick that the scrap tire grant be accepted and all appropriate signatures are authorized. Motion Carried.

#### -Boiler in Courthouse

#### 15-M-051

Motion by Kirkpatrick, seconded by Trisch that in order to replace the boiler in the Courthouse the capital improvement fund budget be amended by \$31,925 and the following four budgeted projects be postponed and eliminated from the 2015 budget in order to fund the replacement of the Courthouse boiler: MSU-e Vinyl Siding \$5,000, DHS Tuck-pointing \$10,000, Courthouse Tuck-pointing \$10,000 and Health Department Tuck-pointing \$10,000. Motion Carried.

-County Liability & Property Insurance Renewal - Mike Hoagland reviewed the policy to be renewed and the reasons for the increase.

#### 15-M-052

Motion by Trisch, seconded by Bierlein that per the March 24, 2015 communication that renewal of various county property, liability and other insurances with the Michigan Municipal Risk Management Authority for the 2015/2016 year be approved and all appropriate signatures are authorized. Motion Carried.

#### -Various Dispatch Requests

Sandy Nielsen is requesting to travel out-of-state to the National Association of Communications Officers National Conference.

#### 15-M-053

Motion by Bierlein, seconded by Trisch that per the March 24, 2015 letter of request from the Dispatch Director that she be authorized for out-of-state travel to attend the National Association of Communication Officers National Conference in Washington DC from August 16, 2015 through August 19, 2015. Motion Carried.

Sandy Nielsen is requesting to fill a vacant dispatcher position.

#### 15-M-054

Motion by Trisch, seconded Kirkpatrick that per the March 24, 2015 letter of recommendation that the Dispatch Director be authorized to hire Rebecca Evans to fill one of the vacant dispatcher positions contingent upon satisfactory physical and background check. Motion Carried.

Sandy Nielsen is requesting to fill a recently created vacant dispatcher position. 1-055

#### 15-M-055

Motion by Kirkpatrick, seconded by Trisch that per the March 24, 2015 letter of recommendation from the Dispatch Director that authorization is given to fill a vacant dispatcher position due to the resignation of Janelle Harmon. Motion Carried.

-Postage Meter Lease Agreement -

Renee Francisco provided an overview of the Pitney Bowes and Neopost proposals.

#### 15-M-056

Motion by Kirkpatrick, seconded by Trisch to approve the 5-year Lease Agreement with Pitney Bowes for the new mailing machine at the Purdy Building with the updated technology at a reduction in cost of 17%, and authorize signature by the Board Chairperson. This lease contains the 'Non-Appropriation' clause that allows us to terminate the lease at any time if we so choose. (The new machine will be installed as soon as possible after the contract is signed by the County.) Motion Carried.

Recessed at 9:17 a.m. Reconvened at 9:25 a.m.

-Defined Benefit to Defined Contribution Plan Conversion - Mike Hoagland provided an update as to the status of the conversion. Clayette Zechmeister explained there is an option to explore to allow the current employees to transition from the Defined Benefit to Defined Contribution at their decision.

#### 15-M-057

Motion by Bierlein, seconded by Trisch that in order to proceed to issue Pension Bonds that a MERS full projection study be approved with the provision that does not allow current employees to convert from a Defined Benefit to a Defined Contribution Plan for any open divisions. Also, the Controller/Administrator is authorized to sign necessary documents. Motion Carried.

#### Old Business -

-Health Insurance - Commissioner Bardwell would like to start reviewing the options that could be available to Tuscola County.

-Planning Commission Vacancy -

#### 15-M-058

Motion by Trisch, seconded by Kirkpatrick that Albert Pearsall be appointed to the County Planning Commission effectively immediately. Motion Carried.

-County Recycling Relocation

#### 15-M-059

Motion by Bierlein, seconded by Kirkpatrick that the Recycling Committee begin reviewing alternative sites to relocate the County Recycling operation including the possibility of current county owned land along Deckerville Road. Motion Carried.

#### Correspondence/Resolutions-

-Tuscola County 5-Year Recreation Plan was submitted through MiRecGrants. The grant will not be promptly reviewed unless the County will be applying.

-Tuscola County Health Department Monthly Report.

-Region VII Area Agency on Aging Annual Meeting is on May 7, 2015 at the Riverwalk Place in Gladwin.

#### COMMISSIONER LIAISON COMMITTEE REPORTS

#### <u>BIERLEIN</u>

Thumb Area Consortium/Michigan Works Human Development Commission (HDC) - Met Wednesday. Tuscola 2020 Recycling Advisory Committee Local Emergency Planning Committee (LEPC) Great Start Collaborative Council - Imagination Library fundraising event tonight at Grices. Tuscola In-Sync MAC Board of Directors - Conference is next week. Human Services Collaborative Council Region VI Economic Development Planning MAC-Economic Development & Taxation Local Unit of Government Activity Report- Juanita Clerk Thomas Hile is retiring.

#### <u>TRISCH</u>

Board of Health Planning Commission - Meets next Wednesday. Economic Development Corp/Brownfield Redevelopment - Still looking at how plans can be implemented for the future. Behavioral Health Systems Board - Meets tonight. Animal Control Solid Waste Management Thumb Works Local Unit of Government Activity Report - Activity in Dayton and Indianfields Townships.

<u>ALLEN</u> - absent Dispatch Authority Board County Road Commission Board of Public Works Senior Services Advisory Council Mid-Michigan Mosquito Control Advisory Committee Saginaw Bay Coastal Initiative Parks & Recreation Local Unit of Government Activity Report

#### **KIRKPATRICK**

Board of Health Community Corrections Advisory Board Dept. of Human Services/Medical Care Facility Liaison Land Acquisition MI Renewable Energy Coalition MEMS All Hazards MAC-Environment Energy Land Use Oil/Shale Work Group Cass River Greenways Pathway Tuscola In Sync NACo- Energy, Environment & Land Use Local Unit of Government Activity Report - Craig encountered a woman who

stated how appreciative she is that Tuscola County supported the 4-H program as it has been a tremendous help to her daughter and has put her on a path to a brighter future.

#### BARDWELL NACo NACo Rural Action Caucus Economic Development Corp/Brownfield Redevelopment Caro DDA/TIFA MAC Economic Development/Taxation MAC 7<sup>th</sup> District - Attended meeting in St. Clair and was very informative. Local Unit of Government Activity Report TRIAD Human Services Collaborative Council

Closed Session - None

Other Business as Necessary - None

Extended Public Comment - None

Meeting adjourned at 10:02 a.m.

Jodi Fetting Tuscola County Clerk Statutory Finance Committee Minutes March 26, 2015 H.H. Purdy Building 125 W. Lincoln St, Caro MI

Meeting called to order at 10:02 a.m.

Commissioners Present: Bardwell, Trisch, Bierlein

Commissioners Absent: Allen, Kirkpatrick

Also Present: Clerk Jodi Fetting

Claims and Per Diems were reviewed and approved.

Public Comment - None

Meeting adjourned at 10:05 a.m.

Jodi Fetting Tuscola County Clerk

# 'DRAFT'

#### COUNTY OF TUSCOLA

#### STATE OF MICHIGAN

#### **RESOLUTION TO ADOPT CONSENT AGENDA**

At a regular meeting of the Board of Commissioners of the County of Tuscola, Michigan, held at the H.H. Purdy Building in the Village of Caro, Michigan, on the 16<sup>th</sup> day of April, 2015 at 7:30 a.m. local time.

COMMISSIONERS PRESENT:

COMMISSIONERS ABSENT:

It was moved by Commissioner \_\_\_\_\_and supported by Commissioner \_\_\_\_\_and supported by Commissioner \_\_\_\_\_that the following Consent Agenda Resolution be adopted:

#### **CONSENT AGENDA**

Agenda Reference: A

Entity Proposing: COMMITTEE OF THE WHOLE 4/13/15

**Description of Matter:** Move that the Behavioral Health System Audit as presented by the director be received and placed on file.

Agenda Reference: B

Entity Proposing: COMMITTEE OF THE WHOLE 4/13/15

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CONSENT AGENDA.....4/16/15.....Page 2

| Description of Matter: | Move that per the recommendation of the Register of Deeds that<br>the Digital Viewer Scanner be authorized for purchase for an<br>amount of \$9,995 from the automation fund with \$1,700 of the total<br>cost to be paid from the Foreclosure Fund to purchase a microfilm<br>reader attachment for the County Treasurer's office. |
|------------------------|---|
| Agenda Reference:      | C   |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 4/13/15  |
| Description of Matter: | Move that per the recommendation of the dispatch director that<br>Intrados be awarded the IP phone system purchase (purchase of<br>one system instead of three in conjunction with Midland and Bay<br>Counties as a significant cost savings measure). Also, all<br>appropriate signatures on the contract are authorized.          |
| Agenda Reference:      | D   |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 4/13/15  |
| Description of Matter: | Move that the County Boards and Commissions Appointment<br>Policy be amended in section 2.1 to add a clause stating that<br>advertising for Board vacancies can include electronic media.   |
| Agenda Reference:      | E   |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 4/13/15  |
| Description of Matter: | Move that the ACS Imaging Services Contract for the County<br>Clerk's Office be approved with the additional feature of unlimited<br>scanning of vital documents which will improve efficiency by<br>reducing IT computer and support costs. Also, all appropriate<br>signatures on the contract are authorized.                    |
| Agenda Reference:      | F   |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 4/13/15  |
| Description of Matter: | Move that Mary Stec be appointed to fill a vacancy on the County Parks and Recreation Commission.   |

CONSENT AGENDA.....4/16/15.....Page 3

| Agenda Reference:      | G  |
|------------------------|--|
| Entity Proposing:      | COMMITTEE OF THE WHOLE 4/13/15   |
| Description of Matter: | Move that per the request of the Undersheriff that authorization is<br>given to temporarily lift the county hiring freeze to refill a full-time<br>vacant road patrol position created by the resignation of Deputy<br>Wilson. (This position is funded from road patrol special millage<br>fund). |
| Agenda Reference:      | Н  |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 4/13/15   |
| Description of Matter: | Move that per the request of the Pumpkin Festival Board that<br>authorization is given to use the courthouse lawn for the Annual<br>Pumpkin Festival from September 26, 2015 to October 5, 2015.   |
| Agenda Reference:      | I  |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 4/13/15   |
| Description of Matter: | Move that the resolution in honor of Judge Glaspie's 25 years of service to Tuscola County as the Judge of 71-B District Court be approved and all appropriate signatures are authorized.  |
| Agenda Reference:      | J  |
| Entity Proposing:      | COMMITTEE OF THE WHOLE 4/13/15   |
| Description of Matter: | Move that per the April 1, 2015 letter of request from the Medical<br>Care Facility Director that the transfer requests from the Voted<br>Medical Care Facility Millage Fund to the Regular Medical Care<br>Facility Fund are authorized in the total amount of \$118,205.75.                      |

IT IS FURTHER RESOLVED that any motion, resolution, or other act of Tuscola County inconsistent with this Resolution is hereby rescinded, modified, replaced or superseded by this Resolution.

CONSENT AGENDA.....4/16/15.....Page 4

YEAS:

NAYS:

ABSTENTIONS:

RESOLUTION ADOPTED.

Thomas Bardwell, Chairperson Tuscola County Board of Commissioners

Jodi Fetting Tuscola County Clerk

| ır  | General Fund Rev<br>Non-Wind | Wind               | Total | -           | % chg non | % chg wind | % chg total | IRM(CPI) | Wind as<br>% of total |
|-----|------------------------------|--------------------|-------|-------------|-----------|------------|-------------|----------|-----------------------|
| 199 |                              |                    | \$0   | \$2,939,156 | 1         |            |             |          |                       |
| 199 |                              |                    | \$0   | \$3,024,564 |           |            | 2.91%       | 2.60%    | 0                     |
| 199 |                              |                    | \$0   | \$3,173,794 |           |            | 4.93%       |          |                       |
| 199 |                              |                    | \$0   | \$3,345,324 |           |            | 5.40%       |          |                       |
| 199 | \$3,536,1                    | 162                | \$0   | \$3,536,162 | 5.70%     |            | 5.70%       | 2.70%    | C                     |
| 199 |                              |                    | \$0   | \$3,704,126 |           |            | 4.75%       |          |                       |
| 200 |                              |                    | \$0   | \$3,870,852 |           |            | 4.50%       | 1.90%    | C                     |
| 200 | \$4,107,3                    | 300                | \$0   | \$4,107,300 | 6.11%     |            | 6.11%       | 3.20%    | 0                     |
| 200 | \$4,332,9                    | 82                 | \$0   | \$4,332,982 | 5.49%     |            | 5.49%       | 3.20%    | C                     |
| 200 | 3 \$4,492,3                  | 376                | \$0   | \$4,492,376 | 3.68%     |            | 3.68%       | 1.50%    | C                     |
| 200 | \$4,708,9                    | 913                | \$0   | \$4,708,913 | 4.82%     |            | 4.82%       | 2.30%    | C                     |
| 200 | 5 \$4,931,2                  | 218                | \$0   | \$4,931,218 | 4.72%     |            | 4.72%       | 2.30%    | (                     |
| 200 | 5,198,7                      | 749                | \$0   | \$5,198,749 | 5.43%     |            | 5.43%       | 3.30%    | C                     |
| 200 | 07        \$5,462,0          | 074                | \$0   | \$5,462,074 | 5.07%     |            | 5.07%       | 3.70%    | C                     |
| 200 | 08 \$5,632,9                 | 32                 | \$0   | \$5,632,932 | 3.13%     |            | 3.13%       | 2.30%    | C                     |
| 200 | 9 \$5,773,0                  | 048                | \$0   | \$5,773,048 | 2.49%     |            | 2.49%       | 4.40%    | C                     |
| 201 | 10 \$5,551,5                 | 88                 | \$0   | \$5,551,588 | -3.84%    |            | -3.84%      | -0.30%   | 0                     |
| 201 | \$5,406,6                    | 67                 | \$0   | \$5,406,667 | -2.61%    | 9          | -2.61%      | 1.70%    | C                     |
| 201 | \$5,376,8                    | 380                | \$0   | \$5,376,880 | -0.55%    |            | -0.55%      | 2.70%    | C                     |
| 201 | 13 \$5,459,5                 | 522 <b>\$357</b> , | 077   | \$5,816,599 | 1.54%     |            | 8.18%       | 2.40%    | 6.14%                 |
| 201 | 14 \$5,586,2                 | 46 \$721,          | 121   | \$6,307,367 | 2.32%     | 101.95%    | 6 8.44%     | 1.60%    | 11.43%                |
| 201 | 15 \$5,680,3                 | \$50 \$1,094,      | 770   | \$6,775,120 | 1.68%     | 51.82%     | 6 7.42%     | 1.60%    | 16.16%                |
| 201 | 16 \$5,785,4                 | l36 \$996,         | 522   | \$6,781,958 | 1.85%     | -8.97%     | 6 0.10%     |          | 14.69%                |
| 201 | 17 \$5,892,4                 | l67 \$916,         | 800   | \$6,809,267 | 1.85%     | -8.00%     | 6 0.40%     |          | 13.46%                |
| 201 | 18 \$6,001,4                 | \$843,             | 456   | \$6,844,934 | 1.85%     | -8.00%     | 6 0.52%     |          | 12.32%                |
| 201 | 19 \$6,112,5                 | 505 \$775,         | 980   | \$6,888,485 | 1.85%     | -8.009     | 6 0.64%     |          | 11.26%                |
| 202 | \$6,225,5                    |                    | 901   | \$6,939,488 | 1.85%     | -8.00%     | 6 0.74%     |          | 10.29%                |
| 202 | \$6,340,7                    | 760 \$656,         | 789   | \$6,997,549 | 1.85%     | -8.00%     | 6 0.84%     |          | 9.39%                 |
| -   |                              |                    |       |             |           |            |             |          |                       |

\$7,062,310

\$7,133,444

\$7,210,656

\$7,293,677

1.85%

1.85%

1.85%

1.85%

-8.00%

-8.00%

-8.00%

-8.00%

0.93%

1.01%

1.08%

1.15%

8.56%

7.79%

7.09%

6.45%

NO NEW WIND AFTER 2015

Historical Projection

2022

2023

2024

2025

\$6,458,064

\$6,577,538

\$6,699,222

\$6,823,158

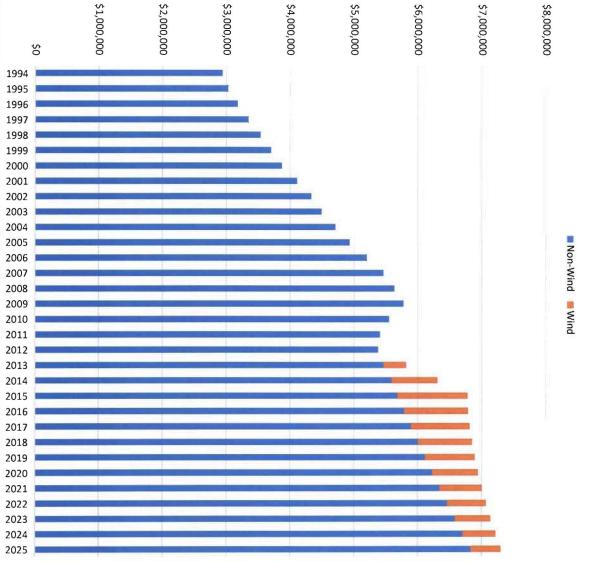
\$604,246

\$555,906

\$511,434

\$470,519





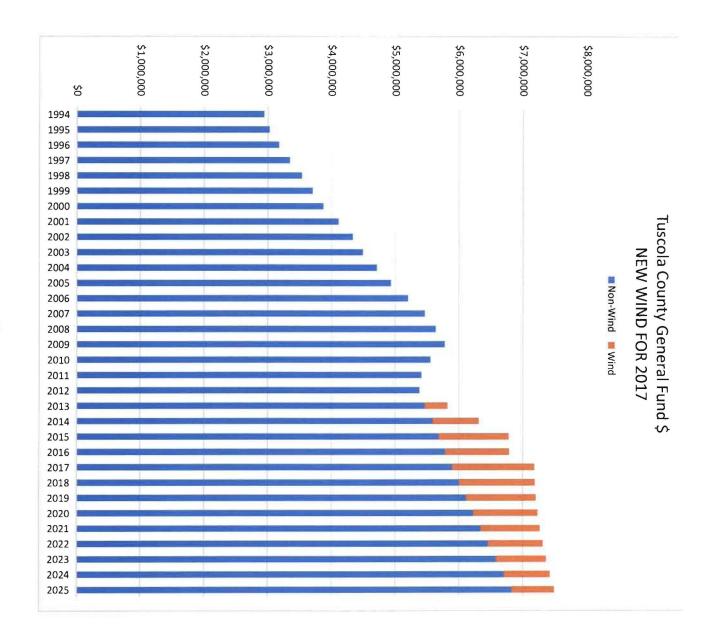
NEW WIND PROJECT FOR 2017

| ear |      | Non-Wind   | Wind      | Tot   | al          | % chg non | % chg wind | % chg total     | IRM(CPI) | % of total |
|-----|------|------------|-----------|-------|-------------|-----------|------------|-----------------|----------|------------|
|     | 1994 | \$2,939,15 | 6         | \$0   | \$2,939,156 |           |            | A VIII STOORNES |          |            |
|     | 1995 | \$3,024,56 | 4         | \$0   | \$3,024,564 | 2.91%     |            | 2.91%           | 2.60%    | (          |
|     | 1996 | \$3,173,79 | 4         | \$0   | \$3,173,794 | 4.93%     |            | 4.93%           | 2.80%    | (          |
|     | 1997 | \$3,345,32 | 4         | \$0   | \$3,345,324 | 5.40%     |            | 5.40%           | 2.80%    | (          |
|     | 1998 | \$3,536,16 | 2         | \$0   | \$3,536,162 | 5.70%     | 5          | 5.70%           | 2.70%    | (          |
|     | 1999 | \$3,704,12 | 6         | \$0   | \$3,704,126 | 4.75%     |            | 4.75%           | 1.60%    | (          |
|     | 2000 | \$3,870,85 | 2         | \$0   | \$3,870,852 | 4.50%     |            | 4.50%           | 1.90%    | (          |
|     | 2001 | \$4,107,30 | 0         | \$0   | \$4,107,300 | 6.11%     |            | 6.11%           | 3.20%    | (          |
|     | 2002 | \$4,332,98 | 2         | \$0   | \$4,332,982 | 5.49%     |            | 5.49%           | 3.20%    | (          |
|     | 2003 | \$4,492,37 | 6         | \$0   | \$4,492,376 | 3.68%     | 5          | 3.68%           | 1.50%    | (          |
|     | 2004 | \$4,708,91 | 3         | \$0   | \$4,708,913 | 4.82%     |            | 4.82%           | 2.30%    | (          |
|     | 2005 | \$4,931,21 | 8         | \$0   | \$4,931,218 | 4.72%     |            | 4.72%           | 2.30%    |            |
|     | 2006 | \$5,198,74 | 9         | \$0   | \$5,198,749 | 5.43%     | 5          | 5.43%           | 3.30%    |            |
|     | 2007 | \$5,462,07 | 4         | \$0   | \$5,462,074 | 5.07%     |            | 5.07%           | 3.70%    |            |
|     | 2008 | \$5,632,93 | 2         | \$0   | \$5,632,932 | 3.13%     |            | 3.13%           | 2.30%    |            |
|     | 2009 | \$5,773,04 | 8         | \$0   | \$5,773,048 | 2.49%     |            | 2.49%           | 4.40%    |            |
|     | 2010 | \$5,551,58 | 8         | \$0   | \$5,551,588 | -3.84%    | 5          | -3.84%          | -0.30%   |            |
|     | 2011 | \$5,406,66 | 7         | \$0   | \$5,406,667 | -2.61%    |            | -2.61%          | 1.70%    |            |
|     | 2012 | \$5,376,88 | 0         | \$0   | \$5,376,880 | -0.55%    |            | -0.55%          | 2.70%    |            |
|     | 2013 | \$5,459,52 | 2 \$357   | 7,077 | \$5,816,599 | 1.54%     |            | 8.18%           | 2.40%    | 6.14%      |
|     | 2014 | \$5,586,24 | 6 \$721   | 1,121 | \$6,307,367 | 2.32%     | 101.95     | % 8.44%         | 1.60%    | 11.439     |
|     | 2015 | \$5,680,35 | 0 \$1,094 | 1,770 | \$6,775,120 | 1.68%     | 51.82      | % 7.42%         | 1.60%    | 16.169     |
|     | 2016 | \$5,785,43 | 6 \$996   | 5,522 | \$6,781,958 | 1.85%     | -8.97      | % 0.10%         |          | 14.69%     |
|     | 2017 | \$5,892,46 | 7 \$1,283 | 3,661 | \$7,176,128 | 1.85%     | 28.81      | % 5.81%         |          | 17.899     |
|     | 2018 | \$6,001,47 | 8 \$1,180 | ),968 | \$7,182,445 | 1.85%     | -8.00      | % 0.09%         |          | 16.449     |
|     | 2019 | \$6,112,50 | 5 \$1,086 | 5,490 | \$7,198,995 | 1.85%     | -8.00      | % 0.23%         |          | 15.09%     |
|     | 2020 | \$6,225,58 | 6 \$999   | 9,571 | \$7,225,157 | 1.85%     | -8.00      | % 0.36%         |          | 13.839     |
|     | 2021 | \$6,340,76 | 0 \$919   | 9,605 | \$7,260,365 | 1.85%     | -8.00      | % 0.49%         |          | 12.67%     |
|     | 2022 | \$6,458,06 | 4 \$846   | 5,037 | \$7,304,101 | 1.85%     | -8.00      | % 0.60%         |          | 11.589     |
|     | 2023 | \$6,577,53 | 8 \$778   | 3,354 | \$7,355,892 | 1.85%     | -8.00      | % 0.71%         |          | 10.58%     |
|     | 2024 | \$6,699,22 | 2 \$716   | 5,086 | \$7,415,308 | 1.85%     | -8.00      | % 0.81%         |          | 9.66%      |
|     | 2025 | \$6,823,15 | 8 \$658   | 3,799 | \$7,481,957 | 1.85%     | -8.00      | % 0.90%         |          | 8.819      |

Historical Projection

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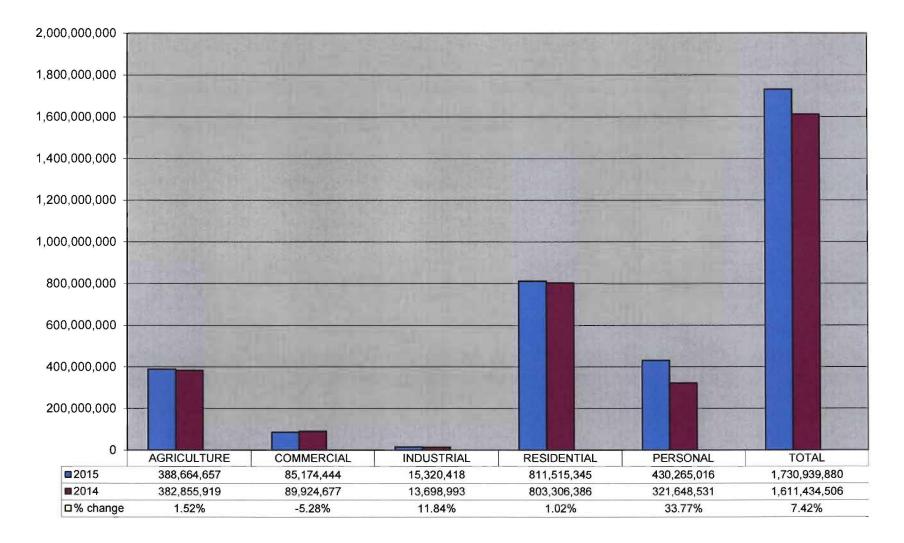


# 2015 **BXB** 5 7-

# Tuscola County 2015 Taxable Values – Table of Contents

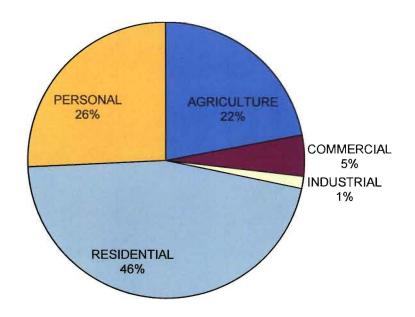
| Graph: Change in NET Taxable Value by Class | 1   |
|---|-----|
| Graph: All Property by Class as % of TV     | 2   |
| Graph: Real Property by Class as % of TV    | 3   |
| Draft L-4046, Report of Taxable Valuations  | 4-6 |
| Taxable Value Percent by Township           | 7   |

#### Change in NET Taxable Value by Class

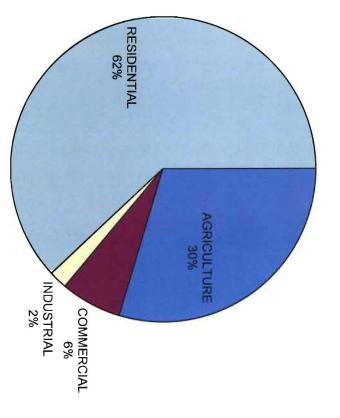


# All Property by Class as % of 2015

# **Taxable Value**



# Real Property by Class as % of 2015 Taxable Value



| TUSCOLA COUNTY             | PAGE 1 OF 3    | L-4046           |                 | TAXABLE VALUATI | ONS            |               | 2015          |
|----------------------------|----------------|------------------|-----------------|-----------------|----------------|---------------|---------------|
|                            | (DO NOT REPORT | ASSESSED VALUATI | ONS OR EQUALIZE | OVALUATIONS ON  | THIS FORM.)    |               |               |
| Township                   | (Col. 1)       | (Col. 2)         | (Col. 3)        | (Col. 4)        | (Col. 5)       | (Col. 6)      | (Col. 7)      |
| or City                    | Agricultural   | Commercial       | Industrial      | Residential     | Timber-Cutover | Developmental | Total Real    |
| 001 AKRON TWP              | 36,699,387     | 958,518          | 1,812,602       | 20,015,408      | 0              | 0             | 59,485,915    |
| 002 ALMER CHARTER TOWNSHIP | 19,820,816     | 5,949,287        | 0               | 30,480,871      | 0              | 0             | 56,250,974    |
| 003 ARBELA TWP             | 16,979,805     | 809,310          | 80,916          | 41,942,365      | 0              | 0             | 59,812,396    |
| 004 COLUMBIA TWP           | 31,686,261     | 947,699          | 120,751         | 14,675,599      | 0              | 0             | 47,430,310    |
| 005 DAYTON TOWNSHIP        | 12,686,042     | 360,271          | 0               | 34,139,212      | 0              | 0             | 47,185,525    |
| 006 DENMARK TWP            | 32,246,630     | 4,778,864        | 1,327,809       | 48,024,655      | 0              | 0             | 86,377,958    |
| 007 ELKLAND TWP            | 17,405,656     | 11,382,757       | 7,382,722       | 45,832,635      | 0              | 0             | 82,003,770    |
| 008 ELLINGTON TWP          | 11,000,386     | 889,201          | 0               | 23,072,295      | 0              | 0             | 34,961,882    |
| 009 ELMWOOD                | 20,965,551     | 533,671          | 114,386         | 15,889,414      | 0              | 0             | 37,503,022    |
| 010 FAIRGROVE TWP          | 28,834,270     | 772,429          | 142,459         | 20,134,461      | 0              | 0             | 49,883,619    |
| 011 FREMONT TWP            | 8,462,646      | 5,338,607        | 321,378         | 51,543,619      | 0              | 0             | 65,666,250    |
| 012 GILFORD TOWNSHIP       | 31,117,132     | 247,400          | 356,745         | 10,189,482      | 0              | 0             | 41,910,759    |
| 013 INDIANFIELDS           | 3,083,841      | 5,105,809        | 1,132,889       | 41,620,267      | 0              | 0             | 50,942,806    |
| 014 JUNIATA TWP            | 12,910,961     | 487,028          | 13,100          | 29,333,656      | 0              | 0             | 42,744,745    |
| 015 KINGSTON TWP           | 10,368,402     | 433,929          | 0               | 21,164,456      | 0              | 0             | 31,966,787    |
| 016 KOYLTON TOWNSHIP       | 11,513,018     | 597,560          | 0               | 24,575,391      | 0              | 0             | 36,685,969    |
| 017 MILLINGTON TWP         | 11,728,167     | 5,430,672        | 2,332,911       | 76,450,780      | 0              | 0             | 95,942,530    |
| 018 NOVESTA TWP            | 12,954,140     | 394,947          | 0               | 18,956,175      | 0              | 0             | 32,305,262    |
| 019 TUSCOLA TWP            | 21,588,021     | 3,147,148        | 981,066         | 37,789,421      | 0              | 0             | 63,505,656    |
| 020 VASSAR TWP             | 4,280,446      | 2,207,488        | 509,424         | 64,860,558      | 0              | 0             | 71,857,916    |
| 021 WATERTOWN TWP          | 8,797,251      | 212,073          | 787,011         | 35,183,781      | 0              | 0             | 44,980,116    |
| 022 WELLS TWP              | 9,763,505      | 223,700          | 155,665         | 28,905,444      | 0              | 0             | 39,048,314    |
| 023 WISNER TWP             | 13,681,238     | 511,722          | 0               | 8,269,844       | 0              | 0             | 22,462,804    |
| 050 CARO                   | 0              | 27,402,315       | 5,920,467       | 40,928,401      | 0              | 0             | 74,251,183    |
| 051 VASSAR CITY            | 91,085         | 6,145,767        | 1,830,461       | 27,537,155      | 0              | 0             | 35,604,468    |
| Totals for County          | 388,664,657    | 85,268,172       | 25,322,762      | 811,515,345     | 0              | 0             | 1,310,770,936 |

| IUSCOLA COUNTI | OLA COUNTY |
|----------------|------------|
|----------------|------------|

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TAXABLE VALUATIONS

|                            | Col. 8)      | Col. 9)       | Col. 10)      | Col. 11)      | Col. 12)       | (Col. 13)      |
|----------------------------|--------------|---------------|---------------|---------------|----------------|----------------|
|                            | Ag. Personal | Com. Personal | Ind. Personal | Res. Personal | Util. Personal | Total Personal |
| Township or City name      |              |               |               |               |                |                |
| 001 AKRON TWP              | 0            | 396,900       | 87,704,0      | 00 00         | 30,087,300     | 118,188,200    |
| 002 ALMER CHARTER TOWNSHIP | 0            | 528,950       |               | 0 (           | 2,796,700      | 3,325,650      |
| 003 ARBELA TWP             | 0            | 180,300       | 17,0          | 00 0          | 2,515,800      | 2,713,100      |
| 004 COLUMBIA TWP           | 0            | 152,800       | 32,872,6      | 00 0          | 5,078,000      | 38,103,400     |
| 005 DAYTON TOWNSHIP        | 0            | 16,700        |               | 0 (           | 1,466,500      | 1,483,200      |
| 006 DENMARK TWP            | 0            | 514,300       | 1,153,1       | 00 0          | 15,398,800     | 17,066,200     |
| 007 ELKLAND TWP            | 0            | 2,021,600     | 18,175,4      | 00 (          | 3,897,400      | 24,094,400     |
| 008 ELLINGTON TWP          | 0            | 85,300        | 13,4          | 00 00         | 1,118,100      | 1,216,800      |
| 009 ELMWOOD                | 0            | 797,500       | 52,4          | 00 00         | 1,329,200      | 2,179,100      |
| 010 FAIRGROVE TWP          | 0            | 420,500       | 47,244,7      | 00 0          | 9,900,900      | 57,566,100     |
| 011 FREMONT TWP            | 0            | 683,600       |               | 0 (           | 3,750,600      | 4,434,200      |
| 012 GILFORD TOWNSHIP       | 0            | 0             | 93,709,8      | 00 0          | 17,343,200     | 111,053,00     |
| 013 INDIANFIELDS           | 0            | 563,300       | 3,417,3       | 00 (          | 5,180,100      | 9,160,70       |
| 014 JUNIATA TWP            | 0            | 255,900       | 27,8          | 50 (          | 3,442,400      | 3,726,15       |
| 015 KINGSTON TWP           | 0            | 109,572       |               | 0 (           | 1,652,953      | 1,762,52       |
| 016 KOYLTON TOWNSHIP       | 0            | 97,200        |               | 0 (           | 1,069,000      | 1,166,200      |
| 017 MILLINGTON TWP         | 0            | 1,008,300     | 2,475,5       | 00 (          | 3,171,100      | 6,654,90       |
| 018 NOVESTA TWP            | 0            | 84,700        |               | 0 (           | 1,022,347      | 1,107,04       |
| 019 TUSCOLA TWP            | 0            | 530,800       |               | 0 (           | 15,967,031     | 16,497,83      |
| 020 VASSAR TWP             | 0            | 596,660       | 78,0          | 20 (          | 2,706,460      | 3,381,14       |
| 021 WATERTOWN TWP          | 0            | 34,300        | 219,3         | 50 0          | 3,551,320      | 3,804,97       |
| 022 WELLS TWP              | 0            | 280,200       | 189,7         | 00            | 1,682,400      | 2,152,30       |
| 023 WISNER TWP             | C            | 41,200        | 1,294,4       | 00 (          | 710,600        | 2,046,20       |
| 050 CARO                   | C            | 3,446,485     | 11,622,6      | 83 (          | 2,292,649      | 17,361,81      |
| 051 VASSAR CITY            | C            | 1,566,300     | 1,002,5       | 00 0          | 2,075,400      | 4,644,20       |
| Totals for County          | 0            | 14,413,367    | 301,269,7     | 03 (          | 139,206,260    | 454,889,33     |

| TUSCOLA COUNTY             | PAGE 3 OF 3    | L-4046, page 3                  | TAXABLE VALUATI | ONS            | 2015           |
|----------------------------|----------------|---------------------------------|-----------------|----------------|----------------|
|                            |                | ASSESSED VALUATIONS OR EQUALIZE |                 |                |                |
|                            | (Col. 14)      | (Col. 15)                       | (Col. 16)       | (Col. 17)      | (Col. 18)      |
|                            | Real & Pers.   | PRE/Qual                        | Commercial      | Industrial     | ~PRE, Ag/FR PP |
| Township or City name      | Taxable Values | Forest & Ag                     | Pers. Prop.     | Pers. Prop.    | excl C&I PP    |
|                            |                | Taxable Values                  | Taxable Values  | Taxable Values | Taxable Values |
| 001 AKRON TWP              | 177,674,115    | 52,116,827                      | 396,900         | 87,704,000     | 37,456,388     |
| 002 ALMER CHARTER TOWNSHIP | 59,576,624     | 47,245,932                      | 2 528,950       | 0              | 11,801,742     |
| 003 ARBELA TWP             | 62,525,496     | 53,821,238                      | 180,300         | 17,000         | 8,506,958      |
| 004 COLUMBIA TWP           | 85,533,710     | 45,183,405                      | 5 152,800       | 32,872,600     | 7,324,905      |
| 005 DAYTON TOWNSHIP        | 48,668,725     | 35,388,271                      | 16,700          | 0              | 13,263,754     |
| 006 DENMARK TWP            | 103,444,158    | 76,157,485                      | 514,300         | 1,153,100      | 25,619,273     |
| 007 ELKLAND TWP            | 106,098,170    | 55,318,426                      | 5 2,021,600     | 18,175,400     | 30,582,744     |
| 008 ELLINGTON TWP          | 36,178,682     | 29,976,364                      | 85,300          | 13,400         | 6,103,618      |
| 009 ELMWOOD                | 39,682,122     | 34,427,456                      | 797,500         | 52,400         | 4,404,766      |
| 010 FAIRGROVE TWP          | 107,449,719    | 45,700,329                      | 420,500         | 47,244,700     | 14,084,190     |
| 011 FREMONT TWP            | 70,100,450     | 51,058,489                      | 683,600         | 0              | 18,358,361     |
| 012 GILFORD TOWNSHIP       | 152,963,759    | 39,793,169                      | 0               | 93,709,800     | 19,460,790     |
| 013 INDIANFIELDS           | 60,103,506     | 39,542,937                      | 7 563,300       | 3,417,300      | 16,579,969     |
| 014 JUNIATA TWP            | 46,470,895     | 38,688,153                      | 3 255,900       | 27,850         | 7,498,992      |
| 015 KINGSTON TWP           | 33,729,312     | 27,049,089                      | 109,572         | 0              | 6,570,651      |
| 016 KOYLTON TOWNSHIP       | 37,852,169     | 30,768,533                      | 97,200          | 0              | 6,986,436      |
| 017 MILLINGTON TWP         | 102,597,430    | 77,524,680                      | 1,008,300       | 2,475,500      | 21,588,950     |
| 018 NOVESTA TWP            | 33,412,309     | 28,815,040                      | 84,700          | 0              | 4,512,569      |
| 019 TUSCOLA TWP            | 80,003,487     | 56,769,367                      | 530,800         | 0              | 22,703,320     |
| 020 VASSAR TWP             | 75,239,056     | 59,747,232                      | 596,660         | 78,020         | 14,817,144     |
| 021 WATERTOWN TWP          | 48,785,086     | 38,018,499                      | 34,300          | 219,350        | 10,512,937     |
| 022 WELLS TWP              | 41,200,614     | 32,839,662                      | 2 280,200       | 189,700        | 7,891,052      |
| 023 WISNER TWP             | 24,509,004     | 20,124,031                      | L 41,200        | 1,294,400      | 3,049,373      |
| 050 CARO                   | 91,613,000     | 31,523,613                      | 3,446,485       | 11,622,683     | 45,020,219     |
| 051 VASSAR CITY            | 40,248,668     | 22,484,126                      | 5 1,566,300     | 1,002,500      | 15,195,742     |
| Totals for County          | 1,765,660,266  | 1,070,082,353                   | 3 14,413,367    | 301,269,703    | 379,894,843    |

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|                        |              |            |            |             | Timber- | Develop- | Total   | Total    | Total Real |
|------------------------|--------------|------------|------------|-------------|---------|----------|---------|----------|------------|
| Governmental Unit      | Agricultural | Commercial | Industrial | Residential | Cutover | mental   | Real    | Personal | &Personal  |
| AKRON TWP              | 2.0785       | 0.0543     | 0.1027     | 1.1336      | 0.0000  | 0.0000   | 3.3690  | 6.6937   | 10.0628    |
| ALMER CHARTER TOWNSHIP | 1.1226       | 0.3369     | 0.0000     | 1.7263      | 0.0000  | 0.0000   | 3.1858  | 0.1884   | 3.3742     |
| ARBELA TWP             | 0.9617       | 0.0458     | 0.0046     | 2.3754      | 0.0000  | 0.0000   | 3.3875  | 0.1537   | 3.5412     |
| COLUMBIA TWP           | 1.7946       | 0.0537     | 0.0068     | 0.8312      | 0.0000  | 0.0000   | 2.6863  | 2.1580   | 4.8443     |
| DAYTON TOWNSHIP        | 0.7185       | 0.0204     | 0.0000     | 1.9335      | 0.0000  | 0.0000   | 2.6724  | 0.0840   | 2.7564     |
| DENMARK TWP            | 1.8263       | 0.2707     | 0.0752     | 2.7199      | 0.0000  | 0.0000   | 4.8921  | 0.9666   | 5.8587     |
| ELKLAND TWP            | 0.9858       | 0.6447     | 0.4181     | 2.5958      | 0.0000  | 0.0000   | 4.6444  | 1.3646   | 6.0090     |
| ELLINGTON TWP          | 0.6230       | 0.0504     | 0.0000     | 1.3067      | 0.0000  | 0.0000   | 1.9801  | 0.0689   | 2.0490     |
| ELMWOOD                | 1.1874       | 0.0302     | 0.0065     | 0.8999      | 0.0000  | 0.0000   | 2.1240  | 0.1234   | 2.2474     |
| FAIRGROVE TWP          | 1.6331       | 0.0437     | 0.0081     | 1.1403      | 0.0000  | 0.0000   | 2.8252  | 3.2603   | 6.0855     |
| FREMONT TWP            | 0.4793       | 0.3024     | 0.0182     | 2.9192      | 0.0000  | 0.0000   | 3.7191  | 0.2511   | 3.9702     |
| GILFORD TOWNSHIP       | 1.7624       | 0.0140     | 0.0202     | 0.5771      | 0.0000  | 0.0000   | 2.3737  | 6.2896   | 8.6633     |
| INDIANFIELDS           | 0.1747       | 0.2892     | 0.0642     | 2.3572      | 0.0000  | 0.0000   | 2.8852  | 0.5188   | 3.4040     |
| JUNIATA TWP            | 0.7312       | 0.0276     | 0.0007     | 1.6613      | 0.0000  | 0.0000   | 2.4209  | 0.2110   | 2.6319     |
| KINGSTON TWP           | 0.5872       | 0.0246     | 0.0000     | 1.1987      | 0.0000  | 0.0000   | 1.8105  | 0.0998   | 1.9103     |
| KOYLTON TOWNSHIP       | 0.6521       | 0.0338     | 0.0000     | 1.3919      | 0.0000  | 0.0000   | 2.0777  | 0.0660   | 2.1438     |
| MILLINGTON TWP         | 0.6642       | 0.3076     | 0.1321     | 4.3299      | 0.0000  | 0.0000   | 5.4338  | 0.3769   | 5.810      |
| NOVESTA TWP            | 0.7337       | 0.0224     | 0.0000     | 1.0736      | 0.0000  | 0.0000   | 1.8296  | 0.0627   | 1.8923     |
| TUSCOLA TWP            | 1.2227       | 0.1782     | 0.0556     | 2.1402      | 0.0000  | 0.0000   | 3.5967  | 0.9344   | 4.5311     |
| VASSAR TWP             | 0.2424       | 0.1250     | 0.0289     | 3.6734      | 0.0000  | 0.0000   | 4.0697  | 0.1915   | 4.2612     |
| WATERTOWN TWP          | 0.4982       | 0.0120     | 0.0446     | 1.9927      | 0.0000  | 0.0000   | 2.5475  | 0.2155   | 2.7630     |
| WELLS TWP              | 0.5530       | 0.0127     | 0.0088     | 1.6371      | 0.0000  | 0.0000   | 2.2115  | 0.1219   | 2.3334     |
| WISNER TWP             | 0.7749       | 0.0290     | 0.0000     | 0.4684      | 0.0000  | 0.0000   | 1.2722  | 0.1159   | 1.3881     |
| CARO                   | 0.0000       | 1.5520     | 0.3353     | 2.3180      | 0.0000  | 0.0000   | 4.2053  | 0.9833   | 5.188      |
| VASSAR CITY            | 0.0052       | 0.3481     | 0.1037     | 1.5596      | 0.0000  | 0.0000   | 2.0165  | 0.2630   | 2.2795     |
| Totals                 | 22.0124      | 4.8293     | 1.4342     | 45.9610     | 0.0000  | 0.0000   | 74.2369 | 25.7631  | 100.0000   |

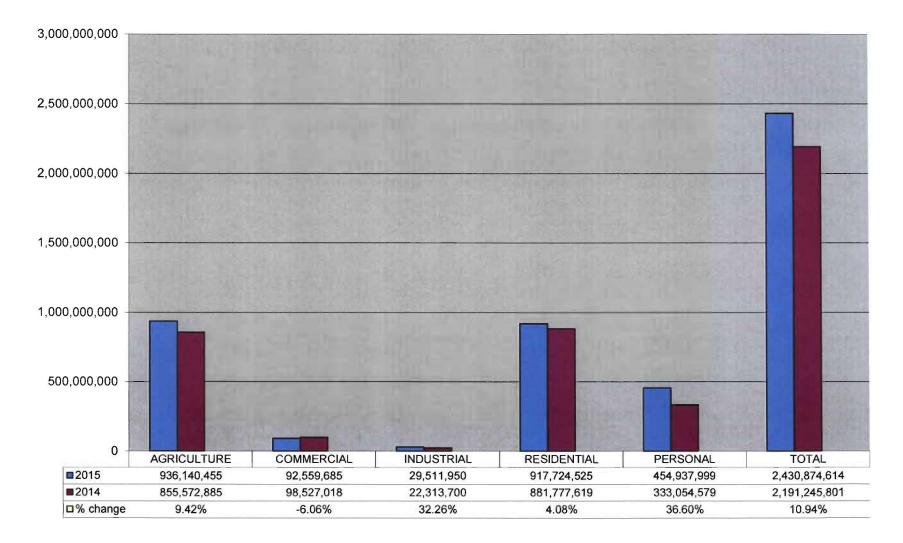
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# **Tuscola County 2015 Equalization Report**

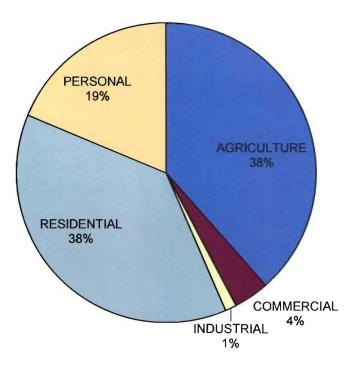
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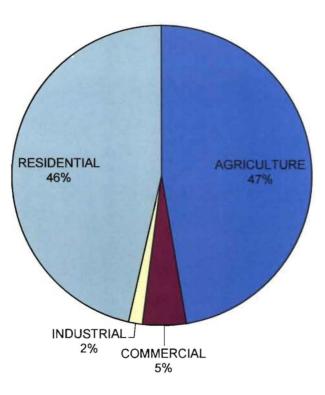
#### Change in SEV by Class



# All Property by Class as % of 2015 SEV



# Real Property by Class as % of 2015 SEV



3

Michigan Department of Treasury STC 608 (Rev. 3-02)

#### Personal and Real Property - TOTALS

## **Tuscola County**

4

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#### Statement of acreage and valuation in the year 2015 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

|                   | Number of Acres<br>Assessed  | Total Real Pro                  | perty Valuations                 | Personal Prope                  | erty Valuations                  | Total Real Plus<br>Personal Property |                                  |  |
|-------------------|------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|--------------------------------------|----------------------------------|--|
| Township or City  | (Col. 1)<br>Acres Hundredths | (Col. 2)<br>Assessed Valuations | (Col. 3)<br>Equalized Valuations | (Col. 4)<br>Assessed Valuations | (Col. 5)<br>Equalized Valuations | (Col. 6)<br>Assessed Valuations      | (Col. 7)<br>Equalized Valuations |  |
| Akron             | 31966                        | 114562000                       | 114562000                        | 118188200                       | 118188200                        | 232750200                            | 232750200                        |  |
| Almer             | 21491                        | 95482400                        | 95482400                         | 3325650                         | 3325650                          | 98808050                             | 98808050                         |  |
| Arbela            | 22321                        | 84860600                        | 84860600                         | 2713100                         | 2713100                          | 87573700                             | 87573700                         |  |
| Columbia          | 22680                        | 93469600                        | 93469600                         | 38103400                        | 38103400                         | 131573000                            | 131573000                        |  |
| Dayton            | 22915                        | 70603800                        | 70603800                         | 1483200                         | 1483200                          | 72087000                             | 72087000                         |  |
| Denmark           | 22338                        | 130757300                       | 130757300                        | 17066200                        | 17066200                         | 147823500                            | 147823500                        |  |
| Elkland           | 22000                        | 115596200                       | 115596200                        | 24094400                        | 24094400                         | 139690600                            | 139690600                        |  |
| Ellington         | 23800                        | 52494000                        | 52494000                         | 1216800                         | 1216800                          | 53710800                             | 53710800                         |  |
| Elmwood           | 22961                        | 76400600                        | 76400600                         | 2179100                         | 2179100                          | 78579700                             | 78579700                         |  |
| Fairgrove         | 22808                        | 94789600                        | 94789600                         | 57566100                        | 57566100                         | 152355700                            | 152355700                        |  |
| Fremont           | 22359                        | 83891300                        | 83891300                         | 4434200                         | 4434200                          | 88325500                             | 88325500                         |  |
| Gilford           | 21529                        | 87839800                        | 87839800                         | 111053000                       | 111053000                        | 198892800                            | 198892800                        |  |
| Indianfields      | 19247                        | 59434400                        | 59434400                         | 9160700                         | 9160700                          | 68595100                             | 68595100                         |  |
| Juniata           | 22661                        | 64734200                        | 64734200                         | 3726150                         | 3726150                          | 68460350                             | 68460350                         |  |
| Kingston          | 22267                        | 60522800                        | 60522800                         | 1762525                         | 1762525                          | 62285325                             | 62285325                         |  |
| Koylton           | 22618                        | 56578600                        | 56578600                         | 1166200                         | 1166200                          | 57744800                             | 57744800                         |  |
| Millington        | 22284                        | 116609900                       | 116609900                        | 6654900                         | 6654900                          | 123264800                            | 123264800                        |  |
| Novesta           | 22651                        | 57374688                        | 57374688                         | 1107047                         | 1107047                          | 58481735                             | 58481735                         |  |
| Tuscola           | 20287                        | 94681200                        | 94681200                         | 16546500                        | 16546500                         | 111227700                            | 111227700                        |  |
| Vassar            | 22938                        | 85322975                        | 85322975                         | 3381140                         | 3381140                          | 88704115                             | 88704115                         |  |
| Watertown         | 22416                        | 64339800                        | 64339800                         | 3804970                         | 3804970                          | 68144770                             | 68144770                         |  |
| Wells             | 20948                        | 51743200                        | 51743200                         | 2152300                         | 2152300                          | 53895500                             | 53895500                         |  |
| Wisner            | 11935                        | 47518717                        | 47518717                         | 2046200                         | 2046200                          | 49564917                             | 49564917                         |  |
| Vassar            | 1267                         | 37606400                        | 37606400                         | 4644200                         | 4644200                          | 42250600                             | 42250600                         |  |
| Caro              | 1748                         | 78722535                        | 78722535                         | 17361817                        | 17361817                         | 96084352                             | 96084352                         |  |
| Totals for County | 512435                       | 1975936615                      | 1975936615                       | 454937999                       | 454937999                        | 2430874614                           | 2430874614                       |  |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF TUSCOLA COUNTY

#### Equalized Valuations - REAL

Michigan Department of Treasury STC 608 (Rev. 3-02)

L-4024

### **Tuscola County**

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Statement of acreage and valuation in the year 2015 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Real Property Equalized by County Board of Commissioners |                          |                        |                        |                         |                            |                           |                                 |  |
|--|--------------------------|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|--|
| Township or City   | (Col. 1)<br>Agricultural | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col, 6)<br>Developmental | (Col. 7)<br>Total Real Property |  |
| Akron  | 89744300                 | 1095200                | 1943600                | 21778900                | 0                          | 0                         | 114562000                       |  |
| Almer  | 55334600                 | 6477900                | 0                      | 33669900                | 0                          | 0                         | 95482400                        |  |
| Arbela   | 31854900                 | 1156700                | 470400                 | 51378600                | 0                          | 0                         | 84860600                        |  |
| Columbia   | 74865200                 | 1056200                | 139200                 | 17409000                | 0                          | 0                         | 93469600                        |  |
| Dayton   | 27641800                 | 453000                 | 0                      | 42509000                | 0                          | 0                         | 70603800                        |  |
| Denmark  | 72801800                 | 5810200                | 1746500                | 50398800                | 0                          | 0                         | 130757300                       |  |
| Elkland  | 49261500                 | 11451500               | 7412700                | 47470500                | 0                          | 0                         | 115596200                       |  |
| Ellington  | 26298300                 | 890900                 | 0                      | 25304800                | 0                          | 0                         | 52494000                        |  |
| Elmwood  | 58009900                 | 592100                 | 117600                 | 17681000                | 0                          | 0                         | 76400600                        |  |
| Fairgrove  | 69866900                 | 870900                 | 144500                 | 23907300                | 0                          | 0                         | 94789600                        |  |
| Fremont  | 18043300                 | 6430700                | 361800                 | 59055500                | 0                          | 0                         | 83891300                        |  |
| Gilford  | 75062500                 | 247400                 | 364400                 | 12165500                | 0                          | 0                         | 87839800                        |  |
| Indianfields   | 6731100                  | 5334400                | 1449800                | 45919100                | 0                          | 0                         | 59434400                        |  |
| Juniata  | 33237500                 | 487600                 | 13100                  | 30996000                | 0                          | 0                         | 64734200                        |  |
| Kingston   | 32995600                 | 439500                 | 0                      | 27087700                | 0                          | 0                         | 60522800                        |  |
| Koylton  | 24637400                 | 657300                 | 0                      | 31283900                | 0                          | 0                         | 56578600                        |  |
| Millington   | 24067800                 | 5794200                | 2815300                | 83932600                | 0                          | 0                         | 116609900                       |  |
| Novesta  | 32355138                 | 499300                 | 0                      | 24520250                | 0                          | 0                         | 57374688                        |  |
| Tuscola  | 49831100                 | 3161600                | 1777800                | 39910700                | 0                          | 0                         | 94681200                        |  |
| Vassar   | 8623600                  | 2599300                | 673500                 | 73426575                | 0                          | 0                         | 85322975                        |  |
| Watertown  | 19346900                 | 222700                 | 1913800                | 42856400                | 0                          | 0                         | 64339800                        |  |
| Wells  | 18818200                 | 223700                 | 214900                 | 32486400                | 0                          | 0                         | 51743200                        |  |
| Wisner   | 36573617                 | 617600                 | 0                      | 10327500                | 0                          | 0                         | 47518717                        |  |
| Vassar   | 137500                   | 6338600                | 1874700                | 29255600                | 0                          | 0                         | 37606400                        |  |
| Caro   | 0                        | 29651185               | 6078350                | 42993000                | 0                          | 0                         | 78722535                        |  |
| Total for County   | 936140455                | 92559685               | 29511950               | 917724525               | 0                          | 0                         | 1975936615                      |  |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF TUSCOLA COUNTY

#### **Assessed Valuations - REAL**

Michigan Department of Treasury STC 608 (Rev. 3-02)

#### L-4024

#### **Tuscola County**

Statement of acreage and valuation in the year 2015 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws,

| Real Property Assessed Valuations Approved by Boards of Review |                          |                        |                        |                         |                            |                           |                                 |  |  |
|--|--------------------------|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|--|--|
| Township or City   | (Col. 1)<br>Agricultural | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)<br>Total Real Property |  |  |
| Akron  | 89744300                 | 1095200                | 1943600                | 21778900                | 0                          | 0                         | 114562000                       |  |  |
| Almer  | 55334600                 | 6477900                | 0                      | 33669900                | 0                          | 0                         | 95482400                        |  |  |
| Arbela   | 31854900                 | 1156700                | 470400                 | 51378600                | 0                          | 0                         | 84860600                        |  |  |
| Columbia   | 74865200                 | 1056200                | 139200                 | 17409000                | 0                          | 0                         | 93469600                        |  |  |
| Dayton   | 27641800                 | 453000                 | 0                      | 42509000                | 0                          | 0                         | 70603800                        |  |  |
| Denmark  | 72801800                 | 5810200                | 1746500                | 50398800                | 0                          | 0                         | 130757300                       |  |  |
| Elkland  | 49261500                 | 11451500               | 7412700                | 47470500                | 0                          | 0                         | 115596200                       |  |  |
| Ellington  | 26298300                 | 890900                 | 0                      | 25304800                | 0                          | 0                         | 52494000                        |  |  |
| Elmwood  | 58009900                 | 592100                 | 117600                 | 17681000                | 0                          | 0                         | 76400600                        |  |  |
| Fairgrove  | 69866900                 | 870900                 | 144500                 | 23907300                | 0                          | 0                         | 94789600                        |  |  |
| Fremont  | 18043300                 | 6430700                | 361800                 | 59055500                | 0                          | 0                         | 83891300                        |  |  |
| Gilford  | 75062500                 | 247400                 | 364400                 | 12165500                | 0                          | 0                         | 87839800                        |  |  |
| Indianfields   | 6731100                  | 5334400                | 1449800                | <b>4</b> 5919100        | 0                          | 0                         | 59434400                        |  |  |
| Juniata  | 33237500                 | 487600                 | 13100                  | 30996000                | 0                          | 0                         | 64734200                        |  |  |
| Kingston   | 32995600                 | 439500                 | 0                      | 27087700                | 0                          | 0                         | 60522800                        |  |  |
| Koylton  | 24637400                 | 657300                 | 0                      | 31283900                | 0                          | 0                         | 56578600                        |  |  |
| Millington   | 24067800                 | 5794200                | 2815300                | 83932600                | 0                          | 0                         | 116609900                       |  |  |
| Novesta  | 32355138                 | 499300                 | 0                      | 24520250                | 0                          | 0                         | 57374688                        |  |  |
| Tuscola  | 49831100                 | 3161600                | 1777800                | 39910700                | 0                          | 0                         | 94681200                        |  |  |
| Vassar   | 8623600                  | 2599300                | 673500                 | 73426575                | 0                          | 0                         | 85322975                        |  |  |
| Watertown  | 19346900                 | 222700                 | 1913800                | 42856400                | 0                          | 0                         | 64339800                        |  |  |
| Wells  | 18818200                 | 223700                 | 214900                 | 32486400                | 0                          | 0                         | 51743200                        |  |  |
| Wisner   | 36573617                 | 617600                 | 0                      | 10327500                | 0                          | 0                         | 47518717                        |  |  |
| Vassar   | 137500                   | 6338600                | 1874700                | 29255600                | 0                          | 0                         | 37606400                        |  |  |
| Caro   | 0                        | 29651185               | 6078350                | 42993000                | 0                          | 0                         | 78722535                        |  |  |
| Total for County   | 936140455                | 92559685               | 29511950               | 917724525               | 0                          | 0                         | 1975936615                      |  |  |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF TUSCOLA COUNTY

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 – 209.8, MCL. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 198 of 1974; P.A. 225 of 1978; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated \_\_\_\_\_, 20\_\_\_\_

Equalization Director

Clerk of the Board of Commissioners

Chairperson of Board of Commissioners

04/15/2015

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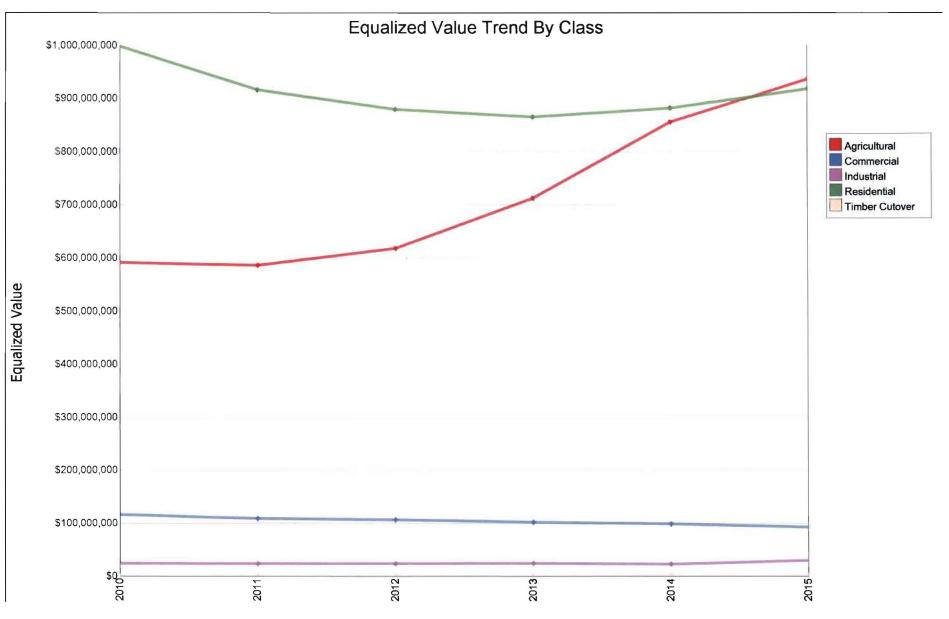
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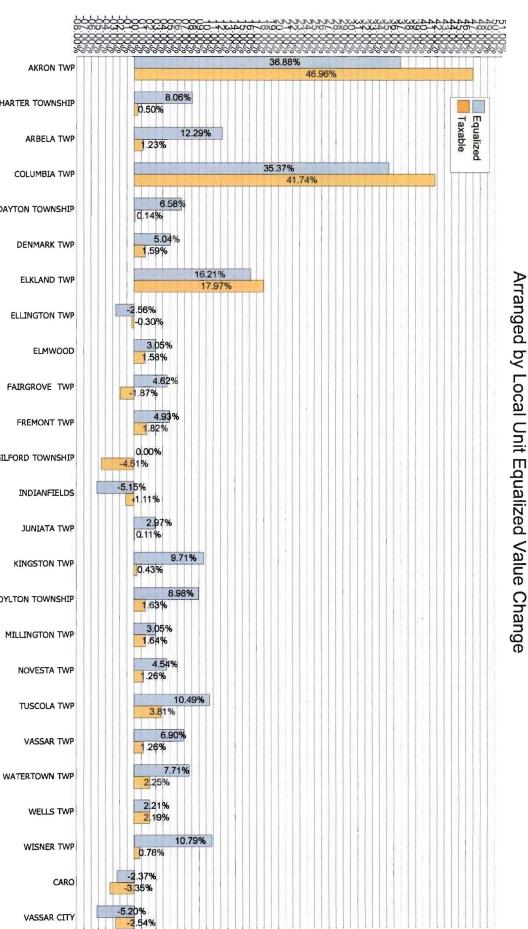
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County: 79 TUSCOLA

#### Parcel Count Report

|                        | Real |      |     |       |     | Personal |       |    |      |     | Grand |      |       |        |       |
|------------------------|------|------|-----|-------|-----|----------|-------|----|------|-----|-------|------|-------|--------|-------|
| Governmental Unit      | Ag   | Comm | Ind | Res   | T-C | Dev      | Total | Ag | Comm | Ind | Res   | Util | Total | Exempt | Total |
| AKRON TWP              | 562  | 26   | 8   | 875   | 0   | 0        | 1471  | 0  | 54   | 17  | 0     | 14   | 85    | 75     | 1631  |
| ALMER CHARTER TOWNSHIP | 375  | 51   | 0   | 839   | 0   | 0        | 1265  | 0  | 46   | 2   | 0     | 8    | 56    | 49     | 1370  |
| ARBELA TWP             | 295  | 23   | 8   | 1241  | 0   | 0        | 1567  | 0  | 15   | 1   | 0     | 10   | 26    | 19     | 1612  |
| COLUMBIA TWP           | 469  | 45   | 8   | 490   | 0   | 0        | 1012  | 0  | 44   | 4   | 0     | 20   | 68    | 51     | 1131  |
| DAYTON TOWNSHIP        | 259  | 13   | 0   | 1895  | 0   | 0        | 2167  | 0  | 13   | 0   | 0     | 4    | 17    | 59     | 2243  |
| DENMARK TWP            | 396  | 91   | 29  | 1092  | 0   | 0        | 1608  | 0  | 66   | 5   | 0     | 15   | 86    | 79     | 1773  |
| ELKLAND TWP            | 313  | 187  | 20  | 1477  | 0   | 0        | 1997  | 0  | 176  | 11  | 0     | 9    | 196   | 95     | 2288  |
| ELLINGTON TWP          | 241  | 7    | 0   | 655   | 0   | 0        | 903   | 0  | 13   | 3   | 0     | 8    | 24    | 16     | 943   |
| ELMWOOD                | 359  | 32   | 10  | 539   | 0   | 0        | 940   | 0  | 23   | 2   | 0     | 11   | 36    | 27     | 1003  |
| FAIRGROVE TWP          | 392  | 35   | 6   | 680   | 0   | 0        | 1113  | 0  | 37   | 45  | 0     | 14   | 96    | 48     | 1257  |
| FREMONT TWP            | 165  | 100  | 11  | 1636  | 0   | 0        | 1912  | 0  | 158  | 1   | 0     | 8    | 167   | 114    | 2193  |
| GILFORD TOWNSHIP       | 434  | 5    | 2   | 273   | 0   | 0        | 714   | 0  | 5    | 76  | 0     | 11   | 92    | 6      | 812   |
| INDIANFIELDS           | 47   | 97   | 12  | 1115  | 0   | 0        | 1271  | 0  | 68   | 4   | 0     | 4    | 76    | 97     | 1444  |
| JUNIATA TWP            | 223  | 14   | 1   | 791   | 0   | 0        | 1029  | 0  | 13   | 1   | 0     | 16   | 30    | 57     | 1116  |
| KINGSTON TWP           | 247  | 27   | 0   | 787   | 0   | 0        | 1061  | 0  | 22   | 0   | 0     | 10   | 32    | 33     | 1126  |
| KOYLTON TOWNSHIP       | 230  | 19   | 0   | 892   | 0   | 0        | 1141  | 0  | 26   | 0   | 0     | 7    | 33    | 40     | 1214  |
| MILLINGTON TWP         | 200  | 128  | 20  | 2003  | 0   | 0        | 2351  | 0  | 137  | 7   | 0     | 6    | 150   | 73     | 2574  |
| NOVESTA TWP            | 282  | 23   | 0   | 700   | 0   | 0        | 1005  | 0  | 19   | 0   | 0     | 3    | 22    | 23     | 1050  |
| TUSCOLA TWP            | 390  | 48   | 22  | 948   | 0   | 0        | 1408  | 0  | 46   | 3   | 0     | 11   | 60    | 24     | 1492  |
| VASSAR TWP             | 67   | 36   | 16  | 1864  | 0   | 0        | 1983  | 0  | 48   | 4   | 0     | 9    | 61    | 33     | 2077  |
| WATERTOWN TWP          | 166  | 10   | 18  | 1128  | 0   | 0        | 1322  | 0  | 16   | 7   | 0     | 8    | 31    | 39     | 1392  |
| WELLS TWP              | 223  | 8    | 6   | 960   | 0   | 0        | 1197  | 0  | 13   | 3   | 0     | 8    | 24    | 21     | 1242  |
| WISNER TWP             | 228  | 17   | 0   | 400   | 0   | 0        | 645   | 0  | 58   | 2   | 0     | 2    | 62    | 14     | 721   |
| CARO                   | 0    | 287  | 17  | 1445  | 0   | 0        | 1749  | 0  | 291  | 10  | 0     | 4    | 305   | 192    | 2246  |
| VASSAR CITY            | 3    | 124  | 21  | 932   | 0   | 0        | 1080  | 0  | 281  | 25  | 0     | 3    | 309   | 164    | 1553  |
| Totals                 | 6566 | 1453 | 235 | 25657 | 0   | 0        | 33911 | 0  | 1688 | 233 | 0     | 223  | 2144  | 1448   | 37503 |





ALMER CHARTER TOWNSHIP DAYTON TOWNSHIP GILFORD TOWNSHIP KOYLTON TOWNSHIP



13040 Merriman Road, Suite 200 • Livonia, Michigan 48150-1816 734.437.9650 • FAX 734.437.9651 • www.ERGenvironmental.com

March 25, 2015

Mr. Michael Miller Recycling Coordinator Tuscola County Recycling Facility 1123 Mertz Road Caro, Michigan 48723

#### RE: HOUSEHOLD HAZARDOUS WASTE DISPOSAL SERVICES ERG COST PROPOSAL # ERG-014447

Dear Mr. Miller,

Pursuant to the bid provided by ERG Environmental Services (ERG) to Tuscola County (on behalf of Huron, Lapeer, Sanilac, and Tuscola Counties) dated March 10, 2015 for Household Hazardous Waste Disposal services, please allow this document to formalize said bid into a contract for ERG to provide the proposed services to each of the four (4) counties. ERG will invoice Tuscola County for services provided to each of the counties and Tuscola will seek reimbursement from each county independent of ERG.

Pricing and services contained within ERG's Cost Proposal and Technical Proposal, both dated March 10, 2015, are incorporated herein by reference.

Please review and complete the "**Proposal Acceptance**" portion of this letter on the following page, along with our General Terms and Conditions, and return a copy of the signed proposal to my attention at the address provided above. If you have any questions or require additional information, please do not hesitate to contact either of the following individuals:

- Darrell Poliquin, Operations Manager .......734.437.9675.......dpoliquin@ERGenvironmental.com

Thank you for the opportunity to be of service to the residents of Huron, Lapeer, Sanilac, and Tuscola Counties.

Sincerely,

ERG ENVIRONMENTAL SERVICES

Kathy Mukavetz, Project Manager



ERG ENVIRONMENTAL SERVICES 13040 Merriman Road, Livonia, MI 48150 734.437.9650 (p) • 734.437.9651 (f)

#### PROPOSAL ACCEPTANCE

If this Cost Proposal (and General Terms and Conditions thereof) are acceptable, please complete and sign this section and **RETURN A COPY OF THIS COMPLETED PAGE** (along with payment information for the retainer specified above) via fax to 734.437.9651 or via email to either of the parties referenced above.

**CERTIFICATION AND ACCEPTANCE**: By signing below I accept this Cost Proposal and certify that I am authorized to do so on behalf of the company named herein, that I have read and understand the proposal, pricing, and General Terms and Conditions thereof, and that I have had the opportunity to seek legal and technical advice in its regard.

| Name:              | Title: |
|--------------------|--------|
| Signature:         | Date:  |
| PO # (if required) |        |

#### **GENERAL TERMS AND CONDITIONS**

- ACCEPTANCE: By signing and returning a copy of this proposal, Client accepts these General Terms and Conditions and the Scope of Services / Scope of Work, subject to final credit approval by ERG Environmental Services (ERG) and incorporation of payment terms. This Agreement is and shall always remain that of independent parties to a contractual relationship. Client shall reimburse ERG for all costs and expenses of collecting any amounts owed to ERG, including, without limitation, court costs and reasonable attorney fees.
- 2) SCOPE OF SERVICES: ERG's proposed Scope of Services/Scope of Work and associated fee schedules, are based on ERG's understanding of the work. If, as a result of knowledge gained during management of the project /waste and/or other information becomes known, ERG feels that a change in level of effort or direction is warranted, ERG will inform Client of the proposed changes in the Scope of Services so that negotiation can be accomplished. Client shall make available to ERG all information regarding the waste and any relevant site conditions that may affect the Scope of Services. Client will provide ERG all information that is known or readily accessible to Client that may be reasonably necessary for completion of services to performed by ERG. Prior to, during the project, or at any time thereafter when new information that could affect ERG's performance of its services or could pose potential hazardous conditions or risk to the health or safety of ERG's employees, agents, and/or subcontractors.
- 3) PAYMENT: Client shall pay ERG in full within thirty (30) calendar days of the date of each ERG invoice. Any amount not paid within thirty (30) calendar days of the ERG invoice date shall be charged interest at the rate of one and one-half percent (1-1/2%) per month, which shall be applied effective as of the date such payment was originally due. These payment terms are contingent upon ERG's review of Client's credit history; pre-payment or a retainer may be required prior to services being rendered.
- 4) QUOTATIONS AND PROPOSALS: Quotations or estimates of fees will be honored for a period of 30 days unless otherwise agreed. Unless expressly stated otherwise, quoted fees constitute our estimate based upon our understanding of the work to be performed and are subject to revision if the scope-of-services is modified / redefined. If the quoted work is subject to Living Wage, Davis-Bacon Act, and/or another mandatory or prevailing wage structure, Client must notify ERG of said requirement in advance of quotation preparation. Any additional wage payment(s) ERG must make to ERG and/or subcontracted personnel to satisfy undisclosed wage requirements of the work will be invoiced to Client as an additional charge. Verbal quotations are not binding until confirmed in writing and signed by Client. Pricing changes must be in writing and signed by ERG and Client to be considered binding. All rates are portal-to-portal from ERG's Livonia, Michigan base of operations.



ERG ENVIRONMENTAL SERVICES 13040 Merriman Road, Livonia, MI 48150 734.437.9650 (p) • 734.437.9651 (f)

- 5) SITE HAZARDS, UTILITIES, AND SUBSURFACE STRUCTURES: All field activities will be conducted in a safe and timely manner. All site work will to be performed under Level D health and safety conditions. Prior to commencement of any activity on the site, Client agrees to inform ERG of hidden site conditions, features and hazards, both surface and underground, that are known to Client and may interfere with the planned activities, may be damaged by the activities, or may represent a health or safety hazard. If the existence of such conditions are unknown, ERG may, in its sole judgment and at the Client's expense, perform or arrange with others for investigations to discover such conditions or hazards and the protection required. Client agrees to indemnify and hold ERG harmless from any and all claims, damages, losses, liabilities and expenses, including attorney fees, arising out of or resulting from any damage to utilities or subsurface structures caused by ERG or its subcontractors that were not identified by Client.
- 6) ACCESS: Client will arrange and provide such access to all areas of the proposed work site as is necessary for ERG to perform its services. Modifications to the site necessary to facilitate the work shall be at Client's expense. ERG will not be responsible for obtaining access or permission to perform work on or off the subject property. ERG and its subcontractors will be provided unencumbered access to the site.
- 7) SITE SURFACING MATERIALS: All field activities will be conducted in a safe and timely manner. Care will be taken to preserve the existing site surfacing materials during the use of heavy equipment (ie, ERG trucks and loading equipment), however, due to the weight of the equipment, ERG cannot guarantee that site surfacing materials or other landscaping will not be impacted as a result of performing authorized services within the property lines of the project site. Client agrees to indemnify and hold ERG harmless from any and all claims, damages, losses, liabilities and expenses, including attorney fees, arising out of or resulting from any damage to site surfacing materials or other landscaping caused by ERG or its subcontractors as a result of performing authorized services.
- RECYCLING: Materials and/or wastes for which ERG has accepted title may be beneficially recycled through re-use, re-sale, secondary recycled feed stock, smelting, extrusion, and other acceptable methods, at the discretion of ERG. Recycling / recovery value to remain with ERG.
- 9) **STANDARD OF CARE**: Pursuant to the terms and conditions of this Agreement, ERG will perform services using the standard of care commonly used by environmental professionals and hazardous waste transporters practicing in the State of Michigan. This agreement shall be governed by the laws of the State of Michigan.
- 10) DELAY OR TERMINATION: In the event of termination at the request or direction of Client prior to the completion of the agreed upon services, ERG shall be compensated for services performed up to the date of termination and ERG shall bear no legal or financial liability for the site, waste, or any other conditions which result from the decision by Client to delay or terminate the project. Compensation shall include labor and expenses for completion of specific analyses and activities underway at the time of notification, as well as all costs, expenses and damages resulting from the termination. ERG shall not be responsible for delays in performance or cancellation of contracts resulting from causes beyond the control of ERG, labor disputes, and/or acts of third parties.
- 11) **REFERENCE TO CLIENTS**: ERG shall have the right to utilize Client's name and a general description of the services provided as reference to other potential clients, unless instructed otherwise by Client.
- 12) GENERAL INDEMNIFICATION: ERG will indemnify and hold Client harmless from and against demands, damages, and expenses caused solely by ERG's negligent acts and omissions, and breach of contract and those acts, omissions, and breaches of persons for whom ERG is legally responsible. Client will indemnify and hold ERG harmless from and against demands, damages, and expenses caused by Client's negligent acts and omissions, and breach of contract and those acts, omissions, and breach of contract and those acts, omissions, and breaches of persons for whom Client is legally responsible, including volunteers and/or other individuals coordinated by Client.
- 13) OWNERSHIP OF DOCUMENTS: ERG shall have rights of ownership of all data, project records, work products, reports, or instruments of service and such materials shall remain in the possession of ERG for a period of seven years. Client shall have reasonable access to original such materials during normal business hours.



- 14) CONFIDENTIALITY: ERG agrees to maintain in confidence all information gathered and formulated as part of the authorized services except where disclosure is mandated by law. ERG further acknowledges that the information presented in proposals and reports is exclusively for the use of Client or Site Owner (as applicable). ERG will not distribute or publish reports without the consent of Client except as required by law or court order. Client acknowledges that all reports filed with State and/or Federal regulatory agencies on behalf of Client or Generator, by authorization to ERG, become public records subject to dissemination through the Freedom of Information Act.
- 15) **DELAYS AND PRICING**: Delays experienced at Client's site(s) (ie, during set-up and/or tear-down) that are not the fault of ERG nor can be resolved by ERG may be invoiced at a demurrage rate of \$85.00 per hour for each waste transport vehicle and \$40.00/hour for each individual.



# 9-1-1 Sandra Nielsen, Director

# **Tuscola County Central Dispatch**

April 14, 2015

From: Sandra Nielsen Director

Subject: Out of State Travel

To: Board of Commissioners

Dear Commissioners,

Attached you will a letter from Central Dispatch Supervisor Summersett requesting permission to travel to the NENA (National Emergency Number Association) National Conference in Denver, CO The conference will be held June 27 to July 2, 2015. Supervisor Summersett is currently the president of the Michigan NENA chapter and serves on a couple national NENA committees. As you can see by her letter of request, the MI-NENA chapter will cover all costs for her travel and will not require any additional expenses for Central Dispatch or the County.

Sincerely,

Sandra K Nielsen, Director Tuscola County Central Dispatch

To: Director Nielsen, Tuscola County Board of Commissioners

From: Supervisor Summersett

Date: April 7, 2015

Ref: NENA National Conference

l am requesting Out-of-State travel permission to attend the NENA National Conference, June 27<sup>th</sup> – July 3<sup>rd</sup>, 2015.

The MI NENA Chapter will be covering all lodging, registration, travel and meals, so there will be no outof-pocket expenses to the County.

Thank you,

Dee Ann L. Summersett, ENP

# ONE PAGER PLUS

#### Introduction

Michigan governmental entities will face significant new regulations on how they charge for responses to Freedom of Information Act (FOIA) requests beginning July 1, 2015. New legislation approved during the Legislature's final session day of 2014 will require public bodies to establish specific written procedures and guidelines for FOIA requests, including a separate written summary informing the public on how to submit FOIA requests, how to understand the public body's responses to FOIA requests, deposit requirements, fee calculations, and avenues for challenging and appealing the public body's denial of a request. The governor signed the new legislation into law as PA 563 of 2014.

#### Summary of the legislation

If a public body administers or maintains an internet presence, then it is required to post the procedures, guidelines, and written summary on its website. Public bodies are also required to provide free copies of the procedures, guidelines, and written summary upon request, and are required to include a free copy, or a website link to the policies, in all FOIA responses.

The procedures and guidelines must include a standard form to detail the itemization of any fee the public body estimates or charges under FOIA. The itemization must clearly list and explain each of the six fee components authorized under the new legislation, which include several categories of labor costs associated with producing public records, whether in paper or electronic form; costs of non-paper physical media used to produce public records (e.g., DVDs, flash drives); copying costs; and postage costs.

The new legislation also:

- Allows FOIA requestors to require that the public body provide records on non-paper physical media, by email, or otherwise electronically provided, so long as the public body has the technological capability necessary to provide records on the particular media stipulated by the requestor.
- Prohibits a public body from charging more than \$0.10/sheet for paper copies of public records (excluding labor costs).
- Allows a public body to charge for contractual services required to perform separation and deletion of
  exempt information from nonexempt information if the public body does not employee a person capable of
  such activity. The public body may not charge more than an amount equal to six times the state minimum
  hourly wage rate for such contractual services.
- Allows a public body to add up to 50 percent to the applicable labor charge to cover or partially cover the cost of employee fringe benefits.
- Allows a public body to inform a FOIA requestor that requested information is available on the public body's website, in lieu of providing the public records, so long as the records were available on the website at the time of the request.
- Requires public employees receiving verbal requests for information that is available on the public body's website, to inform the requestor of the pertinent website address.
- Requires a public body, in certain circumstances, to reduce its charges for labor costs in responding to FOIA request if the public body has not responded in a timely manner.

所 michigan municipal league

- 1675 Green Road PO Box 1487 Ann Arbor, MI 48106-1487 rei 734.662.3246 800.653.2483 FAX 734.662.8083 wes www.mmi.org

- Allows a public body, under certain circumstances, to require a 100 percent deposit before processing a
  request from individuals who have not paid the public body for public records acquired pursuant to
  previous FOIA requests.
- Increases mandatory punitive damages to be awarded to a plaintiff from \$500 to \$1,000, and mandates a new \$1,000 civil fine which a court must award if it finds the public body has arbitrarily and capriciously violated the Act.
- Requires a court to impose an additional civil fine of \$2,500 to \$7,500 if it finds the public body willfully and intentionally failed to comply with the Act or otherwise acted in bad faith.

This publication was provided by the law firm of Miller Canfield.

#### February 26, 2015

A regular meeting of the Board was held in their offices at 1733 S. Mertz Rd., Caro, Michigan on Thursday, February 26, 2015 at 8:00 A.M.

Present: Road Commissioners John Laurie, Gary Parsell, Mike Zwerk, Julie Matuszak, and Pat Sheridan; County Highway Engineer Michele Zawerucha, Superintendent/Manager Jay Tuckey, Director of Finance/Secretary-Clerk Michael Tuckey.

Motion by Parsell seconded by Matuszak that the minutes of the February 12, 2015 regular meeting of the Board be approved. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Payroll in the amount of \$111,736.78 and bills in the amount of \$169,200.03 covered by vouchers #15-08, #15-09, and #15-10 were presented and audited.

Motion by Zwerk seconded by Parsell that the payroll and bills be approved. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Brief Public Comment Segment: None.

Motion by Sheridan seconded by Zwerk that the bids for HMA Base Crushing, Shaping, and Compaction taken and accepted at the last regular meeting of the Board be awarded in the best interest of the Tuscola County Road Commission based on price and availability, as recommended by the County Highway Engineer. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Management and the Board further reviewed and discussed the Road Commission's lease schedules for road graders. Michigan Cat Representative Mike Johnson reviewed the lease schedules with the Board, and proposed to exchange four (4) current road graders for new with the same terms, conditions, and lease payments for a five year period. After further discussion, the following four (4) resolutions were adopted:

Motion by Sheridan seconded by Parsell that the following Resolution be adopted:

#### RESOLUTION

BE IT RESOLVED, by the Board of Road Commissioners of Tuscola County as follows:

THAT Michael Tuckey or Jay Tuckey is authorized to enter into a 60-month Lease/Purchase Agreement with the credit corporation for Michigan Cat to obtain:

One (1) New 140M Caterpillar Motor Grader (EQPO #: TBA)

for the total price of \$278,370 in accordance with the Lease-Purchase Agreement attached hereto, and made a part hereof.

THAT the Clerk is hereby directed to attest to the authorized official's signature.

Adopted this 26<sup>th</sup> day of February, 2015.

Michael Tuckey

Votes by Governing Body:

Michael Tuckey, Authorized Signatory

1. Yes: John Laurie

2. Yes: Gary Parsell

3. Yes: Mike Zwerk

4. Yes: Julie Matuszak

5. Yes: Pat Sheridan

Jay Tuckey

Jay Tuckey, Authorized Signatory

Attest:

Michael Tuckey

Michael Tuckey, Clerk of the Board

Motion by Sheridan seconded by Parsell that the following Resolution be adopted:

#### RESOLUTION

BE IT RESOLVED, by the Board of Road Commissioners of Tuscola County as follows:

THAT Michael Tuckey or Jay Tuckey is authorized to enter into a 60-month Lease/Purchase Agreement with the credit corporation for Michigan Cat to obtain:

One (1) New 140M Caterpillar Motor Grader (EQPO #: TBA)

for the total price of \$278,370 in accordance with the Lease-Purchase Agreement attached hereto, and made a part hereof.

THAT the Clerk is hereby directed to attest to the authorized official's signature.

Adopted this 26<sup>th</sup> day of February, 2015.

Votes by Governing Body:

1. Yes: John Laurie

- 2. Yes: Gary Parsell
- 3. Yes: Mike Zwerk
- 4. Yes: Julie Matuszak
- 5. Yes: Pat Sheridan

Michael Tuckey

Michael Tuckey, Authorized Signatory

Jay Tuckey

Jay Tuckey, Authorized Signatory

Attest:

Michael Tuckey

Michael Tuckey, Clerk of the Board

Motion by Sheridan seconded by Parsell that the following Resolution be adopted:

#### RESOLUTION

BE IT RESOLVED, by the Board of Road Commissioners of Tuscola County as follows:

THAT Michael Tuckey or Jay Tuckey is authorized to enter into a 60-month Lease/Purchase Agreement with the credit corporation for Michigan Cat to obtain:

One (1) New 140M Caterpillar Motor Grader (EQPO #: TBA)

for the total price of \$278,370 in accordance with the Lease-Purchase Agreement attached hereto, and made a part hereof.

THAT the Clerk is hereby directed to attest to the authorized official's signature.

Adopted this 26<sup>th</sup> day of February, 2015.

Votes by Governing Body:

- 1. Yes: John Laurie
- 2. Yes: Gary Parsell
- 3. Yes: Mike Zwerk
- 4. Yes: Julie Matuszak
- 5. Yes: Pat Sheridan

Michael Tuckey

Michael Tuckey, Authorized Signatory

Jay Tuckey

Jay Tuckey, Authorized Signatory

Attest:

Michael Tuckey

Michael Tuckey, Clerk of the Board

Motion by Sheridan seconded by Parsell that the following Resolution be adopted:

### RESOLUTION

BE IT RESOLVED, by the Board of Road Commissioners of Tuscola County as follows:

THAT Michael Tuckey or Jay Tuckey is authorized to enter into a 60-month Lease/Purchase Agreement with the credit corporation for Michigan Cat to obtain:

One (1) New 140M Caterpillar Motor Grader (EQPO #: TBA)

for the total price of \$278,370 in accordance with the Lease-Purchase Agreement attached hereto, and made a part hereof.

THAT the Clerk is hereby directed to attest to the authorized official's signature.

| Adopted this 26 <sup>th</sup> day of February, 2015.             | Michael Tuckey                       |
|--|--------------------------------------|
| Votes by Governing Body:   | Michael Tuckey, Authorized Signatory |
| <ol> <li>Yes: John Laurie</li> <li>Yes: Gary Parsell</li> </ol>  | Jay Tuckey                           |
| <ol> <li>Yes: Mike Zwerk</li> <li>Yes: Julie Matuszak</li> </ol> | Jay Tuckey, Authorized Signatory     |
| 5. Yes: Pat Sheridan   | Attest:                              |
|  | Michael Tuckey                       |

Michael Tuckey, Clerk of the Board

Motion by Mike Zwerk seconded by Julie Matuszak to authorize Chairman John Laurie and Vice-Chairman Gary Parsell to sign the Michigan Department of Transportation Contract #15-5013 for the rehabilitation work on the following structures: the Caine Road Bridge over the Cass River in Vassar Township, the Dodge Road Bridge over the Cass River in Ellington Township and Novesta Township, and the East Dayton Road Bridge over the Cass River in Indianfields Township; and all together with necessary related work. Sheridan, Matuszak, Zwerk, Parsell, Laurie -- Carried.

Road Commissioner Gary Parsell reported to the Board regarding the recent C.R.A. of Michigan Annual Highway Conference in Lansing, and the upcoming vote on ballot Proposal 1 in May of 2015.

Motion by Parsell seconded by Matuszak that the quotes for the Bridge Design of the Cass City Road Bridge east of Foss Road be accepted and awarded to Great Lakes Engineering Group, as recommended by the County Highway Engineer. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

#### PUBLIC HEARING

At 9:00 A.M. a public hearing was held for the proposed grant funding to remove fixed objects, such as trees from the road right-of-way, on selected primary and local roads in Tuscola County. County Highway Engineer Zawerucha presented the plans for the project. Members of the public were given the opportunity to speak at the hearing, of which a complete transcript of the hearing is available at the Road Commission Office. After hearing comments from the public, the following motion was introduced:

Motion by Parsell seconded by Sheridan to close the public hearing and to proceed with the grant funded project to remove fixed objects, such as trees from the road right-of-way, on selected primary and local roads in Tuscola County. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

At 9:45 A.M. the following bids were opened for one (1) new <sup>3</sup>/<sub>4</sub> Ton Pickup Truck:

| Bidder  | Make/Model   | <u>Total Amount</u>                                 |
|---|--|---|
| Moore Motors<br>Cooks Chevrolet-Buick<br>McDonald Chevrolet<br>Pat Curtis Chevrolet | Ford F250<br>GMC Sierra 2500HD<br>Chevy Silverado<br>Chevy Silverado | \$ 24,007.00<br>25,472.55<br>25,571.60<br>25,157.05 |
| Bell-Wasik Buick-GMC  | GMC Sierra 2500HD  | 24,855.00   |

Motion by Zwerk seconded by Parsell that the bids for one (1) new <sup>3</sup>/<sub>4</sub> Ton Pickup Truck be accepted, reviewed by Management, and tabled until the next regular meeting of the Board. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Management and the Board reviewed and discussed the Road Commission's 2014-15 winter maintenance expenses and operations.

Management and the Board discussed the upcoming Seasonal Weight Restrictions. Management will continue to monitor the road conditions, the weather, and surrounding counties; and report back at the next regular meeting of the Board.

Motion by Parsell seconded by Zwerk to approve and sign the title sheet for the Vassar Road Federal Aid Paving Project in Wisner Township and Akron Township; and to move forward with letting the project. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Road Commissioner Julie Matuszak was excused from the meeting at 10:25 in order to meet with the Tuscola County Prosecuting Attorney and the Michigan D.E.Q. regarding manure spilled on county roads.

Management and the Board discussed the cutting of trees on Bay City-Forestville Road.

Management and the Board reviewed and discussed the Road Commission's owned gravel pits and possible Michigan D.E.Q. mitigation sites.

Motion by Parsell seconded by Zwerk that the meeting be adjourned at 10:55 A.M. Sheridan, Zwerk, Parsell, Laurie --- Carried.

## March 12, 2015

A regular meeting of the Board was held in their offices at 1733 S. Mertz Rd., Caro, Michigan on Thursday, March 12, 2015 at 8:00 A.M.

Present: Road Commissioners John Laurie, Gary Parsell, Mike Zwerk, Julie Matuszak, and Pat Sheridan; County Highway Engineer Michele Zawerucha, Superintendent/Manager Jay Tuckey, Director of Finance/Secretary-Clerk Michael Tuckey.

Motion by Parsell seconded by Zwerk that the minutes of the February 26, 2015 regular meeting of the Board be approved. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Payroll in the amount of \$106,622.45 and bills in the amount of \$98,422.43 covered by vouchers #15-11, #15-12, and #HRA-27 were presented and audited.

Motion by Zwerk seconded by Matuszak that the payroll and bills be approved. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Brief Public Comment Segment: None.

Chairman John Laurie reported to the Board that the agenda of the Tuscola County Commissioner's Committee of the Whole meeting included a status update from the Road Commission regarding financial concerns. Director of Finance Michael Tuckey gave a report of the status update and discussion during that meeting.

Motion by Parsell seconded by Matuszak that the following Seasonal Weight Restrictions were put into effect on Tuesday, March 10, 2015 at 7:00 A.M.

- 1. When the axle spacing is 9 feet or over between the axles, the maximum axle load shall not exceed 18,000 lbs. for vehicles equipped with high pressure pneumatic or balloon tires.
- 2. When the axle spacing is less than 9 feet between two axles, but more than 3 ½ feet, the maximum axle load shall not exceed 13,000 lbs. for high pressure pneumatic or balloon tires.
- 3. When axles are spaced less than  $3\frac{1}{2}$  feet apart the maximum axle load shall not exceed 9,000 lbs. per axle.
- 4. The normal size of tires shall be rated size as published by the manufacturers and in no case shall the maximum wheel load of any steering axle exceed 700 pounds per inch of width of tire.
- 5. During the months of March, April and May in each year, the maximum axle load allowable on a normal load road, shall be reduced by 35% from the maximum axle loads as herein specified. The maximum wheel load shall not exceed 450 pounds per inch of tire width while the seasonal road restrictions are in effect.
- 6. The Tuscola County Road Commission with respect to highways under their jurisdiction, may suspend the restrictions imposed by the section (257.722) when and where in their discretion conditions of the highway so warrant, and may impose the restricted load requirements of this section on designated highways at any other time that the conditions of the highway may require.

7. No truck, tractor or tractor with trailer, nor any combination of such vehicles with a gross weight, loaded or unloaded, in excess of 10,000 lbs. shall exceed a speed of 55 miles per hour on highways or streets which shall be reduced to 35 miles per hour during the period when reduced loadings are being enforced in accordance with the provisions of this chapter.

Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Sheridan seconded by Parsell that the quotes for Federal Aid Local Bridge Program Applications be accepted and awarded to Great Lakes Engineering Group, as recommended by the County Highway Engineer. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Matuszak to approve the request from Kappen Excavating to extend their 2014 bid prices for Roadside Vegetation Control Spraying to the 2015 season. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Gary Parsell seconded by Julie Matuszak to authorize Chairman John Laurie and Vice-Chairman Gary Parsell to sign the Michigan Department of Transportation Contract #15-5069 for the removal and replacement of the Legg Road Bridge over the White Creek Drain #2 in Sections 21 and 28 of Kingston Township, and all together with necessary related work. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

# TUSCOLA COUNTY BOARD OF ROAD COMMISSIONERS RESOLUTION OF SUPPORT FOR THE RECONSTRUCTION OF THE BAY CITY-FORESTVILLE ROAD BRIDGE OVER THE WISCOGGIN DRAIN, SECTIONS 6 & 7 – COLUMBIA TOWNSHIP STRUCTURE NUMBER 10485 - BETWEEN M-25 & GRAF ROAD

Commissioner Parsell offered the following resolution and moved for its adoption:

BE IT RESOLVED, the Tuscola County Board of Road Commissioners supports the application for State and/or Federal funding participation in the reconstruction of the Bay City-Forestville Road Bridge over the Wiscoggin Drain (Structure Number 10485),

BE IT FURTHER RESOLVED, that the Board of Road Commissioners, County of Tuscola, concurs that this reconstruction is urgently needed.

Motion supported and resolution adopted on a roll call vote:

AYES: Sheridan, Matuszak, Zwerk, Parsell, Laurie NAYS: None

# TUSCOLA COUNTY BOARD OF ROAD COMMISSIONERS RESOLUTION OF SUPPORT FOR THE REHABILITATION OF THE CASS CITY ROAD BRIDGE OVER THE STATE & COLLING INTERCOUNTY DRAIN, SECTIONS 27 & 34 – COLUMBIA TOWNSHIP STRUCTURE NUMBER 10556 - BETWEEN COLLING ROAD & ASHMORE ROAD

Commissioner Zwerk offered the following resolution and moved for its adoption:

BE IT RESOLVED, the Tuscola County Board of Road Commissioners supports the application for State and/or Federal funding participation in the rehabilitation of the Cass City Road Bridge over the State and Colling Intercounty Drain (Structure Number 10556),

BE IT FURTHER RESOLVED, that the Board of Road Commissioners, County of Tuscola, concurs that this rehabilitation is urgently needed.

Motion supported and resolution adopted on a roll call vote:

AYES: Sheridan, Matuszak, Zwerk, Parsell, Laurie NAYS: None

## TUSCOLA COUNTY BOARD OF ROAD COMMISSIONERS RESOLUTION OF SUPPORT FOR THE RECONSTRUCTION OF THE SHAYS LAKE ROAD BRIDGE OVER THE SUCKER CREEK DRAIN, SECTIONS 11 & 14 – DAYTON TOWNSHIP STRUCTURE NUMBER 10565 - BETWEEN REID ROAD & TURNER ROAD

Commissioner Matuszak offered the following resolution and moved for its adoption:

BE IT RESOLVED, the Tuscola County Board of Road Commissioners supports the application for State and/or Federal funding participation in the reconstruction of the Shays Lake Road Bridge over the Sucker Creek Drain (Structure Number 10565),

BE IT FURTHER RESOLVED, that the Board of Road Commissioners, County of Tuscola, concurs that this reconstruction is urgently needed.

Motion supported and resolution adopted on a roll call vote:

AYES: Sheridan, Matuszak, Zwerk, Parsell, Laurie NAYS: None

At 8:30 A.M. the following bids were opened for the Graf Road Culvert Replacement & Safety Re-Alignment of the Wiscoggin Drain Project:

|                             | Project       |
|-----------------------------|---------------|
| Bidder                      | Total         |
|                             |               |
| Monchilov Excavating, Inc.  | \$ 103,528.10 |
| Nicol & Sons, Inc.          | 118,972.00    |
| Kappen Excavating, LLC      | 129,443.00    |
| Marlette Excavating Company | 140,329.42    |
| Worth Construction, Inc.    | 180,193.90    |
| L.J. Construction, Inc.     | 182,682.00    |
| K&K Contracting, Inc.       | 187,597.40    |

Motion by Sheridan seconded by Zwerk that the bids for the Graf Road Culvert Replacement & Safety Re-Alignment of the Wiscoggin Drain Project be accepted, reviewed by Management, and tabled until the next regular meeting of the Board. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Zwerk that the Board go into closed session at 8:45 A.M. for the purpose of discussing legal issues with the Road Commission's attorney. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

At 9:25 A.M. the Board returned to open session.

Management and the Board discussed Beach Street as access to the Vanderbilt Park. Tuscola County Surveyor Ken Dunton explained to the Board the roads and property boundaries of the Vanderbilt Park. After further discussion, the following motion was introduced:

Motion by Parsell seconded by Matuszak that the Road Commission move forward with adopting Beach Street in the Vanderbilt Park from the Tuscola County Board of Commissioners, contingent upon that Beach Street be resurfaced. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Sheridan seconded by Zwerk to approve that the Tuscola County Road Commission offers each township \$25,000.00 matching allowance for Preservation Improvements and \$2,500.00 matching allowance for Preventive Maintenance toward the 2015 construction season, all in accordance with the Local Road Improvement and Maintenance & Township Allowance Policy. Sheridan, Matuszak, Zwerk, Parsell, Laurie. --- Carried.

Motion by Sheridan seconded by Matuszak that the bids for one (1) new <sup>3</sup>/<sub>4</sub> Ton Pickup Truck taken and accepted at the last regular meeting of the Board not be awarded, and that the Road Commission not purchase a Pickup Truck as part of the 2015 Capital Outlay Budget at this time. Sheridan, Matuszak, Zwerk, Parsell, Laurie ---- Carried.

Management and the Board discussed the upcoming vote on ballot Proposal 1 on May 5, 2015. Director of Finance Michael Tuckey presented to the Board the official ballot language. The Board will further discuss the ballot issue and educating the public regarding Proposal 1.

Road Commissioner Julie Matuszak reported to the Board a summary of the meeting she attended with the Tuscola County Prosecuting Attorney and the MDEQ regarding manure spilled on county roads.

Motion by Parsell seconded by Matuszak that the following resolution be adopted:

## RESOLUTION

WHEREAS, the County Highway Engineer of the Tuscola County Road Commission has reviewed the 2014 Michigan Department of Transportation Road Certification Maps for Tuscola County, and

WHEREAS, upon review the following changes and/or corrections are requested:

Mead Road, Dayton Township, Sections 7 and 18, Sheet 20: Correct the length from Cat Lake Road east by subtracting 0.26 mile from the local road system.

THEREFORE, BE IT RESOLVED, that this Tuscola County Board of Road Commissioners approve Chairman John Laurie to sign the 2014 Michigan Department of Transportation Road Certification Map for Tuscola County, and that the changes and/or corrections listed above be requested.

Ayes: John Laurie, Gary Parsell, Mike Zwerk, Julie Matuszak, Pat Sheridan Nays: 0

Motion by Zwerk seconded by Matuszak to approve that Management continue working with Superior Environmental Corp. regarding the Cain #1 Brine Well, and proceed with delineation of the site and complying with the MDEQ. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Motion by Parsell seconded by Matuszak to approve the purchase of a replacement dump box for Truck #401 as part of the Road Commission's 2015 Capital Outlay Budget. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Management and the Board further discussed the proposed safety grant funding for tree removal, and the public hearing held at the last regular meeting of the Board.

Motion by Parsell seconded by Matuszak that the meeting be adjourned at 11:15 A.M. Sheridan, Matuszak, Zwerk, Parsell, Laurie --- Carried.

Chairman

Secretary-Clerk of the Board

#### March 26, 2015

A regular meeting of the Board was held in their offices at 1733 S. Mertz Rd., Caro, Michigan on Thursday, March 26, 2015 at 8:00 A.M.

Present: Road Commissioners Gary Parsell, Mike Zwerk, Julie Matuszak, and Pat Sheridan; County Highway Engineer Michele Zawerucha, Superintendent/Manager Jay Tuckey, Director of Finance/Secretary-Clerk Michael Tuckey.

Absent: Road Commissioner John Laurie.

Motion by Sheridan seconded by Matuszak that the minutes of the March 12, 2015 regular meeting of the Board be approved. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Motion by Zwerk seconded by Matuszak that the minutes of the closed session of the Board dated March 12, 2015 be approved. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Payroll in the amount of \$98,427.88 and bills in the amount of \$148,386.08 covered by vouchers #15-13, #15-14, and #HRA-28 were presented and audited.

Motion by Zwerk seconded by Matuszak that the payroll and bills be approved. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Brief Public Comment Segment:

 Almer Township Trustee Charles Dennis thanked the Board for approving the Township Allowances for the 2015 season. Mr. Dennis also discussed with the Board the Road Commission's post-retirement benefits and its accrued liability.

Motion by Zwerk seconded by Sheridan that the bids for 2015 Hot Mixed Asphalt taken on Tuesday, March 24, 2015 be accepted; and to forward the local road bid results to the respective Township Boards for approval. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Motion by Zwerk seconded by Matuszak that the bids for the Graf Road Culvert Replacement & Safety Re-Alignment of the Wiscoggin Drain Project taken and accepted at the last regular meeting of the Board be awarded to the low bidder, Monchilov Excavating Inc. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

At 8:15 A.M. the following bids were opened for 2015 Hot Mixed Asphalt Machine Patches:

| Bidder   | Sm. Patches $0 - 5 \text{ tons}$   | Sm. Patches $6 - 10$ tons  | Med. Patches<br><u>11 - 49 tons</u>                                      | Lg. Patches<br>50 tons +  |
|--|--|--|--|---|
| Yaroch Asphalt<br>Mr. Asphalt & Sealcoating<br>Astec Asphalt, Inc.<br>Esch Landscaping, Inc. | \$ 225.00 / ton<br>\$ 150.00 / ton<br>\$ 149.00 / ton<br>\$ 180.00 / ton | \$ 175.00 / ton<br>\$ 130.00 / ton<br>\$ 140.00 / ton<br>\$ 160.00 / ton | \$ 140.00 / ton<br>\$ 115.00 / ton<br>\$ 116.00 / ton<br>\$ 130.00 / ton | \$ 105.00 / ton<br>\$ 100.00 / ton<br>\$ 95.00 / ton<br>\$ 110.00 / ton |
|  | Pavement for<br>Butt Joints  | Removing<br><u>HMA Surface</u>   |  |   |
| Yaroch Asphalt & Maint.  | \$ 100.00 / syd.   | \$ 100.00 / syd.   |  |   |

| Mr. Asphalt & Sealcoating | \$<br>5.00 / syd.  | \$<br>3.00 / syd.  |
|---------------------------|--------------------|--------------------|
| Astec Asphalt, Inc.       | \$<br>24.00 / syd. | \$<br>1.10 / syd.  |
| Esch Landscaping, Inc.    | \$<br>20.00 / syd. | \$<br>18.00 / syd. |

Motion by Sheridan seconded by Zwerk that the bids for 2015 Hot Mixed Asphalt Machine Patches be accepted, reviewed by Management, and tabled until the next regular meeting of the Board. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Management and the Board further discussed the proposed safety grant funding for tree removal, and the public hearing held at the February 26, 2015 regular meeting of the Board. County Highway Engineer Zawerucha explained to the Board the intent of the project, and the justification for the safety grant funding. After further discussion, the Board recommended to discuss the proposed safety grant project with County Commissioners and Township Officials at the next regular meeting of the Board.

At 8:30 A.M. the following bids were opened for the 2015 Furnishing & Placing Crushed Limestone and Crushed Gravel:

|          |          | Burroughs |
|----------|----------|-----------|
| Item No. | Location | Materials |

2015 CRUSHED LIMESTONE:

| 1.  | Stockpile Akron   | \$ 10,500.00 |
|-----|-------------------|--------------|
| 2.  | Stockpile DNR     | 10,200.00    |
| 3.  | Elmwood Rd.       | 23,100.00    |
| 4.  | Stockpile Colling | 16,320.00    |
| 5.  | Graf Rd.          | 22,950.00    |
| 6.  | Graf Rd.          | 22,950.00    |
| 7.  | Ashmore Rd.       | 23,100.00    |
| 8.  | Cass City Rd.     | 23,100.00    |
| 9.  | Stockpile Caro    | 722.50       |
| 10. | Stockpile Akron   | 700.00       |
| 11. | Cass City Rd.     | 7,875.00     |
| 12. | Enos Rd.          | 36,900.00    |
| 13. | Higgins Rd.       | 37,237.50    |
| 14. | Stockpile Elmwood | 10,612.50    |

Motion by Sheridan seconded by Zwerk that the bids for the 2015 Furnishing & Placing Crushed Limestone and Crushed Gravel be accepted, awarded to Burroughs Materials, and referred to the respective Township Boards for approval. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Management and the Board further discussed the upcoming vote on ballot Proposal 1 on May 5, 2015.

At 8:45 A.M. the following bids were opened for the 2015 Corrugated Metal Pipe:

| <u>Item No.</u> | Location       | Jensen<br><u>Bridge Co.</u> | St. Regis<br><u>Culvert, Inc.</u> | Cadillac<br><u>Culvert, Inc.</u> | Contech<br>Solutions |
|-----------------|----------------|-----------------------------|-----------------------------------|----------------------------------|----------------------|
| 1-34.           | Caro Garage    | \$ 20,273.89                | \$ 22,011.37                      | \$ 19,735.00                     | \$ 28,366.05         |
| 35.             | Koepfgen Rd.   | 459.50                      | no bid                            | 474.50                           | 1,275.00             |
| 36.             | Arbela Rd.     | 551.40                      | no bid                            | 569.40                           | 1,385.00             |
| 37.             | Arbela Rd.     | 551.40                      | no bid                            | 569.40                           | 1,385.00             |
| 38.             | Arbela Rd.     | 925.00                      | no bid                            | 938.00                           | 1,840.00             |
| 39.             | Arbela Rd.     | 584.00                      | no bid                            | 578.50                           | 1,470.00             |
| 40.             | North Lake Rd. | 459.50                      | no bid                            | 474.50                           | 1,285.00             |

| 41. | North Lake Rd.  | 459.50    | no bid | 474.50   | 1,285.00  |
|-----|-----------------|-----------|--------|----------|-----------|
| 42. | North Lake Rd.  | 459.50    | no bid | 474.50   | 1,285.00  |
| 43. | Cass City Rd.   | 700.80    | no bid | 694.20   | 1,630.00  |
| 44. | Vassar Rd.      | 700.80    | no bid | 694.20   | 1,630.00  |
| 45. | Colling Rd.     | 700.80    | no bid | 694.20   | 1,630.00  |
| 46. | Pike Rd.        | 4,360.80  | no bid | 4,169.60 | 5,864.00  |
| 47. | Bevens Rd.      | 4,323.44  | no bid | 4,263.60 | 7,220.00  |
| 48. | Bevens Rd.      | 8,356.55  | no bid | no bid   | 11,870.00 |
| 49. | Deckerville Rd. | 6,719.70  | no bid | no bid   | 10,300.00 |
| 50. | Dickerson Rd.   | 9,595.03  | no bid | no bid   | 16,370.00 |
| 51. | Riley Rd.       | 7,866.95  | no bid | no bid   | 12,780.00 |
| 52. | Graf Rd.        | 11,169.20 | no bid | no bid   | 18,590.00 |
| 53. | Sheridan Rd.    | 23,019.22 | no bid | no bid   | 25,550.00 |

Motion by Sheridan seconded by Matuszak that the bids for the 2015 Corrugated Metal Pipe be accepted, reviewed by Management, and tabled until later this regular meeting. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Motion by Zwerk seconded by Matuszak that the Board go into closed session at 9:20 A.M. for the purpose of discussing union negotiations. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

At 10:05 A.M. the Board returned to open session.

Motion by Zwerk seconded by Matuszak that the bids for the 2015 Corrugated Metal Pipe taken and accepted earlier this meeting be awarded to Cadillac Culvert Inc. for items 1-34, and awarded to Jensen Bridge Company for items 35-53, as recommended by Management. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Motion by Zwerk seconded by Matuszak that the meeting be adjourned at 10:15 A.M. Sheridan, Matuszak, Zwerk, Parsell --- Carried.

Chairman

Secretary-Clerk of the Board

# DRAFT Tuscola County Board of Commissioners Committee of the Whole Monday, April 13, 2015 – 7:30 A.M. HH Purdy Building 125 W. Lincoln, Caro, MI

Present: District 1 - Roger Allen, District 2 - Thomas Bardwell, District 3 - Christine Trisch, District 4 - Craig Kirkpatrick, District 5 - Matthew Bierlein

Absent: None

Also Present: Mike Hoagland, Clerk Jodi Fetting, Tisha Jones, Mike Miller, Eean Lee, Sandy Nielsen, Register John Bishop, Gary Johnson, Beth Asperger, Lorraine Kurtansky, Charles Kurtansky, Sharon Beals, Glen Skrent

## Finance

Committee Leaders-Commissioners Kirkpatrick and Bierlein

## **Primary Finance**

- Updated Multi-Year Capital Improvement Plan Mike Hoagland and Mike Miller reviewed the needs to maintain county buildings over the next 10 years. Mike Miller reviewed the amount of money that will be needed to be saved on a yearly basis just to maintain the current buildings. Mike Miller looked at incorporating the suggested Vanderbilt Park improvements from the Master Park Plan. Approximately \$400,000.00 will need to be saved yearly if the Park Plan is included and \$330,000.00 will need to be saved yearly if the Park Plan is not included just to maintain.
- 2. Update 2015 Work Program Mike Hoagland reviewed the Draft 2015 Work Program and Implementation Responsibilities that was included in the agenda.
- **3.** Pension Bonds Steps Mike Hoagland reviewed the status of the progress being made regarding the pension bonds. More information to be provided at a future meeting.
- **4. Behavioral Health System Audit** Sharon Beals provided an overview of the financial statements for the Tuscola County Community Mental Health Authority. Matter to be placed on the Consent Agenda.
- 5. Wind Energy Invoices Reese Library The Reese Library has taken steps forward to take care of the Wind Energy Invoices.
- 6. Register of Deeds Digital Viewer/Scanner System Register Bishop provided an overview of the Microfilm Digital Viewer and Scanner System proposal. The cost will be paid out of the Register's automation fund and the Treasurer will be

**COW Minutes** 

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paying for \$1,700.00 for the microfilm roll option. Matter to be placed on the Consent Agenda.

- 7. Dispatch Smart 911 Information System Director Review Eean Lee reviewed the information that Sandy Nielsen had available. The program allows the public to provide helpful information to the 911 Dispatch Center. Eean Lee feels the program will be a great asset to Tuscola County.
- 8. Dispatch IP Phone Update Purchase Order Approval Eean Lee looked at both proposals that Sandy Nielsen has received. Sandy Nielsen and Eean Lee both feel that Intrado, Inc. will be the best vendor for the project. The cost is estimated at \$115,878.10 with \$31,310.00 for maintenance costs over 5 years. Matter to be placed on the Consent Agenda.
- 9. Mosquito Abatement Proposal for Huron County Kim Green has been working with Huron County to determine to possibility of contracting Mosquito Abatement services to Huron County. The Board would like to invite Kim Green to the next meeting to discuss the details further.

Recessed at 8:48 a.m. Reconvened at 9:01 a.m.

- **10. Advertising for Board and Commissions** Advertising for the vacant Board and Commissions positions using the County Clerk's Facebook page and the Tuscola County website has been very successful. Cindy Mc-Kinney-Volz, Chief Deputy Clerk, researched to verify the positions could be advertised using these means. The determination is the Board policy needed to be followed. To clarify the Board policy the County Clerk is requesting to add the wording "including electronic media" in section 2.1 Advertising. Matter to be placed on the Consent Agenda.
- **11.County Clerk ACS Imaging Contract** Clerk Fetting and Eean Lee have worked with Matt Armstrong from Xerox to have a favorable contract renewal. Clerk Fetting provided an overview of the new contract and why there will be an increase in yearly costs in the amount of \$1,100.00. Matter to be placed on the Consent Agenda.
- 12. MAC Conference Recap MAC Conference provided many good sessions and was a good conference. Discussion was held on the various matters presented. MAC is in opposition of the current proposed legislation HB 4182.
- **13. Financial Planning** Mike Hoagland is working on a 5-year financial plan. He is working with the various departments in the planning stages.
- 14. EDC Budget Request The EDC Board recently met and approved the budget for the 2015/2016 year. The EDC Board will be requesting \$69,000.00 from Tuscola County for the 2015/2016 budget year. EDC is in need of some fireproof storage area. Mike Miller will contact Steve Erickson to determine how much space they will need.

COW Minutes

**On-Going Finance** 

- 1. Board of Public Works Organizational Structure Drain Commissioner would like to schedule a meeting with the Finance Committee.
- 2. County Solid Waste Management Plan
- 3. Review of Bank Accounts without County Treasurer Signature
- 4. Proposed Gun Board Changes
- 5. Road Commission Legacy Cost Mike Hoagland would like to keep the communication lines open with the Road Commission.
- 6. May 5, 2015 State Vote to Fund Roads and Bridges
- 9. Abused/Delinquent Children Needs Planning and P2P Program Start Now Meeting April 14, 2015.
- 10. 4-H Assistance to Child Care Functions
- 11. Tuscola County Broadband Certification
- 12. Steps to Negotiate DC Retirement Plan for New Hires

# Personnel

Committee Leader-Commissioner Trisch

# **Primary Personnel**

1. **Parks and Recreation Vacancy** - Mary Stec applied for the vacant seat on the Parks and Recreation Board. Matter to be placed on the Consent Agenda.

**On-Going Personnel - None** 

# **Building and Grounds**

Committee Leader-Commissioner Allen

# Primary Building and Grounds - None

On-Going Building and Grounds --Courthouse boiler project is underway.

# Other Business as Necessary -

-Mike Miller is concerned about the added maintenance cost that could be incurred if Vanderbilt Park were to add showers or a dump station. He is asking the Board to take that in consideration during discussion.

-Undersheriff Skrent is requesting to replace the road patrol position held by Deputy Wilson as he accepted a position with another department. The Undersheriff would like to take a current part-time officer and move to this open full-time position. The Undersheriff would then look for a replacement for the part-time position. Matter to be placed on the Consent Agenda.

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-Tuscola County Pumpkin Festival would like to use courthouse lawn during the festival. Matter to be placed on the Consent Agenda.

-Medical Care Transfer Requests were presented to Mike Hoagland. Matter to be placed on the Consent Agenda.

-Resolution for Judge Glaspie was presented on April 9, 2015. Matter to be placed on the Consent Agenda.

-Huron County Dental Clinic has opened.

-Tuscola County will be hosting the next tri-county meeting. Mike Hoagland will work on securing a speaker and a date.

### **Public Comment Period**

-Beth Asperger asked if the proposed Mosquito Abatement program to Huron County would be used to generate revenue and/or create jobs. Matter Discussed. Beth also believes the Smart911 system will provide a great benefit to our community. Beth asked Commissioner Allen the status of the Akron Township Hall. Commissioner Allen provided an update. She would like to see a plan put in place for Vanderbilt Park. -Commissioner Bardwell informed the Board that Consumers Energy is looking to take a portion of the Bay City coal plant down.

Meeting adjourned at 10:32 a.m.

Jodi Fetting Tuscola County Clerk





YVONNE CORBAT, CHAIR

ANDREW ORVOSH, EXECUTIVE DIRECTOR

| TO:      | Interested Parties  |
|----------|---|
| FROM:    | Andrew Orvosh, Executive Director   |
| SUBJECT: | Opportunity for Review & Comment<br>Allocation Plan for Senior Services for FY 2016 |
| DATE:    | April 10, 2015  |

Enclosed please find a Draft Allocation Plan for senior services funded through the Region VII Area Agency on Aging. We are requesting your review and comments.

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These figures are preliminary planning figures in anticipation of federal and state appropriations for FY 2016. Region VII may allow transfers among service categories as long as the Michigan Adult and Aging Services (MAASA) Guidelines are followed. MAASA does not allow transfers between state funded programs, Title III-D programs or Title III-E programs. Final allocations for service categories and service areas are subject to change, contingent upon subsequent notification of funding distributions.

Written comments on the allocations are due at the Region VII Area Agency on Aging office by 4:00 p.m. on Friday, April 24, 2015.

Please send your comments to:

Stacey Dudewicz, Contract Manager Region VII Area Agency on Aging 1615 South Euclid Avenue Bay City, MI 48706

The Region VII AAA Board of Director will take your comments and recommendations into consideration before final allocations are determined. If you have any questions or concerns, please do not hesitate to contact Stacey at (989) 893-4506.

AO/sd

Enclosure

www.region7aaa.org

# REGION VII AREA AGENCY ON AGING 1615 S. EUCLID AVENUE BAY CITY, MI 48706

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# FY 2016 DRAFT

| County   | Service Category            | DRAFT<br>FY 2016   |
|----------|-----------------------------|--------------------|
| Bay      | Congregate Nutrition        | \$79,821           |
| "        | Home Delivered Meals        | 255,277            |
|          | Case Coordination & Support | 56,870             |
| "        | Homemaking                  | 63,997             |
| н        | Personal Care               | 15,118             |
| "        | Adult Day Care              | 65,140             |
| "        | Caregiver Training          | 27,660             |
|          | SUBTOTAL                    | \$563,883          |
|          | SOBIOIRE                    |                    |
| Clare    | Congregate Nutrition        | \$32,092           |
| 11       | Home Delivered Meals        | 100,388            |
| 11       | Case Coordination & Support | 22,789             |
| n        | Personal Care               | 13,456             |
|          | Homemaking                  | 19,376             |
| "        | Respite Care                | 11,473             |
| "        | Senior Center Staffing      | 5,273              |
|          | Adult Day Care              | 14,266             |
|          | Caregiver Training          | 9,141              |
|          | SUBTOTAL                    | \$228,254          |
| Gladwin  | Congregate Nutrition        | \$21,000           |
| Und will | Home Delivered Meals        | \$31,000<br>87,753 |
| н        | Case Coordination & Support | -                  |
| н        | Personal Care               | 20,749             |
| н        | Homemaking                  | 15,300             |
| п        | Respite Care                | 15,268             |
| н        | Senior Center Staffing      | 11,591             |
| "        | Adult Day Care              | 4,488              |
| п        | Caregiver Training          | 8,898<br>8,800     |
|          | SUBTOTAL                    |                    |
|          | SUBTUTAL                    | \$203,847          |
| Gratiot  | Congregate Nutrition        | \$29,742           |
| 11       | Home Delivered Meals        | 65,863             |
| 11       | Case Coordination & Support | 28,070             |
| "        | Home Repair                 | 7,976              |
| н        | Chore                       | 12,330             |
|          | Personal Care               | 31,792             |
|          | Respite Care                | 18,529             |
| 11       | Senior Center Staffing      | 9,046              |
| 11       | Adult Day Care              | 9,567              |
|          | Caregiver Training          | 8,883              |
|          | SUBTOTAL                    | \$221,798          |
|          |                             |                    |

| County   | Service Category            | DRAFT<br>FY 2016 |
|----------|-----------------------------|------------------|
| Isabella | Congregate Nutrition        | \$39,186         |
| п        | Home Delivered Meals        | 72,583           |
| "        | Case Coordination & Support | 29,583           |
| 11       | Personal Care               | 23,748           |
| *1       | Homemaking                  | 25,017           |
| п        | Respite Care                | 12,508           |
|          | Adult Day Care              | 20,027           |
| н.       | Caregiver Training          | 13,550           |
|          | SUBTOTAL                    |                  |
|          | SUBTOTAL                    | \$236,202        |
| Midland  | Congregate Nutrition        | \$56,292         |
| н        | Home Delivered Meals        | 160,560          |
|          | Case Coordination & Support | 33,635           |
|          | Transportation              | 14,001           |
| 11       | Homemaking                  | 29,124           |
| п        | Home Repair                 | 27,000           |
| 11       | Respite Care                | 15,438           |
| "        | Adult Day Care              | 38,447           |
| 11       | Caregiver Training          | 18,494           |
|          | SUBTOTAL                    | \$392,991        |
|          | SUBTOTAL                    | \$392,991        |
| Saginaw  | Congregate Nutrition        | \$110,731        |
| "        | Home Delivered Meals        | 404,890          |
| 11       | Case Coordination & Support | 78,092           |
| "        | Senior Center Operations    | 9,000            |
| п        | Senior Center Staffing      | 13,000           |
| 17       | Adult Day Care              | 90,751           |
| н        | Caregiver Training          | 51,689           |
| "        | Geriatric Evaluation        | 18,211           |
|          | SUBTOTAL                    | \$776,364        |
| Huron    | Congregate Nutrition        | \$30,249         |
| "        | Home Delivered Meals        | 135,491          |
|          | Case Coordination & Support | 17,524           |
|          | Transportation              | 5,730            |
| 11       | Chore                       | 2,180            |
|          | Adult Day Care              | 14,672           |
|          | Caregiver Training          | 10,162           |
| 11       | Personal Care               | 15,488           |
|          | Respite Care                | 6,023            |
|          | Homemaking                  | 19,729           |
|          |                             |                  |
|          | SUBTOTAL                    | \$257,248        |

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| County                                 | Service Category  | DRAFT<br>FY 2016 |
|--|---|------------------|
| Sanilac                                | Congregate Nutrition  | \$33,177         |
| "                                      | Home Delivered Meals  | 138,859          |
| u.                                     | Case Coordination & Support                                   | 18,663           |
| 11                                     | Transportation  | 6,445            |
| 11                                     | Chore   | 2,866            |
| н                                      | Adult Day Care  | 16,333           |
| 11                                     | Caregiver Training  | 12,837           |
| 11                                     | Personal Care   | 19,352           |
| "                                      | Respite Care  | 8,084            |
| "                                      | Homemaking  | 24,383           |
|  | SUBTOTAL  | \$280,999        |
| Tuscola                                | Congregate Nutrition  | \$17,858         |
| U.                                     | Home Delivered Meals  | 163,180          |
| "                                      | Case Coordination & Support                                   | 27,790           |
| ji .                                   | Transportation  | 6,472            |
|  | Chore   | 5,418            |
| п                                      | Adult Day Care  | 20,558           |
| 11                                     | Caregiver Training  | 13,486           |
| н                                      | Personal Care   | 23,540           |
| 11                                     | Respite Care  | 6,265            |
| п                                      | Homemaking  | 30,719           |
|  | SUBTOTAL  | \$315,286        |
|  | Total of County Allocations                                   | \$3,476,872      |
| THESE S                                | ERVICES MUST BE CONTRACTED                                    | TOGETHER         |
| Saginaw                                | Personal Care   | 133,810          |
| "                                      | Homemaking  | 75,440           |
| n                                      | Respite Care  | 45,752           |
|  | Saginaw In-Home Subtotal                                      | \$255,002        |
|  | SPECIAL PROGRAMS  |                  |
| Saginaw                                | Minority Outreach/Advocacy                                    | 75,000           |
| Saginaw<br>"                           | Senior Center Staffing/ Minority<br>Outreach / Transportation | 40,685           |
| Thumb                                  | Minority Outreach/Advocacy                                    | 20,000           |
|  | Special Programs Subtotal                                     | \$135,685        |
|  | Other Programs Allocation                                     |                  |
| All 10 Counties                        | Long Term Care Ombudsman                                      | \$67,933         |
| All 10 Counties                        | Legal Assistance  | 56,000           |
| All 10 Counties                        | Elder Abuse Prevention  | 12,993           |
| an anima to a life to the total of the | Total Other Programs  | \$136,926        |
|  | GRAND TOTAL   | \$4,004,485      |
|  | UNITU IVIAL   |                  |

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